

TS0009.2

End Time Revelation Series

End Time Chronology

We are looking at the end times especially some of the prophecies that Ps David has brought forward. We want to be very clear where we stand in the end times and to know what to expect and the role that we will play in the spiritual dimension. When we talk about end times, there is one particular point that is very important to God and Jesus and to the destiny of the people and the Jews. That is mentioned by Jesus and most of the prophecies. We want to look at one demarcation point as there are so many prophecies like Matthew 24, Thessalonians, Timothy, Daniel, and Revelation and there is one fine area that we will work backwards from.

The abomination of desolation is the demarcation point that is very important in the end times in the book of Matthew where Jesus parted with that. This demarcation point cannot be prevented but has to occur. Before the abomination of desolation, Jesus mentioned that the Gospel will be preached in the entire world.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

What took place is that there is a Jewish temple and the Jewish sacrifices are normally sacrificed in the temple. In the abomination of desolation, the Antichrist comes and makes abominations in the very place that the Jews make sacrifices. That special time is called the abomination of desolation.

Since Jesus quoted Daniel, let's look at the book of Daniel where the abomination of desolation is mentioned and it has to do with the week. Daniel was a captive in Babylon during the time of Nebuchadnezzar after the destruction of Jerusalem and he was figuring when the exiles would be freed to return to Israel. He was studying the prophecies of Jeremiah in Daniel 9.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

All this was in the past. In my book, Foundational Series Volume 14, I mentioned when the seventy years start in the time of Daniel. From the going out of the command to rebuilt the Jerusalem, count seventy years. It was expanded in Daniel's time in verse 25. It tells you when the seventy years began. That is in our past.

Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Seven weeks plus threescore and two weeks (that is, sixty two weeks) gives you sixty nine weeks.

Daniel 9:25 has been fulfilled and it has been revealed to Daniel that each week represents seven years. So seventy weeks would be 70×7 of sixty nine weeks would be 69×7 . That would be four hundred over odd years. We count from the time when Daniel was in the Babylonian kingdom.

We are going to take some demarcation points.

First we have the Babylonian kingdom, then we have the Medo Persian empire, then we have the Greek empire and then we have the roman empire. Daniel was in the time of the Babylonian kingdom but by the time of Daniel 9, he was in the Medo Persian empire. So Daniel looking forward to that abomination of desolation seventy weeks of years, so at some point the prediction was told to him that after seven plus sixty two weeks.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

So something happened at sixty nine weeks and that demarcation point is very important and that demarcation point is Jesus.

From the going of the command to rebuild Jerusalem, which was issued by King Cyrus of the Medo Persian empire, from the going forth there will be seven weeks and sixty two weeks. From the going forth and calculate until the time of the Messiah and there is Jesus appearing. Then something happened from the time of Jesus in Daniel there is one more last week. Remember seven weeks plus sixty

two weeks, giving sixty nine weeks. There is one last week, and that last week we will demarcate it.

There is supposed to be sixty nine weeks until we reach the time of Jesus. From the point of Jesus we demarcate the middle of the week and the end of the week. The last week is supposed to last seven years. It is very precise. Something happened between the sixty nine weeks and the seven weeks that the prophecies did not show clearly but we now understand that there is a big gap. Between the seven and sixty two to the last week. That is why the last week has been put forward in time. So seven weeks plus sixty two weeks plus the last week makes seventy weeks altogether. Something happened from the time of the Babylonian empire, to the Medo Persian empire, to the Greek empire under Alexander the Great to the Roman empire and to Jesus who was in the Roman empire when He appeared on the scene. There is a big gap after Jesus has come and gone to the seven weeks.

We are in the middle of this gap and this gap is nearly two thousand years. Two thousand years to God is like two days. We are in the two thousand year gap and only God knows how long more we have to go before this gap finishes. There is where we are in prophecy and we can see it systematically in flowing along.

So keep this in mind as we look at this abomination of desolation. The abomination of desolation is in the middle of the last week of Daniel. This abomination of desolation is in the future in relation to where we are right now in history. The abomination of desolation is so important that so many events are concentrated around here. And in the last week, there are a lot of concentration of events will happen. In fact most of the book of Revelation cover the part of the last week of Daniel.

What happened in the last week of Daniel? Let us look at Daniel 9.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

This is the abomination of desolation that Jesus talked about in Matthew 24. Jesus is aware of the prophecies in the Bible and He knows that this abomination of desolation is a big event. What Jesus said is that when we are in the last week and if you are living in the time of the tribulation in the last seven years, if you see the abomination of desolation taking place and if you are in Judea, run to the mountains. Something bad is going to happen.

What bad thing is going to happen? Look at the book of Revelation. The events mentioned in the book of Revelation primarily take place in the last week. We will go back to our times afterwards but we have to see the sequence of events first. Revelation tells us several things would take place.

Firstly the two witnesses would appear. The moment the last week starts, Elijah and Enoch will come back to do their work of prophecy. How long would they prophesy?

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

42 divided by 12 is equal to three and a half years. The first three and a half years something is going to happen in Jerusalem and Jerusalem is not going to be the place you want to be during the tribulation.

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

1260 days give you three and a half years too. So God is very specific and a lot of things happen in the first half of the seven weeks. For three and a half years or 1260 days the two witnesses would prophesy. Something is also happening in the city. Spiritual that is half of the week. At the end of their prophesying, they would be killed by the beast that would be released from the bottomless pit, Apollyon and the earth would make merry and after three and a half days, they would be taken up to God.

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

At the same time during the first half of the week as all these things are taking place, we see in Revelation 6 there are the seven seals broken at the beginning of the last week. The last week is sealed up and cannot be allowed to happen until the seals are broken. When the seals are broken, the Antichrist is allowed to go out and conquer. The horses you see in Revelation 6:1-2 is not Jesus but the Antichrist. The Antichrist will come like the Christ. He will be like the Messiah to the Jews and the Jews will accept him as the Messiah for the first three and a half years. And he will be like the savior of the world. This happens in the first three and a half years.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

As the Antichrist arises, there would be wars on the earth in Revelation 6:3-4.

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

There will be famines in Revelation 6:5-6.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

There will be death in Revelation 6:7-8.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

There will be a lot of martyrs because the Antichrist is given power over the saints for a short time for this period. And he will specially target the saints of God in the tribulation. That is the reality.

Let us go back to Daniel, to Daniel 7. When the Antichrist comes, he will speak pompous words and persecute the saints of the most High.

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The “time and times and the dividing of time” represents three and a half years. So lots of things happen during this three and a half years. As Satan is given dominion over the saints, thousands upon thousands will be killed and martyred. Daniel 7:25 says that the Antichrist will “wear out the saints of the most High” and this is parallel to Revelation 6. He targets the saints of God.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

When the sixth seal is broken, the whole cosmic events start happening. There are earthquakes, the sun become dark, the skies become sackcloth, moon turned into blood and the stars fall to the earth.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

There is a great cosmic disturbance.

Revelation 7 speaks about the 144000. While the Jews were being persecuted, God chose 12000 from each tribe. So 12000 times 12 tribes give us 144000. These 144000 has nothing to do with Christianity or with the Church. Nor does it talk about only 144000 are saved for there are many others saved as well. But these 144000 are like the chosen ones, like the fivefold going out. But these 144000 work together with the two witnesses who will be the messengers of God. They will be challenging the Antichrist, speaking against him, speaking God’s words to His people in a very difficult time.

A lot of things happen during this seven year period in Revelation 8. After the seven seals are broken, there are the seven trumpets.

Rev 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

These seven trumpets will be sounded in the seven weeks. A lot of things happen in the seven years. If we live during that seven years of tribulation, it will be like 400 years of events cramped into that 7 year period. Everyday there are major disasters happening. As if that is not enough, at the fifth trumpet, the bottomless pit is opened. Apollyon and fallen angels that have been shut up for so long would be released,

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Rev 9:12 One woe is past; and, behold, there come two woes more hereafter.

At the sixth trumpet, the four fallen angels at the river Euphrates would be released.

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

So you can imagine that the Great Tribulation is not a time of vacation. One third of everything are destroyed. The judgment of God is falling down. In the meantime, what is happening to God's people? At first the Antichrist looks good when he rises. Then the abomination of desolation takes place in Revelation 12.

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

The man child in verse 5 above represents Jesus. Which nation brought forth Jesus? Israel. So the woman represents Israel. What would Israel do? As the abomination of desolation rises, the dragon who tries to destroy Jesus but couldn't in verse 4 now goes after the woman and the woman represents Israel in verse 6.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

In the midst of bad news, there is good news too. The woman Israel fled into the wilderness, where God has prepared cities of refuge, countries of refuge. In the last three and a half years, God prepared a place for Israel somewhere in the wilderness where the angels would be there protecting His people. These angels would feed them for 1260 days or for the last three and a half years. God is going to shelter Israel for the last three and a half years. That is why when Jesus says that when you see the abomination of desolation, run to the mountains where the angels are waiting for you.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

The Antichrist cannot go through to this wilderness, the place of God's refuge. This will be one place that the Antichrist will not be allowed to go to. Wow, where is that place? I want to build a house there, buy a condo there. What for? You should be raptured by then. If you are not raptured, don't worry, there are nations that are refuges for you. This wilderness that the Antichrist cannot go to is for the nation of Israel. As Ps David saw, there are entire countries that are refuge. Australia and New Zealand are countries of refuge, far off places.

But let me point out why there are certain places that the Antichrist does not go in. We look at the book of Daniel. In Daniel 11, it talks about the King of the North versus the King of the South and the King of the North is due for fulfillment. It actually was fulfilled in the life of Antiochus Epiphanes. He actually polluted the very place of worship. But that points to the future Antichrist also. In Daniel 11, although a large part of the prophecies were fulfilled by Antiochus Epiphanes, some parts were not fulfilled. Some parts points directly to the Antichrist. For example in verse 36.

Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Dan 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

The Antichrist will come as God. Maybe he will come as an alien first landing in a UFO and then proclaim himself as God. As the Bible prophesy, he will claim to be God.

Dan 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Dan 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Dan 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Then in verse 41,

Dan 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

Notice this part “but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon” – and my friends, those are the places in Madabar. Madabar is near Moab and that’s where Ps David and I were asked to go. The town of Madabar was once a Moabite border city, mentioned in the Bible in Numbers 21:30 and Joshua 13:9. Those places are the wilderness area which is prepared to shelter the people from Israel when the Antichrist sets up the abomination of desolation. This is among the prophecies for the end times.

Now let us look at the book of Revelation. Revelation 13 talks about the rise of the Antichrist. Remember the Antichrist rises primarily during the last week of Daniel. As it talks about the Antichrist, it also talks about the false prophet rising. There are two beasts, not one beast.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Notice that the beast rising out from the sea was also seen by Daniel.

Dan 7:3 And four great beasts came up from the sea, diverse one from another.

Sea represents a mass of people.

Dan 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Dan 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

The first beast is the Babylonian empire, the second beast the bear is the Medo Persian empire. The third beast, the leopard is the Greek empire. The fourth beast, merely described as dreadful and terrible, and the most powerful of them all, is the Roman empire.

Now look at Daniel 8. Daniel had another vision and he saw a small section of it. Things can change with spiritual vision. We look at another vision of a ram and a goat. notice that this time it is on land, not from the sea.

Dan 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

One was higher than the other because the Medo Persian empire, which is a merger of the Medes and the Persians, one was more powerful than the other, although they were combined together. There were two nations combined into one empire.

Dan 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

The ram is the Medo Persian empire. Daniel interestingly served under two empires. Daniel started his service under Nebuchadnezzar of the Babylonian empire and continued serving under King Cyrus and Darius the Mede. The latter two are under the Medo Persian empire. The Medo Persian empire conquered the Babylonian empire in a very interesting way. The Babylonian emperor was drinking and eating from the vessels seized from the Temple in Jerusalem. Then suddenly a handwriting appeared on the wall.

Dan 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Dan 5:2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Dan 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Dan 5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

Dan 5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Dan 5:8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

Dan 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Dan 5:10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Dan 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

Dan 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

Dan 5:13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Dan 5:14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

Dan 5:15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

Dan 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Dan 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Dan 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Dan 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

Dan 5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Dan 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

Dan 5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Dan 5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Dan 5:24 Then was the part of the hand sent from him; and this writing was written.

Dan 5:25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

Dan 5:26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

Dan 5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

Dan 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Dan 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Dan 5:30 In that night was Belshazzar the king of the Chaldeans slain.

Dan 5:31 And Darius the Median took the kingdom, being about threescore and two years old.

That same night of the interpretation, the Babylonians fell when the Medo Persian found a way through the waterways and conquered the city. The interesting thing is that they used the same city as their capital, at least as the secondary part and they used the citadel and Daniel was able to serve in both. It

is interesting that Daniel had a change of employers and that he was retained by the incoming empire to serve them as well.

So we have the ram, which is the Medo Persian empire which came conquering and vanquishing the Babylonian empire. Then came the goat. In verse 5, every description is important.

Dan 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Usually a beast is mentioned as rising from the sea, that is, from among the masses of the people. But if the beast is from the earth, it is a creation of an empire from another empire. That seems to be the key when I look at the interpretation. When Alexander the Great arose, he was not the first king. His father Philip was the first king and he was Macedonian, which is part of Greece. The Macedonians ruled over the Greeks and there was an agreement between the Macedonians and the Greeks. Alexander was a Macedonian but it was him who built it into the Greek empire. Alexander's father, Philip negotiated the agreement between the Macedonians and the Greeks and when he was murdered, Alexander took over. When Alexander ascended the throne, he started conquering. That is the background of the male goat that came from the west. It became the powerful Greek empire.

Notice "an he goat came from the west on the face of the whole earth, and touched not the ground" – it indicates the speed of his conquest. It was a very fast conquest and Alexander's men grew tired from one conquest after another, seemingly without stopping. Historically, it was said that he went on conquering right up to India.

Dan 8:6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Dan 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Dan 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

The phrase "and when he was strong, the great horn was broken" refers to Alexander's sudden death from sickness when he was still young and at the height of his power.

“And for it came up four notable ones toward the four winds of Heaven” – after his death, his four generals took the decision to divide the Greek empire into four. This verse was fulfilled to the t.

In fact, when Alexander the Great was marching into Jerusalem, the high priest was told in a dream to dress up in his full garments as a high priest and bring out the scroll of Daniel. And he stood there waiting at the gates of Jerusalem waiting for Alexander the Great to march into Jerusalem. That night before Alexander the Great went to Jerusalem, he had a dream. In the dream, he saw someone that looked like the high priest waiting for him. So when he woke up the next day and marched into Jerusalem, he was shocked to see the same high priest he saw in his dream the night before. When he came to the high priest, the high priest showed him the scroll of Daniel. He showed him the place in the scroll of Daniel where it was prophesied that he, Alexander the Great would conquer. Because of that, Alexander the Great did not destroy Jerusalem. The city was spared.

Having viewed the historical backdrop, we now know how to identify these beasts so far.

Now hold your place in Daniel, and back to the book of Revelation. We look at Revelation 13 now talking about the Antichrist.

Rev 13:2 And the beast which I saw was like unto a leopard [leopard indicates he got some Greek empire elements in him], and his feet were as the feet of a bear [so he got some parts of the Medo Persian empire], and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

We wonder how come the dragon can give the beast his power, throne and great authority. Remember the devil told Jesus in one of the temptations that he would give all these power and authority to Jesus. Jesus didn't accept it and said no. The devil can give such power and authority under deception. So all these power, throne and great authority are now concentrated on one man, the Antichrist.

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Rev 13:7 And it was given unto him to make war with the saints [so there will still be saints during the time of the Antichrist], and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev 13:9 If any man have an ear, let him hear.

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

This is the description of the horrible beast, the Antichrist.

Then comes another beast in verse 11 that came out of the earth. The earlier beasts came out from the sea, but this one in verse 11 comes out of the earth. In my interpretation, it means a country that comes out of a country. A lot of Bible scholars regard this beast of verse 11 as a false prophet or a religious movement, I believe it refers to more than that, since I believe a beast refers to an empire, kingdom or nation.

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Rev 13:12 And he exerciseth all the power of the first beast before him,

Now when did this happen? The clue is given in the 42 months. How long will the Antichrist rule? 7 years. 7 years is 84 months, not 42 months. 42 months means 3 and a half years, not 7 years. So what happen to the other 3 and a half years? So what happened is that the Antichrist rises up as a great political leader and he keeps on conquering until he comes to the 42nd month, or the 3 and a half years and then he will set up the abomination of desolation. When the abomination of desolation takes place, it takes on a religious perspective. In the second three and a half years, the other beast comes on which is built on top of the first beast.

Many times people see them as concurrent. It is only concurrent after something happen to the first beast.

In verse 14, the second beast exercised all the authority of the first beast. Which first beast was John referring to? The one from the sea. When did the second beast arise? He must have risen at the end of the 42nd month when the abomination of desolation was set up. When the second 42 months or second three and a half years start, and when the second beast shows up, it is like an empire built on an earlier empire. The second beast rises up, he exercises all the power and authority of the first beast and he will probably proclaim himself as God. That is why he is different. He is like a lamb but speaks like a dragon. The lamb almost represents Jesus but really takes his place as the real God. Some may worship him, some may not.

This time he is given a new type of power. In verse 12, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

It is an empire upon empire. You realize here that is why some people look at the beasts as two different people. It could be two different people but it is built

empire upon empire. As you know, God is not particular about the various people. For example, in the Greek empire, the horn logically should have represented Philip the first king of the Macedonians and Greeks but instead the first horn was Alexander the Great, Philip's son. Alexander the Great was the one the horn was prophesied about. In the same way, we see the rise of the two beasts, one after another.

There are two possible interpretations. You could take the beast from the sea and the beast from the earth as two different people. The traditional interpretation puts them as the False Prophet and the Antichrist. Or it could be one person who grew higher and higher in power and he changed and adapted himself into another person and became the second beast. For example the president of Euro could go on to become the president of the United States. Or he could be a political leader who suddenly becomes a religious leader also. It could be one person who morphed into two and the second one says, "Now you should worship this image." The worship was concentrated on the image. The image is different from the beast. I will point that out afterwards. Or it might be someone who was like Philip before Alexander the Great, who is used by the Antichrist as the proto Antichrist before the real Antichrist comes out. He is more devilish than before. There are many possible interpretations but I won't limit you to any.

The Bible did speak about two phases of three and a half years each. The first beast is the beast from the sea, the second beast is beast from the land. It says in Rev 13:12 And he exerciseth all the power of the first beast before him – he inherited all the powers of the first beast - and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

All those things that we predict of the Antichrist is actually caused by the second beast - the mark, the image, the signs, everything but he is using the other beast. So if both beasts represent nations and empires, then you could imagine a lot of

manipulations up there to change the nation or empire from one to the other. Remember the first beast had already united the whole earth. The main difference between the two beasts is worship. Worship now comes into play. At this point the abomination of desolation is set up and the earth worships another God. Worship always had to do with God. In the first part, the beast is the conqueror. In the middle of the 7 years when the abomination of desolation is set up, the earth now recognizes him as a god. But he is very clever, he shows his image as god or as the direct representation of God in some manner.

We do not know the details of some of these interpretations but we know that each phrase means something. Like the phrase that the goat did not touch the earth means his ability to conquer very fast. Each phrase means something.

Now that is as much as we go here. Then I have to point also to Revelation 17.

There was this woman sitting on this beast. The scarlet woman and the scarlet beast are two different characters playing each other. How do we know. In Revelation 17 we have this woman in purple seated over this beast and this woman has this words, "Mystery Babylon the Great, the Mother of Harlots and Abominations of the Earth." This woman points to the Babylonian empire. It points to Mystery Babylon, the very root of all empires, the mother of harlots and the abominations of the earth.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Now this woman has drunk the blood of the saints and the blood of the martyrs of Jesus.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

What is this beast that is coming out of the bottomless pit? Many scholars overlooked this verse when they try to pin down the identity of the beast. The word “beast” is not consistently applied to the beast that originally came from the earth. The beast that the woman is sitting on seems to be the same guy, because why if the first beast has seven heads and ten horns, then the second beast ought to have seven heads and ten horns, and so will the third beast also have seven heads and ten horns. They should be triplets. They may look slightly different but each of them ought to have seven heads and ten horns.

Look at this way, when Daniel interpreted the four beasts - Lion (Babylonian Empire), Bear (Medo-Persian Empire), Leopard (Greek Empire) and the 4th Beast (Roman Empire). Later on the leopard was described in terms of the goat. Isn't the Greek empire the goat that conquered the Bear that looks like the ram? But are we applying the goat and the ram to the leopard and the bear respectively correctly? So the same bear was the ram, the same leopard was the goat. Yes, these beasts, leopard and bear, were changed in their description as goat and ram respectively. The leopard and the bear were now seen from a different angle as goat and ram respectively.

That is why I propose to you that the beast that came out of the sea, and the beast that came out of the land, are seen in the light of this interpretation, that though their description differed from each other, it was the same beast that is now described from different angles. But what was important is that they were the abomination of desolation.

Let us go back to Revelation 17:8.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

Now this is easy interpretation because there is so much scholarly work done. We realize that there were various empires. The apostle John was living in the time of the Roman Empire. John wrote in his book of Revelation that there are seven kings and five have fallen. So you count from the time of John who lived during the Roman Empire and you realized that there were only three empires before the Roman Empire – Babylonian, Medo Persian and Greek empires. But if you look

from the perspective of Israel, you find that the Assyrian empire had conquered Israel before. John mentioned that there are seven kings, five have fallen, one is and the other has not yet come. If you count the Assyrian empire, the Egyptian empire, the Babylonian empire, the Medo Persian empire and the Greek empire, then you have five. The Roman empire is described as the “one is” or existing one and the last one will exist for a short time. This “short time” is correct as seen in relation to the 2000 years after the Roman empire and it will be the beast who will come out and who would be number seven. He will rise up.

This is the puzzle that he continues in verse 12.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

But as the ten kings exercised the authority and power with the beast, let us look at verse 11.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

The beast from the sea is number seven and the beast from the land is number eight. Both of them have some kind of relationship, which is separated into two, the false prophet and the Antichrist. But sometimes we are blur because these things are not just one person. We are talking about empires, nations.

But the other interesting thing is that this beast is described as coming out of the bottomless pit. Neither the beast from the sea or from the land was coming out of the bottomless pit. The only beast that came out of the bottomless pit was the one that was described as its seal was broken in Revelation 9 and this is Apollyon.

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

So Apollyon will rise up from the bottomless pit and he will be the spiritual king behind the beast that rises up from the earth. So when a human being rises up as the Antichrist, there will be a fallen angel, Apollyon, right behind him. And don't forget that this is a very horrible creature, locked up in the bottomless pit. But this angel from the bottomless pit will struggle against the 144,000 and the two witnesses. So you can imagine that when the enemy comes, Elijah calls down fire. So even when the Antichrist rules during the three and a half years, it would be very hard for him to do so when he had to contend with the two witnesses.

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Until it comes to Revelation 11 when the two witnesses are defeated by the beast from the bottomless pit.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

So the beast from the bottomless pit is allowed to kill Elijah and Enoch and their bodies will lay there for three and a half days there.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

So we cannot imagine what kind of battle would take place. It is natural and spiritual at the same time. It is Star Wars all over again. When will the beast succeed in killing the two witnesses? It will be in the middle of the seven year tribulation.

Only when the beast succeeds at this midpoint of the tribulation of killing the two witnesses that there is a change over. That is when the fallen angel from the bottomless pit rules together with the Antichrist. That fallen angel from the bottomless pit is probably the commander in chief of Satan's army. He is currently locked up as the military leader is the one that needs to be locked up. Right now he is locked up, otherwise the earth has no peace.

So when the fallen angel is released from the bottomless pit, he will rule with Satan and the Antichrist and their rule will be short, only three and a half years.

What is God doing during this time? He is providing protection for the Israelites by drawing the boundaries against the Antichrist. When God draws the boundaries, the Antichrist, Satan and the fallen angel from the bottomless pit cannot cross the boundaries.

Now how does all these things relate back to us?

Ps David saw two spiders. That is why I want to refresh our new understanding. One was big, the other was small. Spiders have eight legs. The bigger spider has one leg already broken. The tiny spider has all eight legs. The first spider, because Ps David saw it as being more European, represents the European sector. The second spider came from the Middle Eastern area and went into Saudi Arabia. What is happening here is that the Roman empire has fallen. We are in the period just before the ten horns and the Antichrist arising.

At this point, let us look at the book of Revelation again. Something is interesting. You thought that the woman sitting on the beast with the ten horn are all united together. But no, they are quarreling among themselves.

Let us look at Revelation 18 and see what happened to the woman, what happened to the beast and what happened to the ten horns.

Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Remember this woman was drinking the blood of the saints. I assume that the woman riding on the beast was all the remnants of the world's empires flowing along with the beast. But it reached a climax in Revelation 18:9 where Babylon fell.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Then in verse 17,

Rev 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Rev 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Then in Revelation 19 and the beast is defeated by Jesus' coming I verse 16.

Rev 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Let us examine this area of Revelation 18 very carefully. It does say about the ten horns in Revelation 17:16.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

The horns hate the harlot, interesting isn't it? And made her desolate, naked, eat her flesh and burn her with fire.

Ahhh, here is the puzzle. Who is this woman? According to the Bible, she exists in our time. and she will exist individually in some form or shape in the middle of the tribulation and in the last week of Daniel and just as this Antichrist rises, who is the one that brought her down? It was not Jesus Christ for Jesus Christ comes only in Revelation 19 to defeat every one. Who defeated this woman? The ten horns. It says in Revelation 17:16, although they benefited from their association with her, they war with her. Look at verse 16. The key is one hour. The one hour is the key to the interpretation. When did the ten kings rise? In Revelation 17:12,

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

So the ten kings depend on the coming of the beast. Until the beast comes, they cannot come. When the beast comes, they become allies with the beast. Later on, the beast conquers three of the kings but they were allies with the beast. They came with the beast. So among these three, the ten horns, the beast which is with the seven heads and the woman, the beast and the ten horns are allies. This woman was different.

When was this woman defeated? It says here,

Rev 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

So at that time the beast rose and this ten allies had to bring Babylon to nothing, and in fact they ruled over Babylon, which implies that this woman, whose fullness reached in horror under the Antichrist, because this woman represents part of Antichrist's influence in the world, but this woman was actually defeated, strangely, by the beast and the ten horns in one hour. One hour prophetically in the timeline of the tribulation. It is easy to roughly mention the timeline because if it is measured in terms of prophetic time, it is a very short time. But in that very short time, all that is represented in Babylon will be destroyed. If you read Paul's epistle, you would read about the mystery of lawlessness at work. That is why I say that the woman represents all of the empires and their essence of buying and selling and all the riches of the world and its corruption and lawlessness that finally when the ten horns arise and take over with the beast, they see some distraction. Whether this Babylon represents America or Europe, it still represents the pinnacle of world's trade and commerce that the world depends on, conquered by the ten horns and the beast.

That's where we live before in the beginning of the first week. We have seen the British empire, the American empire and we will see the rise of the European empire and we are seeing the influence of the world changing. We are in the midst of a great change.

Now we are told that there are two fallen angels locked under ice and snow somewhere in Siberia not during the last week of Daniel but here in our present end times. That is why in our end times we need more help from the angels and from the anointing of the Holy Spirit. They are not released during the tribulation but during our dispensation of the two thousand years period. Their names are Sorcery and Seduction. They have been locked up in the days of Noah and Enoch. The world has never seen the evil that they are capable of doing. When they are released, there will be a unity of all the demonic and sinfulness against God will come under them. They are so powerful. All the smaller demons that are fighting each other would reunite and come under their authority and this will happen in our dispensation which we will have to face and confront.

While all these empires are coming and going, angels are in charge. Angels control when a nation can come, when a nation can rise, and when a nation's time is up. We can see in Daniel's time, we can see they control when a nation can come, when a nation can go.

In Daniel 11:1, Gabriel told Daniel.

Dan 11:1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

So who came to make Darius king? Gabriel who was working behind the scene.

Dan 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Dan 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

So angels know the rise and fall of various kings and powers and nations.

Look at Daniel 10:20.

We know that when Gabriel came to Daniel, he was wrestling with the king of Persia which is a fallen angel and Michael came to help and he continued on. But look again what happened after, which is in Daniel 10.

Dan 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Now Gabriel says the prince of Greece will come. There seems to be a coming and going of principalities, first the prince of Persia, then the prince of Greece. Who is this prince of Greece that is coming? You can see that the angels are holding back the Greek empire. The prince of Greece wants to come up on all the time to establish his Greek empire even though it is not the time for the Greek empire yet and there is still time for the Medo Persian empire to continue with its reign. Between the Medes and the Persians, the Medes have to rise for a time and the Persians have to wait, and even then the equilibrium is held by the angels. The angels are making sure that the Medes reign for a time and holding back the Persians. Persia might want to wipe out the Greek completely but the Greeks have a destiny, so the angels must hold back the Persians for a while. Then the Greeks are allowed to dominate. You notice that when Gabriel went to fight with the prince of Persia, the prince of Greece start rising. So angels are involved in the rise and fall of nations, making sure they line up according to God's timetable. It is in the same way with whatever God releases or don't release.

When Ps David asked Shamah when the two fallen angels, Sorcery and Seduction, were going to be released, he was told, "Very soon." Shamah revealed that it will be when Ps Peter Tan's and Ps David Lim's timelines match. Although both their timelines match between 2016 to 2025, where the timelines end completely is between 2025 and 2026. Ps Peter Tan's cycles are 10 years whereas Ps David Lim's cycles are 13 years. Ps Peter Tan's next cycle starts in 2016 and ends in 2026. Ps David Lim's cycles starts in 2012 and ends in 2025. My understanding is that 2025 to 2026 are really critical years of the changeover. But that is my interpretation, which is subjective where our cycles actually cross.

The next two years, 2012 to 2014, is the preparation for the revival. The revival is already happening. The anointing of God is getting stronger, the day will come when the spirit beings will manifest and God sends us out and God says that it is

time to go forth, angels will manifest and do things. When these things happen, human beings will be tiny little puppets happening with the big things happening. We need to know the times and the seasons of our times. Definitely the enemy has no power over the people of God unless God gives permission, as you saw that the Antichrist was given permission. That will take place after the release of the two fallen angels.

Now back to where we are today in 2012. We need to know the time factor of God as we cannot underestimate and be overconfident although we know our authority in Christ in thinking of our preparedness. God in His mercy sends His angels to hold back these two fallen angels because He knows whether His Church is ready or not. I believe when the Church is strong enough to withstand sorcery and seduction that the Lord will allow these two fallen angels, Sorcery and Seduction, to be released. God is holding back those two fallen angels for the sake of the Church.

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

I believe that “he who letteth” or NKJV says, “he who now restrains” is the Church who is working together with the Holy Spirit and through our prayers, through our purpose and walk with God and working with angels who are working alongside with us, restraining this lawlessness and fulfilling this revival that God wants to be.

Although we are not in the great tribulation, I point here to the book of Revelation. There are four things they have to come against. People ask, what is the image and what is the mark? We don't know yet, and we don't want to speculate. But we know the essence of what it talks about.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

You notice that the word “over” is mentioned four times. There are four different areas of victory. Now we know that the beast is tied to the bottomless pit also. So they have victory over the spiritual forces. The beast that was mentioned two or three times is linked to the bottomless pit, which is Apollyon who is the king of all

the enemy forces and locked in the bottomless pit. He is also the controlling force over the Antichrist and over his image. We don't know what his image is. It has to do with worship. The beast with the two horns like a lamb and that spoke like a dragon forced people to worship the image of the first beast. Whatever this image represents, it is something that people give worship to. In other words, it would be announced, "This is your god" and every one would worship. As we are modernized, this image may mean something different in our modern age. It could look like three persons but it is controlled by the same evil spirit. Whatever this image is, it has to do with how important our worship is. God is so stringent. Anyone having the mark will go to the lake of fire.

And the mark is the third thing to be overcome. And this mark is not easy. It is not just the rich that is taking the mark, but the "rich and the poor".

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Every one has the mark, from the small school kid right up to the king and head of government, rich and poor, free and bond. Why? Because the beast has already ruled the earth. He can command anything over every tribe and tongue. So the richest billionaire is marked, and even the poorest beggar in town is also marked.

And the Bible says anyone with that mark cannot go to Heaven. So it is not something so simple like a computer chip. It could be more complex than that. It could be something evil that is imparted. Why is that so? Remember the woman has things written on her forehead. God marked the 144,000 and where we have the spiritual mark today in the same way as in the days of Ezekiel 9 when the war was prophesied for Jerusalem, God says to mark those to be killed and mark those to be spared. And in the book of Revelation, when the first three seals were broken, God says "do not touch the oil and the wine". Oil and wine represents the people of God who are filled with the anointing (oil) and infilling (wine) of the Holy Spirit. So God put a spiritual mark on us. The mark of the beast might be some physical thing that becomes a spiritual element. It could be something that when you take it, you become demonized or something like that. It is a mark that will declare to God that the recipient finally do not belong to Him. The recipient receives the mark either on the right hand or on the forehead.

Those who are victorious have to resist the beast, his image, his mark and the number of his name. The number of the beast has some sort of power. By that time sorcery and demons would be so dominant that you do not know behind a little thing, what big demon is behind it. And you can amplify that which is locked in that seven year tribulation period. Thank God we are not there yet. How do we continue walking with God? How do we walk righteously and how do we anticipate the end times and this great revival that we will see. The tribulation and the great revival will take place simultaneously and God will have to work side by side with us to be part of the great revival during the time of the great tribulation. During the great tribulation there are no signs and wonders

demonstrated except by the two witnesses and the 144000 and Jesus Christ at the end of the tribulation. God is not going to show His people weak and timid and tiny. At which point in history that God will show how great He is to His people? Our time. It will be shown to the people who belong to Jesus Christ, the same Jesus Christ who will conquer the Antichrist.

During the tribulation God permits short periods of rest at the end of the message. And I see the same pattern. Every place that Paul has preached the Gospel, you look where they are today. They are not Christian countries anymore. Every time God succeeded, the enemy followed behind and tries to destroy the good work done. In the same way, the good news is that we will see the greatest revival ever. Whoever lives during this time is privileged. So don't be horrified. We will see the heights of glory that has never been seen before. What was even hidden from the angels before is revealed in Ephesians 3 to these times. Just as the Antichrist works closely with the fallen angels and Apollyon and all demonic beings, we will work closely with Shamah, the commander of the Lord's army, Michael, Gabriel and the other archangels, with the Holy Spirit and with Jesus Christ, the Commander in Chief. What a privilege we have. Think about that, why God is doing all this.

Now about the two spiders as Ps David saw in a vision. One spider represents Europe because the Roman empire consists of Europe and the Middle East. The present EEC and the European Union is all European countries and they don't even want to let Turkey in. but the Roman Empire in the past consists of Europe all the way to Middle East, Israel and Egypt. Today those two sections, Europe and the Middle East, are like two different cultures. One of the spiders represents the European sector of the revised Roman Empire and the other spider represents the Middle East section. The spider with the broken leg and is bigger than the other spider is the European sector. It represents most likely the eight strongest nations in Europe. And you know how it is in the European Union right now which has over twenty countries but there are only two or three very powerful and that can control the economic and financial health of the other countries. These two or three countries are very powerful. Altogether there are eight very powerful countries in Europe but one of them has been weakened. I believe that the broken leg is Greece. You know why? Greece was a great power and empire. Greece always has prophetic significance compared to countries like Norway or Denmark. Don't forget the Antichrist has got leopard skin. Greece has been broken in our times. One leg is broken. See, prophecy is current. So there are only eight potential strong nations in European Union today.

And in the Middle East today the spider still has eight legs and the Middle East spider's headquarters is in Saudi Arabia. All these eight countries of the Middle East spider are still strong. Now what will happen? The eight Middle East countries and the seven European countries left will somehow keep on mingling and merging until they are only ten horns or countries left with the woman sitting on it. As we come closer to the time of the great tribulation, we will see ten strong countries. Behind on of the horns would be the Antichrist. The two spiders will

ding dong until they are left with ten very strong legs. The ten strong countries are in the background because it looks like the woman is the key. The woman is the empire that continues all right on. Until the right time the ten horns with the beast will overthrow the woman, and destroy and devour her flesh. And the world will cry in that one hour, whatever that one hour represent prophetically. Then there will be the rise of the beast, powered by the beast that comes from the bottomless pit. Riding along the ten horns, somewhere along the lines he conquers the three horns. So we realize where the timing is and where we are today prophetically. We are indeed in the last days. And prophetically, things are happening that we cannot imagine.

The predictions in Ps David's prophecies that is not in the latest panorama but in the earlier write up, details of which are posted on our websites, petertan.org and petertan.net. There are predictions of war in Europe. When we see these things happening, remember it is not because that the angels have lost control. They are now working to prevent those wars. When Ps David was looking over at the edge of the Asian countries, over Japan, China and Korea and he had this vision. He saw a vision of creatures, the first of which was a raccoon that looks like a monkey. The second was a tortoise and something happened to it. Then the phoenix came and attacked the raccoon monkey. Then a tiger came and pounced on the phoenix, holding it back by seizing the tail of the phoenix. We interpreted the vision in this way. The tiger is China, phoenix is Japan, the tortoise in North Korea, the raccoon is South Korea. Then the arrows came and wounded all these creatures, the arrows that we shot from Thyatira and Pergamos. The kings of the east which are in the book of Revelation, although it looks like Asian countries rising, there will always be things that stop it from rising too powerful. Not because it could not become powerful on its own, nothing to do with culture or with being Asian. It has to do with God's end times plan. Remember the Mongol empire was allowed to sweep through Asia and to the doorsteps of Europe because God did not allow any other power to arise to stop them. There were many powers in the west but God did not allow all of them to arise at once but only those that fulfilled His plans were allowed to rise.

So here we are living in the present times and seeing all these changes that are happening. We are seeing how nations, once upon a time were great empires, are now reduced to powerless countries. Greece was an empire but look where she is today. Where the great Babylon is, it is now present day Iraq and the four fallen angels are locked up there somewhere in the Euphrates area. Babylon is no more a strong nation. We live in the time when things can change. There are lots more changes coming but what we are concerned about is what do we do in our times.

There are four important things during the tribulation as there are four important things now.

The first is that we worship only God. John writes, "Beware of idols." Anything that takes away the first place of the love of God in our lives should be destroyed so that that idol doesn't become an image in our lives.

In terms of the mark of the beast, it has to do with commerce and money. Our relationship with money and success with things of the world, never let it deceive you. The main deception mentioned in the Bible when in the parable of the sower, the seed is sown in the four types of ground, the seed that was sown among thorns is the deceitfulness of riches. Riches draw away energy from people and entangle them in the thorns of life that they will not have any more energy for God. God will supply lots of riches for you in the end times but remember we are not here for food, clothing and shelter. Those are just added to us. We are not here just to enjoy the luxuries. We are here for the purpose to love God, do His will, establish the Kingdom of God and do things that help people hear the Gospel, hear the Word and most of all, people can grow spiritually. And we are called to the end times revival. What a privilege. You know God has to show the greatest that He can do among the people. John G. Lake called those kind of men, the "God-man". People who are yielded to God, walk on earth like Jesus, and do the greater works of Jesus. This is your only opportunity in these end times. God has really got a great plan for those who walk with Him in these last days. If you had lived one thousand years ago, and had walked with God closely, He would still reward you but you would not have the same kind of great and mighty display of His power, signs and wonders that He would cause to happen through His end times servants. So when we love God and worship God in these last days, it will be our privilege to taste of these end times things and the greatness of God's power among us. So when we look at the end times, know where we are. And even more the urgent call goes out. These are not times to play-play around again.

When our (Ps Peter Tan and Ps David Lim) timelines merge in 2025-2026, it is still not very far off. Time flies very fast. I am not just concerned about you, but your children and your children's children. We have to leave something for the next generation. Even if we don't live long enough to see the next generation, we want to leave behind enough spiritual resources and endowment and power to the next generation. The battle the next generation is going to be greater due to the coming darkness of that age. But I definitely know that these two fallen angels, Sorcery and Seduction, will be in our life times. That means we thank God for the grace that He showed in our times as we pray, and thank God for the privilege to be warned where we are today and for the many things that God is revealing today.

God will continue to break the legs of the spiders until the total number of legs is reduced from 16 to 10. Then we have to watch. For things that are impossible can just happen in these end times that we never dream could happen. Last week there was a warning that those who are not diligent to watch and prepare will not enter the Marriage Supper of the Lamb but will have to go through the great tribulation. We count to be counted worthy of the resurrection and be counted worthy when God rapture His saints and when the Holy Spirit creates a new resurrected body.

