

TS0008.3

Cube Revelation Series

Entering The Rest

Whether we see it as a Cube or as a Globe, at least we understand that there are six dimensions to access in our spirit man. We can access Old Testament things, New Testament things, heavenly things, present things, things to come and things unseen. We can access all these dimensions.

The Cube is found in Ephesians 3:17 and 18.

17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,
18 may be able to comprehend with all the saints what is the width and length and depth and height ---

The word “comprehend” is translated from the Greek word “katalambano” which means to take or to receive. It is one of the first Greek words a student starts to learn when he embarks on New Testament Greek studies. Lambano is taken as a present predicative and is used jointly with other root words to form various meanings.

It is interesting to see that “katalambano” is translated as “comprehend”. How was it ever translated as comprehend when in our modern English, it is more of a word that denotes a mental ability to understand.

When you read verse 18, you get the impression that it says that you “may be able to ‘understand’ with all the saints what is the width and length and depth and height” – the latter phrase implying the Cube.

The word “comprehend” in the early English actually means “to receive”. That was at the time when the English language was a developing language with many borrowed terms from peoples around them. But through the years and through much changes where new vocabulary including Internet vocabulary have been added, that we have the present meaning of “comprehend” as “understand”.

Let me throw in another word in the old English and that word is “let”. The word “let” means to “release”, as in “let go”, “let me go”, and “let the person do it”. It is

like giving a person permission to do something. The old English meaning for “let” actually means to “hinder” and to “stop”. Strange isn’t it? How English language actually changes. When we preserve the original English language, we forgot that the meaning has changed. The English word remains but the meaning of the English word changes. Some of you reading the Bible now are thinking, “It is not enough to know Hebrew and Greek; I must know old English too.” Knowing these may give you an advantage but don't worry, the Holy Spirit will give you extra understanding. But this is not to undervalue the study of the Bible in its original languages; it is in fact good and it will give you much understanding of the Word in a deeper sense.

Ephesians 3:18 says

18 may be able to comprehend with all the saints what is the width and length and depth and height ---

The phrase “may be able to comprehend” means to be able to grasp and hold onto it. When I do my own translation of the Bible, and I come to this verse, I would probably translate it as “to take and to receive.” The rendering would be

18 may be able to [take and to receive] with all the saints what is the width and length and depth and height ---

19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now in verse 19, how would you know the love of Christ that passes knowledge? It is beyond knowing but you are supposed to know. It is like telling you that you are going to see something beyond seeing. You will wonder what this guy is talking about. Or you are going to taste something beyond tasting. What in the world is he talking about? You are going to hear something beyond hearing. What? And Paul says that you are going to know something beyond knowing. Many Christians read this verse and they never stop to ask, “What?” They didn’t pay attention to what they read.

To know the love of Christ that passes knowledge. That is an expression to say to experience it. The phrase may be rendered as “to experience the love of Christ that passes intellectual knowledge.” Do you know that the word “experience” is not in the Bible? It is one of the new words that we have in modern times. That is why when we describe the Trinity, we have extra vocabulary that they didn't have in the former times. When John was trying to describe Jesus in Revelation 1, he said that out of Jesus' mouth came a two edged sword. If it were a literal two edged sword, Jesus' mouth would have to be wide open like a goldfish to accommodate the size of the sword. It is not a pretty picture. It was not really a sword; it was like a light. What John saw was a light but as he wanted to describe it like a very sharp light with cutting edges, he used the word “two edged sword” as he had no vocabulary for it in his times. Today we have the vocabulary and

would call it a laser beam. So out of Jesus' mouth came a light that was like a laser beam. Everywhere Jesus went, out of His mouth came the laser beam. Do you know that Jesus is going to destroy the Antichrist with a laser beam by His breath? That laser beam is like the glory of His light coming forth like a laser beam.

In 2 Thessalonians we see the power of the mouth of Jesus. Is there any relationship between the Cube and the mouth of Jesus? Yes. We better understand the way the Bible presents things. 2 Thessalonians speaks about Jesus' coming. It tells us how the man of sin is going to come.

8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

The Lord will consume the Antichrist with the breath of His mouth. We can imagine that the power of Jesus Christ is so total and absolute that He is well and able to destroy the Antichrist with just His breath.

Let us go back to Ephesians 3:19.

19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

We mentioned that sometimes Bible authors lacked certain vocabulary to describe some concepts accurately. Today we have concepts like time travel, or multidimensional universe. When Bible authors wanted to convey the concept of Trinity, they lacked one word that would make their description of the Trinity easier, and that word is "dimension". In our statement of faith, we still keep the traditional formula of the Trinity as "Three Persons in One." But with the benefit of this word "dimension" we also describe God in three dimensions.

What Paul was seeking to convey in Ephesians 3:19 was that this Cube provide not just knowledge. This Cube does not seek just to provide of the six dimensions of the Old Testament, of the New Testament, of Heaven, of the present, of the unseen realm, of the future. The Cube was to provide an experience.

19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

This experience is the knowing that surpasses knowing. One word for that is the Cube is to be experiential. It is the experiential way of receiving the knowledge of God. Whether you are visibly seeing yourself in the Cube or not, whenever you experience God in some manner, you are in the Cube. All the experiences of God come from the Cube.

Why should God make it more specific? It is so that in the end times you have a little bit more control. It is just like gravity and electricity existed before they

were discovered. Isaac Newton did not invent gravity. He discovered gravity. He stated the three laws that govern motion. He was the first to discover it and the first to classify it, so the laws are named after him. He measured them and stated how these laws work. Sometimes they work against our common sense. In a complete vacuum, a light object and a heavy object, dropped from a height, would reach the ground at the same time. By knowing the law of gravity, we would be able to calculate the force necessary to escape the earth's gravitational pull. We would be able to calculate and pinpoint the location of the moon three years from now. He could also predict every eclipse of the moon, every eclipse of the sun, at any future time, even a thousand years away as long as the earth, moon and sun do not change in their velocities. Long ago, eclipse was like magic. When you could predict one, you were considered a sorcerer.

Benjamin Franklin flew a kite and discovered electricity. Now that we understand more about electricity, electrical changes and lightning, we are able to harness their power and channel them for useful purposes.

Why does God reveal the “software” of the Cube in these end times? It is so that more of us can experience God in the Cube. When you are aware of it, when you know that it is there, and you know all the six dimensions of the Cube and their significance, then more of us can access it. It seems to be reserved only for end times.

In Ephesians 3, in introducing this chapter with the Cube, Paul says here in verses 4 – 6, he talked about a mystery.

4 by which, when you read, you may understand my knowledge in the mystery of Christ),

Paul did not say his knowledge of Christ but his knowledge of the mystery of Christ, that is, what Christ came to give us.

5 which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:

Now what other ages were he referring to? Everything before Jesus came. For in verse 2, he introduced the dispensation of grace. Our present period is called the dispensation of grace. This mystery of Christ was not made known to the ages before our present age of the dispensation of grace. Now some Old Testament prophets did experienced it to some extent, but in the New Testament, we have some measure of control and entrance in and out of this mystery of Christ into the Cube. It is reserved for the New Testament.

And then in the New Testament dispensation, the end times need more quickening. So God tells us, “Here is the Cube, I teach you how to control it and you control it.” And we begin to explore and identify the dimensions found in the

Cube with the help of the end times revelations being released to us in the present times.

Did Paul access the Cube? There are six planes. On the Old Testament plane, the Old Testament saints were looking forward. Paul did access the Cube. Remember what I said earlier, the Cube is experiencing God, to know beyond knowing – to touch, taste, feel, see, hear, smell, experience. God wants to give us an experience. That is why He gave the Cube.

Paul says in 1 Corinthians 11:23,

- 23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;
24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."
25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."
26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Paul saw the Lord's Supper exactly as it happened. He had access to the New Testament plane. Paul was not physically present during that Last Supper. Paul was not even born again before Acts 9. Jesus was probably crucified five to eight years before Paul was born again. So we wonder how Paul went back in time and see the scene of the Last Supper. Paul was in the Cube. He experienced it. The thing about experiencing the Cube is that everything in it is dynamic. If you watch a recorded football game on youtube, you will be able to relive the historical moment of that game. But today's technology has no way to convey the senses of smell and touch through the internet and computer. But in the Cube, you can literally smell, touch, hear and feel. That is why when Ps David entered the Ark while in the Cube, he could smell. All the five senses are opened in the Cube and you are like experiencing it live.

There is another phenomenon in the Cube. When Ps David went back to Noah and looked at all those events, the funny thing is Noah also can see him. If there is a video that can convey all five senses, it would still be one way and there would be no way for us to interact with that recorded scene in that video. The strange thing is that as Ps David went to see Noah in the Cube, Noah also saw him with angel Shamah with him. The only thing he didn't do was wave at him. It is almost like time travel where you go back in time and interact with those historical figures but the only thing you cannot do is to change the time and events that happened. But there was a consciousness in Noah for the presence of this visitor who came in from the future to visit him. Noah could see Ps David too and was probably wondering about the glasses he was wearing as spectacles were not invented during Noah's time. Noah would also probably be wondering about the strange clothings and khaki pants Ps David was wearing.

So there was some measure of interaction in the Cube. Let us look at some more New Testament verses to prove that we have such interaction in this dimension. I will show you places in the Bible where such an experience will be released to a wider audience now instead of being confined to some Old Testament prophets where the Spirit fell upon them and they could see something.

In John 16, Jesus said that the Holy Spirit has come and the way He said it, He implies that all these experiences will be part of the Christian life.

4 But these things I have told you, that when the time comes, you may remember that I told you of them. "And these things I did not say to you at the beginning, because I was with you.

Well, we could just remember what You told us. We don't need the Cube; after all it is just a matter of remembering things. But as we read on Jesus' words on receiving the Holy Spirit and the Holy Spirit's work, it tells us in John 16: 13

13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

Jesus said that when the Spirit of truth comes and Ps David can confirm with you that when he was in the Cube, and the angel Shamah may be there with him, but it is the Holy Spirit that leads and guides, not the angel. It is the Holy Spirit controlling as He is the Creator. He is the Person of the Godhead who creates. In Genesis when the earth was without form and void, the Holy Spirit was hovering over creation. He was hands on.

Genesis 1: 2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

God the Father was the architect; Jesus was the force, the Word.

John 1:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 He was in the beginning with God.

3 All things were made through Him, and without Him nothing was made that was made.

Jesus said in John 16:13

13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

When the Holy Spirit “speaks” and “tell” the sound comes to our auditory canals. Of course, it means the physical side and not the spiritual side alone.

14 He will glorify Me, for He will take of what is Mine and declare it to you.

The Greek word for “declare” means to show. It is like a show. In Australian schools there are classes called “show and tell time”. You cannot just talk about a subject – you must bring a tangible object to the class and talk about it. Similarly, the Holy Spirit is going to “show” things to come. The word “declare” is not all auditory or pertaining to the sense of hearing only. It includes some sort of experiences too.

The Cube can be summarized by one word: truth. What is truth? Truth is not just words that are recorded now. Truth speaks about reality and that reality can be beyond our temporal experience. Is air real? Yes. But you can't really feel air until the air is blowing on you. But right now, when you are seated, you cannot touch and grasp air as it is not solid at all. Truth is actually true reality. And true reality has six dimensions. When you walk on a scenic beach to do your devotion, and you watch the sunrise and sunset, your experience tells you that the sun is moving and you are stationary. That is not true. That is only an experiential phenomenon. Is it true that the sun is moving around the earth? No. Then it means that your senses have deceived you. Not really, your senses have experienced a limited portion of the truth. I cannot say that it was not true either. It was true to the experience. But it is not the truth; it was not the whole truth and it cannot claim to be nothing but the truth. One's experience is not the basis for proving the truth of a matter. When you experienced something, it doesn't mean that particular subject matter is the truth. On the other hand, if you had not experienced something, it doesn't mean that particular subject matter is not true either.

We are talking about the Cube experience. When you understand the Cube, you understand the truth. You will understand the whole truth and not the partial truth. Thus it depends on your perspective. When you are standing on the earth and the earth is moving, you wouldn't know that the earth is moving. You didn't feel the motion because you were moving at the same time with the earth. Similarly if you were put in a room on a train where the train is cruising noiselessly without facing air resistance and speed bumps, you might have thought that you were still in a stationary position when the train might have traveled 100 km already. Or when you open the window then you realized that the train is moving at a high speed. It is your perspective. Scientists have speculated on “spot travel”. The idea is to remain on the same spot and let the earth move underneath you. A few hours later you would find yourself in another town. Spacemen who float in the outer space would see the earth rotating on its axis.

We are taking about experiences that the people of God may have. We will look at some scripture verses before we go into some analytical teaching.

In John 14, Jesus told His disciples why the Holy Spirit has come. We touched on truth. Truth is true reality and true experience. They are all coordinated together. Today we know the truth, that in spite of seeing the sunrise and sunset, we know that it is the earth that is revolving around the sun and not the other way round. We know that the moon revolves around the earth, and the earth is revolving around the sun. We know it despite the illusion presented before our eyes.

In John 14, Jesus said something to His disciples and He said,

9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"

17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

In verse 17, Jesus calls the Holy Spirit the Spirit of truth. Whenever you see the word "truth", remember it always cover the Cube. Truth is more than just knowledge. Truth is an experience. Show me a Bible verse to prove it. Well, Jesus said in John 14:6,

5 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

So is truth a person? Yes. The person of Jesus. Is truth an experience? Yes. John said in his introduction in his first letter.

1 John 1:

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life ---

2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us ---

John understands that Jesus was the dimension of the Word manifested in the flesh and he was describing it in that manner.

In John 14:17, Jesus says

17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

The word “knows” sometimes involves experiential knowledge. The old English translation of Genesis says that Adam “knew” Eve. The word for know in this sense means intimate knowledge and experiential knowledge.

Jesus said that the world neither sees the Holy Spirit nor knows the Holy Spirit. Then He turns around to His disciples and said, “But you know Him.” You will know Him, for He dwells with you and will be in you.

Inside that verse is the key to access the Cube. To access the Cube is Christ in us and us in Him. So Jesus was actually giving us access to the Cube.

John 14

18 I will not leave you orphans; I will come to you.

19 "A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.

Not only will we know Him, we will also see Him. Hey Pastor, I don't get any vision of Jesus at all. Don't be discouraged. The second part of the sermon will teach you how that we all are seeing the Lord already. Huh? How? When? How come I didn't know? Hold your horses. Wait till we finish part 1 of this sermon first. I have to show you enough scriptures to prove to you that you can see the Lord. Otherwise you would dismiss this message and say it is a wrong theology to say we can see the Lord, that there is no scriptural proof for that.

When I was in New Zealand and was talking with a group of pastors and church members, I said that sometimes we know thoughts and Jesus can read the thoughts of others. A friend of the pastor asked me where is the scriptures for that. I didn't hear his comment because he was seated so far away. Straightaway I turned to the Gospel of Luke and brought up scriptures that mentioned that Jesus knew their thoughts. The one who asked was flabbergasted as he didn't know that was in the Bible. I could find three scriptures for that.

Luke 5

22 But when Jesus perceived their thoughts, He answered and said to them, "Why are you reasoning in your hearts?"

Luke 6

8 But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood.

Luke 11

17 But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls.

That is why I want to take my time to show you the scriptures so that I lay a good foundation for this message.

From the Sermon on the Mount, we have

Matthew 5

8 Blessed are the pure in heart, For they shall see God.

When Jesus was speaking of all those things, He was actually speaking of experiences in the Cube.

Remember Jesus said in John 16:13 that the Holy Spirit will not only show you things, but also show you things to come.

13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

One of the panels in the Cube is about things to come, things of the future, things that haven't happen yet but will be useful knowledge to us.

John 15 in speaking about the Holy Spirit and the work He has been sent to do, Jesus says in verse 14,

14 You are My friends if you do whatever I command you.

15 No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

He continued to speak of this knowledge and in John 15 Jesus talks about abiding in Him.

5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

Abiding in Him is just not a word or a phrase; it is an experience. That is why Jesus chose to use the word "abide". The abiding in him and him in us is one of the keys to accessing the Cube.

Let us look at Hebrews before we look at the practical steps to access the Cube.

14 Pursue peace with all people, and holiness, without which no one will see the Lord:

This implies that if you pursue holiness, you will see the Lord.

Hebrews has two other interesting verses,

Hebrews 8

10 For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Hebrews 10

16 "This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"

The word "mind" in the verses above is not the normal Greek word for mind. The normal Greek word is the word "nous" from whence the word "genosko" or "to know" is derived from. The Greek word for "mind" in the above two verses is the word "dianoia". This is an unusual choice of words. Remember the normal Greek word for mind is nous. But the word "dianoia" is specially chosen because, and we go back to Ephesians 1:18

18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

The word "understanding" in the above verse is the word "dianoia". The phrase "eyes of your dianoia" means that dianoia has eyes. And eyes have experience. Paul was praying for the spirit of wisdom and revelation for the Ephesians. Why? So that the eyes of their dianoia may be enlightened. I didn't know that my understanding has eyes.

Hebrews 5

14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

The word "senses" is not talking about your five natural senses. Your five natural senses wouldn't know right from wrong. It is your inner spiritual senses that has the capacity to know right from wrong. You are talking about training your senses. Logic tells us that it cannot be talking about natural senses because if it were so, then the more powerful you are in your natural senses, the more spiritual you are too. This is a ridiculous proposition. A lot of unbelievers have much stronger natural senses than believers. Or if a person is born blind and deaf, then it becomes a complete hindrance to them to knowing spiritual things. Even if any natural senses are lost in an accident or calamity, you never lose any of your spiritual senses if you are born again. If your spirit man is dead, your spiritual senses are also dead.

We have scriptures that can show that there are spiritual senses. Revelation 2 and 3 constantly echo the words, "He who has an ear, let him hear what the Spirit says to the churches."

Revelation 2

- 7 "He who has an ear, let him hear what the Spirit says to the churches.
11 "He who has an ear, let him hear what the Spirit says to the churches.
17 "He who has an ear, let him hear what the Spirit says to the churches.
29 "He who has an ear, let him hear what the Spirit says to the churches."

Revelation 3

- 6 "He who has an ear, let him hear what the Spirit says to the churches."
13 "He who has an ear, let him hear what the Spirit says to the churches."
22 "He who has an ear, let him hear what the Spirit says to the churches."

That is spiritual hearing.

Then we have spiritual seeing as I have mentioned in Ephesians 1:18 earlier.

18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

We have spiritual smelling where Paul talked about the fragrance of Christ and the sweet smelling aroma of an acceptable sacrifice.

2 Corinthians 2

14 Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place.

15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing.

Ephesians 5

2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Philippians 4

18 Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

We have spiritual taste too as the Psalmist says that the Word tastes like honey.

Psalms 119

103 How sweet are Your words to my taste, Sweeter than honey to my mouth!

We have spiritual touch as when Daniel was touched by an angel and he was strengthened.

Daniel 10

18 Then again, the one having the likeness of a man touched me and strengthened me.

19 And he said, "O man greatly beloved, fear not! Peace be to you; be strong, yes, be strong!" So when he spoke to me I was strengthened, and said, "Let my lord speak, for you have strengthened me."

These are all the spiritual senses that are mentioned in the Bible. So we have given scriptures for the five spiritual senses.

We look at Ephesians 3 and realized that the key to the growth of the Cube is the spirit man. The spirit man exists in the spiritual dimension just as the physical man exists in the physical dimension.

Ephesians 3:16-17 gives us the key that the strengthening of the spirit man is the beginning of the access to the Cube.

Ephesians 3

16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,

17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

The heart is where God put the Word. Take note that when God put the Word into your heart, it has nothing to do with your thinking. Hebrews 8 and 10 says that God puts the Word in your heart and puts the Word in your dianoia. That is an experience of God.

That is where we try to solve some of your problems in understanding.

Let us say we go through some overnight prayers and some forty day fasts, and maintain that for three years, our spirit man would have soaked more and more in the Spirit. We ask the question, am I in Christ or Christ is in me? The two simultaneously happen. Whenever you sense that you are in God, the same measure of God is in you. When you sense that the Christ in you, the same measure are you in Christ in the spiritual dimension.

Let us say we have a glass of water and the water represents Christ. The Bible says that we are in Christ in the heavenly places.

Ephesians 2

6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Imagine a piece of tissue paper which represents us. When we dip the tissue paper into the glass of water and lift the paper out, we see the paper soaked in water. The water in the tissue is in direct proportion to the tissue in the water. If you put in half a portion of the tissue paper into the water and take it out, the tissue paper is only half soaked with water. If you put in the whole of the tissue paper into the water, you get the tissue paper fully soaked with water.

If you put an object that is water resistant into the glass of water, no water would be able to enter that object. How much a material soaks up water depends on its permeability. Spiritually speaking, how much we soak in Christ depends on our yieldedness to Christ, our openness of heart to God, openness of our minds to God, openness of our five senses to God. And so, as we are in Christ, Christ is in us. One is in direct proportion to the other.

There are degrees of us being in Christ. But the Bible speaks of Christ dwelling in us in Ephesians 3:17 that Christ may dwell in your hearts through faith. But for that to happen, our spirit man must be strengthened beforehand as in Ephesians 3:16 strengthened with might through His Spirit in the inner man. Why does our spirit man need to be strengthened? The strengthening of our spirit man would affect the permeability of our spirit, soul and body to Christ so that Christ would dwell in us in an increasing measure. So when we speak of Christ dwelling in us, it is more of us that are strengthened and yielded to allow more of Christ to dwell in us.

Ephesians 3 was talking of the believers' experience of increasing measures of Christ in them; it is not talking about the born again experience of new believers in Christ. Otherwise Jesus wouldn't tell believers to abide in him and him in them.

John 15

4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

8 By this My Father is glorified, that you bear much fruit; so you will be My disciples.

There are different degrees of abiding. This is not talking about receiving salvation when one receives Jesus for the first time but has to do with spiritual experience of continuing to walk with Jesus and living in union with Him. We are to live in such a way that the Spirit of God would fill us continually until we are absolutely in Christ. That is when we are 100% surrendered to Christ.

I could say that the tissue is in the water and the water is in the tissue. Just as the tissue is filled with water, we are to be filled with the Holy Spirit. The Cube is access to the Holy Spirit. As our spirit man has five spiritual senses, it depends on the degrees of those senses opened to and immersed into Christ. And this is where we train people to access the spiritual dimension. If you try with the perspective that you are outside the spiritual dimension, you end up trying to get in by imitating other people who are in the Spirit. When you see others shaking under the anointing, you also shake along. When you see others praying loud and getting into the Spirit you also pray loud thinking that you can get into the Spirit that way too. You only end up with a sore throat and a hoarse voice. You would forget one important principle if you imitate others that way. The training is not trying to get you in. It is just like you are in the water and you are not knowing how to swim. You are struggling and flailing your arms and splashing water all over the place. You forgot one thing – you are already in the water.

So the first place to start is to remember that you are already in Christ and Christ is already in you. So as long as Christ is in you, you are automatically in the Cube. In whatever measure Christ is in you, you are already seated in Christ in heavenly places. You are already experiencing that dimension. The only difference is to understand how to open and capture the other dimension. So when you know that you are already seeing, then you need to get deeper into that experience.

Thus Hebrews 4:12 takes place.

12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

So your first step into the Cube is to be soaked in the Word. As the Word soaks you and you are soaked in the Word, two things take place. You are filled with the Word and you are filled with the Spirit. Both have the same effect. One is found in Colossians 3:16 and the other is found in Ephesians 5:18-19.

Colossians 3

16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Ephesians 5

18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Being filled with the Word and being filled with the Spirit has the same effect of speaking in psalms, hymns and spiritual songs and Ephesians 5:19 adds, making melody in your heart to the Lord.

The first thing you can discern is thoughts and intents of the heart. You are already in the Cube and you are receiving in thought form the six dimensions. And when you are in the Cube and as you mature in the Lord, you are receiving not just thoughts and intents of the heart, as Hebrews 4:12 says, it divides your soul and your spirit. When the soul and the spirit are divided, you could sense the difference between your soul and the difference between your spirit. Now that is very hard for some people as they do not know which is which. For example, you have eaten and are full and you have all the things in life, there is a part of you that is still not happy if you do not have spiritual nourishment. Outwardly you are contented; inwardly there is a gnawing feeling. That is the hunger of your spirit man.

Everyone who has that sensitivity to the spirit will sense that. When you have fed your spirit man with the Word and the Spirit, and when your heart is purified, your spiritual visual will be affected. Visions are directly linked to your heart. Blessed are the pure in heart for they will see the Lord. Hebrews 12 says without holiness, no one will see the Lord.

Matthew 5

8 Blessed are the pure in heart, For they shall see God.

Hebrews 12

14 Pursue peace with all people, and holiness, without which no one will see the Lord:

The two are one. When your sins are confessed before God, forgiveness is in your heart, there is no trauma, no unforgiveness, nothing to paint a picture. Sometimes when you sit down and pray, and you cut down all your five senses, because your physical senses are linked to your soul, to sense the things of the Spirit, the first image that comes to your imagination would be any pain in your heart, any pain in your soul. If there is someone you hate whenever you close your eyes to sleep or to rest, that person's face comes to you. Why? Your feelings of hatred produce that picture. That is why blessed are the pure in heart for they shall see God. It is not that you cannot see God; it is all the other noises that block out the signal from God. There are too much static from your own soul. So you cut God's clear channel. You couldn't tune properly. So to access the Cube there is a sense of "being still and know that I am God". Everything within has to be still and has to be filled with love and be filled with peace. We are talking about the atmosphere before entering the Cube. In that way the thoughts of God can filter through.

Sometimes during the day a few thoughts of God can slip through. We want to open the channel so wide that we are always receiving a free flow of God's thoughts all the time. If you watch a faulty TV where the movie you are watching is interrupted every 60 seconds, you would be very annoyed as you are not getting the full picture or story of the movie. Likewise, you want a clear signal in

the spirit so that you could hear God uninterruptedly and get the whole picture of what He is saying. That is where Revelation 2 and 3 comes. The still small voice of God slowly comes in. It grows into thoughts and your ears started tuning. Then Ephesians 1 takes place.

Ephesians 1

18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Your ears and your eyes are first affected.

Ephesians 5 says that when you are filled with the Spirit, you are making melody in your heart. It didn't say you didn't have a melody. It seems to assume that everyone that has the Spirit will have a melody in their hearts.

Ephesians 5

18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

There is a melody in your heart. You have what I call the methodology of the Burning Bush. You will have to go near to the Burning Bush before the angel will speak to you. As long as you keep away from the Burning Bush, the Burning Bush won't come to you. It would be more frightening to Moses if the Burning Bush had walked by itself to him. God wouldn't want to frighten us that way. God waits for you to go to the Burning Bush. The mountain won't go to you; you have to go to the mountain.

Some are stronger in their spiritual hearing, some in their spiritual sight and some in their spiritual smell. I know one evangelist who can smell in the spirit. He has died and gone home to the Lord. When I was a Youth Pastor in Reservoir Baptist Church in Penang, we invited this evangelist who was good in deliverance. After the church meeting, we walked to some eating stalls in Air Itam Road and he began sniffing. I asked him, "What's wrong?" "I smell a demon." I thought to myself that this sounded like the Jack and the Beanstalk where as the story goes, the giant could smell the blood of an English man there. Some people may have that kind of spiritual smell too. They may be able to smell the presence of God or of angels or of demons.

Some could have spiritual taste. In general, when one is filled with the Word and with the Spirit, he is led to spiritual hearing first. Now how do I hear? Latch on to your Burning Bush. Now the question is, how do we see the Burning Bush? Your Burning Bush is the first entrance that you have. One of the first ways that I teach people is to apply Ephesians 5:18-19, which is biblically sound. Sense the tune in your heart. Latch unto the tune. Ephesians 5:19 says to make melody in your

heart. As you sense the melody and you flow with the melody, there is a sense of hearing the melody.

Why do we hear the melody? I tell you why. God is so smart. If right now I tell you try not to think, and let your mind be still, your mind would have trouble stilling down as it travels all over the place. But right now all of you think of a tune, and I hum a tune to you and you let it go to your mind and heart as you listen to the tune, you will notice this. When you are hearing the tune, you were not thinking. For a moment I stopped your mind from thinking. You were just concentrating on just the music. Music is the door to the spiritual realm.

For some of us who are more experienced, we could close our eyes and just go into the Cube. Ps David Lim has permanent Cube vision and he cannot escape from seeing it all the time. He is like caged up in the Cube. But in general, for most Christians, they have to apply Ephesians 5:18-19 to enter the Cube. The most important thing is that you must not be thinking. Remember, how can God put something inside when you are putting something out? God has a masterful method in Ephesians 5:18-19.

You may sing psalms, hymns and spiritual songs but that singing will lead you to that stillness where you become still and get the knowing that He is God. That is the place to be. When you are in that stillness, music helps. Elisha knew the trick. He asked for a minstrel to play some music before he prophesied.

2 Kings 3

14 And Elisha said, "As the LORD of hosts lives, before whom I stand, surely were it not that I regard the presence of Jehoshaphat king of Judah, I would not look at you, nor see you.

15 But now bring me a musician." Then it happened, when the musician played, that the hand of the LORD came upon him.

Samuel also knew this key to enter the spiritual realm.

1 Samuel 10:

1 Then Samuel took a flask of oil and poured it on his head, and kissed him and said: "Is it not because the LORD has anointed you commander over His inheritance?

5 After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying.

6 Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.

Even if you are not a musician, music is loved by all. We all have an inner love for music. Even if we can't sing a tune, we can still hear the tune. It is inside you and

as you listen to the tune inside, your mind starts thinking. And as your mind starts thinking, you let it go to worship and enjoy God's presence and you are there, then the Cube starts operating. You can be in any dimension of the six planes. As you are in it, you can allow the joy of the Lord, the expression of the Lord, the sense of love from the Lord fill you continuously, and then you will receive many different dimensions. You might receive them in thought form, in hearing, or seeing.

As you tap into the Cube, you can sense things any time, you can hear things in the spirit, you can know things in the spirit, within the limitations of what God wants to reveal, of course. That is the accessing of the Cube in a practical sense.

Let us be seated comfortably and worship in the spirit softly as the Lord leads you. We will give you a little bit of music to help. We start by singing "Be Still and Know that I am God."

As you are in the presence of God, just enjoy His presence and enjoy that Christ is in you and you are in Christ. For some of us it might take time to enter the presence of God, and you might have to do some spiritual things a little bit longer, like singing in the spirit, singing with understanding, whatever, but if you were to do that everyday in the presence of God, you have taken a few steps already into the Cube. God will start taking a few steps towards you. And that is scriptural too. 1 Corinthians 2 and Isaiah 54:4.

1 Corinthians 2

9 But as it is written: " Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

Isaiah 64

4 For since the beginning of the world Men have not heard nor perceived by the ear, Nor has the eye seen any God besides You, Who acts for the one who waits for Him.

It is the waiting and the loving that will help you access the Cube.

Let's pray.

Father, we thank You Lord. Father, we have taught your people to wait on You. We have always wonder to wait on God but this day I pray that your people will take this tool and this training and take it into their devotional life to wait on You. Some will wait for a minute, some would wait for hours and the day will come when some people will wait for days. And they will enter the presence of God. Thank You Father. Seal this truth with techniques into your people. In Jesus' Name.

Let all rise together. As we bless you, we bless you with Isaiah 40:31

31 But those who wait on the LORD Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.

The Hebrews word for “wait” is “qavah”. It is used in Genesis 1 and is translated as “gathered together” and is used to apply of the Holy Spirit where God caused all the waters to be gathered together in one place. To wait on the Lord means to be gathered together with the Lord. New Testament equivalent of the word is abide in the Lord, to remain in the Lord.

And this is the word that the Lord wants to give.

Yea, My people I have been calling and calling and calling.
And look with My eyes running to and fro on this earth for those who would wait for Me.

My people have asked Me where is their God?

My people have asked Me why am I silent?

My people have asked Me where is the God of miracles?

But I am asking My people why do they not wait on Me?

I have already shown them My promise that those who wait on Me, the wonders that I would bring them to.

So I have called you that you may wait on Me.

And those who wait on Me, I would indeed fulfill My Word and show you the things that eye has not seen, nor ear heard which are beyond seeing and hearing. Nor enter the heart of man the things that I have specially prepared for those who wait on Me.

You live in a world where you wait no longer.

But I have My Spirit calling to those who would wait on Me.

And this is My Word to you, O My people.

Those who wait on Me in these last days, I will use them greatly in the Outpouring of My Spirit.

Father, we pray that You seal this truth into each one of us. In our busy lives in the 21st century, we seldom take time to wait on You, always in a hurry and we pray God that this day forward that those who hear this word will find a regular time for those who can, a few days a week for those who can, at least once a week for those who are really busy will take the time, not just as a prayer time or devotional time but a time that they will wait on You. We ask O God that this will be sealed into our lives. In Jesus' Name. Amen.

