

TS0008.2

Cube Revelation Series

Accessing The Cube

Whatever we have done, we should be doing consciously or subconsciously in our lives. Each time we pray, we are talking about the Blood of Jesus, how we need the Blood of Jesus not at the end of everyday, not at the end of every month, but consciously 24 hours a day, we need the precious Blood of Jesus upon our lives.

We have been touching on how we can move on with God, how we can continue growing in God. One of the promises we make here in this church is that if you keep following through with everything we have done and prayed, and taught, you will grow spiritually.

One of the things that the Lord has taught me about overcoming sin is that sin from His point of view is different from man's point of view. From man's point of view, we view sin with great condemnation but from God's point of view, He looks at it with great compassion and He wants to help us rather than want to destroy us. Humans put into prison or put to death those who break the law. We think that is the solution to the problem. We are so limited, because when someone dies, they don't actually die, they continue living. God don't simply put sinners to death; God actually go to the root of the sin and remove it. God view us with great compassion. He understands all our weaknesses and sinful nature and He sent Jesus Himself. Jesus who knew no sin took all our sins on the cross. Jesus is able to absorb all our weaknesses and be able to cleanse us. That is only half the story. The other half is He gives us His strength and righteousness.

God hates sin not because it hurts creation but it also hurts others. Whenever we sin, not only do we hurt ourselves, but someone somewhere is hurt by our sin. It is causing harm to His whole creation.

When we have habitual sins, from God's point of view, we haven't grown up. Remember being considered immature spiritually doesn't remove the guilt or penalty of the sin. Surprisingly from God's point of view, whenever we fall into sin, we are like little children haven't grown up. And He knows that one day we will grow up. We may be likened to little children who love ice cream and given a chance, may eat ice cream morning, noon and night but they don't know that it is

bad for them. Not only that, like little children, when we love certain things, we do them to the extreme. When we love sweets, we prefer sweets rather than normal food. And little children have this trait. God looks at sin in that manner. Remember sins are washed away by the Blood of Jesus. For some of us, sin nature and the root cause of sin instantly disappear. But some things are more deeply rooted and might take time to be uprooted and cleansed completely from our nature.

So don't be discouraged when you keep falling into the same sin. What do I do when that happens? Turn around, repent, and ask for forgiveness. If you keep coming to God, something will slowly change in your life. There is an impartation into your life until you reach this point where He changes your inner nature.

We all sin because we love sin. It tastes good to us. None of us would have bad habits if we don't take pleasure in them. When I was young, I didn't like bitter gourd. Now I like it when I learn its benefits and I developed a taste for it. But when I was a child, I didn't like it. There's no way you will find me stealing bitter gourd and eating it secretly because I didn't like it. So we indulge in sins and habits because we take pleasure in them.

This is the miracle of God. God works in our lives so that that pleasure slowly goes off. Sometimes it instantly goes off but sometimes it is deeply rooted and we have developed a false sense of pleasure in those things. It takes time for the echoes of the pleasures to disappear.

Jesus has cleansed our sins but though the body doesn't want to drink, the mind is still there. Remember in the sin offering, the blood must be sprinkled seven times. Seven is always the number of completion. It tells us of the seven fold cleansing of sin. As the Blood of Jesus cleanses us deeper and deeper, it takes the pleasure of sin away from us. It doesn't come overnight but it does.

Let us turn to the book of Hebrews and see why Jesus didn't sin and why Jesus chose righteousness and then I will tie it to today's message.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

I want to highlight this scripture in view of what Ps David has said. When the anointing increases on our lives, there is an effect on the old nature. We look at this as a sequence of events. When Jesus loved righteousness, and hated iniquity, therefore God anointed Him with the oil of gladness more than His companions. Notice that Jesus takes no pleasure in lawlessness. Not only that, He hates it as well. Sin is not even neutral to Him; He hates it. If sin smells bad to you, you wouldn't want it. But if sin smells good to you, then sin would have an attractive force on you. Somewhere along the line, our appetites have changed because we have lived so long in sin. Even nowadays, our appetites are upside down. The sweet things stay sweet but the sweet things are not necessarily good for us. The

nutritionally beneficial type of food like bitter herbs and vegetables doesn't taste good to us. Our appetites have been changed in the fallen nature. We can acquire appetites. We can develop pleasures and delights in the right things and in the good things.

The secret in Christian life is not to do righteous things because we are obligated to do them but to develop an appetite for them. If you love to pray, no one will have to tell you to pray. If you love to read the Bible, no one will have to tell you to read the Bible. If you love righteousness, no one will have to tell you to be righteous. The key is changing the appetite for holy things, developing the love and pleasure for them.

God slowly changes our appetites. Give yourself time, keep coming to Him, and your appetites for sinful, fleshly, carnal and worldly things will slowly disappear and replace them with appetites for love, righteousness, holiness, prayer, worship, fellowship, the Word, evangelism etc. that is how God slowly changes us and transforms our lives until the things we loved, we no longer love them. Things that you never thought you would love – prayer, spending time with God, praying in tongues, reading the Bible, fasting and prayer. When you can shout and jump and say, “Ya hooo!” when you hear about fasting and praying, then your appetite has really changed.

Now our appetites are slowly changing. This is the thing about transformation. That is why the Bible says “from glory to glory.”

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

But here is the other key. It looks like Hebrews 11 that the condition for the anointing and the great anointing that you love righteousness and you hate lawlessness and sin. You develop an appetite for righteousness and remove the appetite for sin. It looks like a one way equation. This one results in the other one. The reverse is also true. The more the anointing comes into our lives, the more dirt in our lives will be dug up and begin to expose those things in our lives. Don't run from the anointing; don't run from the Blood of Jesus. Keep running to him. The reverse is also true. The anointing begins to change your appetite too. It works the other way round too.

Hebrews 11 refers to Jesus. All of us have fallen and have sinned. We didn't qualify; it is Jesus who qualified. And this is Hebrews 1. The end of Hebrews and the story of Hebrews is this. Jesus did that for us. And what did He do? Did He ask us the same condition? Did He say that we must love righteousness and hate lawlessness before He gives salvation to us? No. Jesus did that for us. We are the opposite. We receive from Jesus the anointing based on His righteousness and His work. And having received His righteousness and anointing, He reverses us back. We begin to love righteousness; we begin to hate lawlessness. Jesus goes

this way, we go the other way. So the key is to allow the righteousness of Jesus and the anointing of Jesus to change our appetite. The more time we spend with God, the more time we spend with Jesus, the more we allow Jesus to overcome sin in our lives. We can do nothing on our own. Then Jesus' appetites become ours.

Sometimes patients undergo an operation to transplant an organ harvested from a donor. The new body part – a heart, or liver, or kidney, or corneas etc – become a part of their body. Although initially the patient may have to take anti rejection drugs, slowly the new body part begins to change and adapt to the host. There are documented cases of people who have bone marrow transplants and their blood type actually change. That is remarkable.

Think about it in a spiritual way. Jesus implanted His seed into us. And that seed is growing. Jesus is the Vine, we are the branches. When we accept Jesus into our lives, straightaway our spirits are born again. The root of Jesus grows within us. And Jesus continues to increase in our lives until our appetites change. In other words, our “blood type” changed. Our blood type changes to that blood type of Jesus. With the blood type changed our appetites changes. We began to grow.

This raises the question. We have already accepted Jesus, can Jesus still grow in us? This brings us back to the topic under discussion today. I have to bring you through a long route to come to this subject matter.

We look at Ephesians 3 to look at the Cube revelation part 2. Here we want to learn how to grow and access all the Cube revelation of God. Paul prays for the Ephesians. In the book of Acts, the Ephesians Church is one of the strongest churches having the strongest Christians. Signs and wonders were demonstrated in that church. Not only that, Paul spent two years teaching in that church in the school of Tyrannus. All in all, he had spent a total of three years there. Two of those years were spent in daily Bible study in the school of Tyrannus. That is a long Bible study and God did a lot of things there. These are Christians who were taught the Word thoroughly by Paul himself until they became strong Christians. Yet in Ephesians 3 we see Paul praying for them as if they were new believers. He prayed that Christ would be in their hearts. But hold on a second. They have already accepted Christ in their hearts. Yes, but Paul is still praying for Christ in their hearts.

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

When Paul prayed for Christ to dwell in their hearts, how much Christ dwells in us is measured in terms of proportion. The question is not whether Christ is in our hearts; the question is the proportion of Christ in our hearts. The greater the proportion of Christ in us, the greater will be the change in our appetites for righteousness and holiness.

This is our promise to you – that if you continue to meditate on the Word, grow in the Word, grow in prayer, it will transform you. I told Eddie when he first joined us. “Eddie, even if you cannot see, touch, hear spiritually and are all blur-blur now, just keep following our services along and it will transform you.” And you can see his transformation now, even physically. Now he is able to sense the gifts of the Holy Spirit. As I said, it is a growth.

The problem with many Christians struggling in their Christian life is that they forgot this. Christian life is not a set of do’s and don’ts. That would be Old Testament style. Christian life is basically growth. You grow into those things. The church provides the atmosphere for each one of us to nurture and grow as a plant in the Lord. Every pastor, every minister must be a skillful horticulturist to nurture and grow the seed that God has planted in each believer. That is the key. New and old believers have different types of needs and areas of struggle. The key is growth in the Lord. The word “growth” already suggests a time and process. There is no overnight growth. We are not weeds; we are all branches of the Vine. Plus the stronger the tree wants to become, the longer the growth to reach there. A durian tree takes about five years to grow from the seedling although there are shortcuts now with bud grafting that shorten the time to reach fruiting. Durians have also been genetically modified so that one won't experience so much heat after eating many durians compared to earlier times.

We are all like the plants and Paul prayed for the Ephesians Church in Ephesians 3:14.

Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
Eph 3:15 Of whom the whole family in heaven and earth is named,
Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Wait a minute; Christ was already dwelling in their hearts when they were already born again. Yet Paul is praying for Christ to dwell in their hearts. Christ is already dwelling in their hearts, so what is Paul praying for? Paul is praying for Christ to dwell in their hearts in a greater proportion.

As Christians we didn't know that there is such a thing. We think that we need to accept Christ once. Yes, that is true, but that Christ needs to grow in proportion. Christ must grow in us and dominate our emotions, dominate our thinking, dominate our appetites. Slowly but steadily our appetites change.

When our appetites have changed, when we try to go back to the former sins, they have no more appeal or taste to us. They are not palatable anymore; they are not attractive anymore. But for things to taste different, one needs to be skillful. Let me use the case of bitter gourds that I used to hate when I was young. My mother would slice it into half, chop them into thick slices and stir fry them so that they

tasted very bitter. Later on in the seminary, I met a couple who cooked bitter gourds in a very different way. They sliced the bitter gourds very thinly and deep fried it in hot oil until it became crispy like prawn crackers. I ate it and it was nice; it was like eating prawn crackers with a slightly bitter taste. I ate a whole plate of it and asked for more helpings. When I went home I told my wife to cook bitter gourd the same way. After one or two years of eating bitter gourds that way, I tried the normal stir fried bitter gourd and found that I had acquired the taste for it. Strange, isn't it? The whole key in getting me to acquire a taste and appetite for bitter gourd is presentation.

Long ago when we come to church, when we are still struggling with sin in our lives, we hear the preacher heaping more condemnation on us for our lack of prayer, fasting, reading the Word etc. We come to church already feeling miserable, we leave the church feeling even more miserable and condemned. We already feel bad; the church makes us feel even worse. The problem is the preachers often do not give a solution. We knew that we have to pray, fast and read the Word, but we didn't have the power to do it. This causes us to feel more condemned. There was no methodology in raising up church members as disciples. There was no one that came alongside with us to mentor us or disciple us. In the end, we struggle and that is why a lot of people are backslidden. If any pastor were to gather all the backslidden Christians in Singapore, his church would be a mega church, 100 to 200 thousand strong, even without getting new people born again. There are more backslidden Christians around than we realize. The more a society is exposed to Christianity, the more you would find backslidden Christians around as they do not know how to continue in their Christian walk. They find they cannot meet the standards of God.

The whole key is growth in God. Jesus presents us the Gospel in a different manner. Jesus did not condemn the woman at the well but to come to Him to drink the water from the fountain that she may never thirst again. He expects that when she comes to Him and grows in Him, she would slowly change. To more you want to grow in the Lord, the more you would give up the sins and weights that hinder you from growing in the Lord. The more you let go of the appetites of the things of the world, the more you develop the appetites for the things of God.

Joh 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Joh 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Joh 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Joh 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Joh 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Paul was not praying that Christ may dwell in our hearts for the first time, but that Christ may grow in a greater proportion in us. And this is where we tie it to the Cube. Those of you who are hearing about the Cube for the first time, you are wondering what the Cube is. We are talking about a way to access God. It might not appear to you as a Cube, but the Cube represents six dimensions that you could access different planes. For example, when you pray to God, you could access the area of the invisible realm. In the Cube, the invisible realm would be on the right plane where you are seated. In this invisible realm you would access areas whether it is God, or demons, or angels working to affect the natural. The other planes are the dimension of the future, the dimension of the present, the dimension of Heaven, the dimension of the Old Testament, and the dimension of the New Testament which are different aspects that we want to access.

Last week we shared how the six pieces of furniture in the tabernacle of God ties up with the access of the Cube. This month we will teach on this. Next month we will teach on how to access those different dimensions through our spirit man. We won't teach it as a Cube; we teach about the power of the spirit man. It is also part of the Cube but it logically leads from this to that. Your spirit man is not limited by space. It can travel and move. Paul said that his spirit went to behold the order of the Colossians.

Col 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Elisha told Gehazi that his heart followed him when the latter went after Naaman.

2Ki 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

2Ki 5:26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

2Ki 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

Your spirit is not limited by geographical space. Your spirit is also not limited by time. It could move into the past, it could move into the future and of course in the present too without any hindrance.

Your spirit man is also unlimited in resources and power. The physical body may be limited in its physical abilities but your spirit man can tap on things that your

natural man cannot. We will teach all these qualities next month. They relate to the Cube.

But in the meantime, we talk about the six dimensions of the Cube and the way to access it. It is tied to the six pieces of furniture in the tabernacle of Moses. The tabernacle of Moses also symbolizes the tripartite man. We are spirit, soul and body.

1Th 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

The Christian view of man is tripartite – it is spirit, soul and body. It is not a dual view of just soul and body.

In the tabernacle of Moses, there are the Holy of Holies, the Holy Place and the Outer Court.

The Holy of Holies represents our spirit man. The Holy Place represents our soul. The Outer Court represents our body. Each piece of furniture in the tabernacle of Moses relates to our spirit, soul and body and all of us need to grow in the Lord.

There are certain things to understand when we access the six dimensions of the revelation of God. The Cube is alluded to in Ephesians.

Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Paul is talking about how Christ grows in proportion to our lives is tied up to us accessing the Cube and the benefits of accessing the Cube which is described as the love of God constructing the whole Cube.

Just imagine this hall that you are seated in to be the Cube. The floor or bottom panel represents the dimension of the present or earth. The ceiling or top panel above represents the dimension of heaven and accessing things of heaven. The right wall or right panel would be the dimension of things unseen. The left wall or left panel would be the dimension of things to come. The front wall or front panel would represent the Old Testament. The back wall or back panel would be the dimension of the New Testament. These are the six dimensions that you can access in God.

We are interested in how to access these dimensions. We already begin to see law no 1. You can access it in proportion to the strength of your spirit man. This is very clear from a plain reading of Ephesians 3:16-19.

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

In his prayer, one thing leads to another. In verse 16 it begins with the strength of the inner man. In verse 17, it is Christ dwelling in us. Christ's dwelling in us is in proportion to the strength of our inner man in verse 16. Christ dwelling in us helps us to access the Cube in verse 18. This accessing the Cube in verse 18 leads us in verse 19 to know the love of Christ and be filled with fullness of God. So from verse 16, one thing leads to another.

Law no 1 is very obvious to us – our spirit man must be strong to access the Cube. If our spirit man is weak, then obviously we are not accessing the Cube. We are sleeping in the Cube. Or maybe the Cube is on top of you. A weak spirit man is not at a stage where it can access anything. It is just like any machines or equipment invented by man need some kind of energy to run it, whether electrical power or fuel or mechanical power or solar or wind power etc. If you have a mobile phone, your phone needs to be recharged. I heard someone has invented a mobile phone that is powered by solar energy. It won't need to be recharged using electricity anymore.

When your phone battery has reached a certain level where it become “flat” or run out of power, your phone won't be able to function anymore. The battery is below a certain voltage. Voltage is not static. Voltage fluctuates. You can see the bars that indicate the strength of the phone battery. When the bars get lesser and lesser due to usage of the phone, it reaches the stage where it becomes zero and become flat. Even when it is zero on the bars, there is enough voltage to light up the screen but it is not enough to allow the device to be used for chatting or texting anymore. A voltmeter may be able to detect small voltage or ampere in the phone battery but it is still not enough to run the device.

In the same way, our spirit man needs a certain voltage or spiritual energy in order to catch the revelation that are flowing to us from all the various dimensions. Our spirit man needs to be strong.

But the way it describes the strength of the spirit man is very specific. The phrase in verse 16, “to be strengthened with might” is a play of two Greek words. There are four Greek words for power – dunamis, exousia, kratos and ischus. Verse 16

uses two Greek words, that your spirit man be “krataioo” with “dunamis”. We know that dunamis is the power of the Holy Spirit. The word “krataioo” is from the word “kratos” in its verb form. It is kratos power with the dunamis. In the Greek, Paul was praying that they would be kratos with dunamis by His Spirit in the inner man. The inner man needs kratos with dunamis of the Holy Spirit. The inner man needs food. It burns certain types of food. Jesus did say in Matthew 4:4,

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Just as your physical body needs to eat, your spirit man needs to eat too. The spirit man eats the Word. The Word is food to us. Kratos power is accessed by the Word. The Word can come in many forms. Just as there are many ways to cook bitter gourd, the Word needs to be presented to our inner man in many, many ways. You could do it through meditation of God's Word, taking scriptures and personalizing it and reading it. That is called “Hagah” meditation. We have produced two booklets, God's Meditation Food, Book 1 and 2. This is my guaranteed to people reading it. If you just read it even without understanding it, you are not really feeding your mind; you are feeding your spirit. When you eat, you don't analyze your food. You just eat it. Likewise, when you just keep reading the Word, there is something happening on the inside of you. It changes you and that is meditation on the Word. You could also do it by studying the Word. When you are studying the Word, you are using your mind. Your mind is thinking through the Word. You still relate to the Word in many areas. When you hear a sermon on the internet, or buy a teaching CD or read a Christian book, those are the Word in prepackaged cooked form. To me, a sermon is the Word cooked up by a pastor and presented nicely to you. Some present it in a serious form. Some present it in a humorous form but you still get the Word here and there. You need a mixture. You cannot always laugh; sometimes you need to cry also. So there are different flavors of the Word. So if you take a book or hear a sermon, the Word as been prepackaged or predigested in a way that is easy for you to access and assimilate the Word. But in the end, you have to go back to the original. You have to handle the Bible yourself. So there are various ways to handle the Word and let the Word come into our lives.

What does the Word actually do? How does kratos affect us? Kratos relates to entering the Cube. The Word needs to affect us, and the main effect is found in Hebrews 4:9-12.

Heb 4:9 There remaineth therefore a rest to the people of God.

Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Verses 9 to 12 speak of a rest. We enter into a rest. That rest has been pursued by a lot of people. Businessmen try to get that rest for they can't sleep at night. They have insomnia. Man has invented a lot of machines to automate a lot of mundane tasks, giving us more time. Ironically we find ourselves having less and less time for things to do.

In the New Age world, its practitioners are trying various aspects of rest and trying various modes of meditation to enter that rest. People have their own ways of entering their own kind of rest. Christianity has its own way of entering its rest. Just by constantly and meditating on the Word, the Word is a source. It pierces us and causes a deep inner rest to arise if there is sufficient Word. So you saturate yourself with the Word.

I challenge you to test it out. I used to read the Bible by chapters. At one stage of my life, I read the Bible by books. When I get up in the morning, I must finish the whole book. Then at one time I read it out loud. I started the book of Acts which has 28 chapters. I finished reading that book out loud in 2 hours. When I was reading it out loud, something took place in my spirit man. I could feel a warm sensation in my heart, like the two disciples on the road to Emmaus walking and talking with Jesus. I felt like I have eaten something. For some of us, we have not tasted what the spirit man felt like. When we are physically hungry and when we have eaten something, we feel naturally satisfied. Some of us do not know what that spiritual satisfaction is like. All we have ever eaten are tidbits. Let's say you have fasted a few days and became very hungry, and you eat some sweets – you won't feel the satisfaction in your stomach. It is only after you have eaten a nice full meal that you feel that kind of satisfaction and you burp happily. Most of us have not eaten spiritually. All the time we were just eating a little bit here, a little bit there. We have not eaten a whole spiritual meal before. I challenge you to read the God's Meditation Food, Book 1 is sufficient, and see what it is like. My Meditation booklet is like an instant noodle. Try reading out loud an entire book. Try the book of Psalms. When you start in the morning, you should finish reading it by lunch time.

If you have never tried using the Bible as food, try reading it out loud and personalizing it, there is a quality that releases itself. You will feel a real spiritual satisfaction, a kratos enduement.

What does it feel like when you are spiritually full? When you have that spiritual satisfaction, there is that sense of peace and rest. Your mind enters the stage where it is not worried so much. There is an inner rest that comes to you. David says in the book of Psalms that the Word of God is sweeter than honey. There is a sweetness that goes into your system.

Psa_119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

You are satisfied by God's Word. The Word of God is so important that in the Old Testament God says that the law shall not depart from their mouth. They are to constantly have it in their heart and in their mind all the time. They are to write them down, put them as frontlets before their eyes, on their hands, on their doorposts and anywhere they could write the Word of God.

Jos_1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Deu 6:6 And these words, which I command thee this day, shall be in thine heart:

Deu 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

God also ordered that when a king arises, he must personally make a copy of the Pentateuch. He must make a personal copy; he cannot hire somebody else to write for him. It is handwritten and everyday read it and keep himself on the right path.

It has something to do with maximizing the Gospel in our lives as the kratos power. Kratos power is related to the power of the Word. The Word begins to prevail in itself. It has its own energy. It is like taking multivitamins and eating good and nutritious food. When you take energizing food, you really feel the impact and the difference in your life. It really energizes you. That is what eating the Word is; your spirit man is strengthened.

Ephesians 3:17 says that after your spirit man is strengthened with kratos with dunamis by the Holy Spirit, Christ can dwell in your heart and you can be rooted and grounded in love.

Now what does it mean to be rooted and grounded? If I were to ask a simple question, what does it mean to be rooted? What does it mean to be grounded? What is the difference between them? Paul must be talking about something. It is not just Christ dwelling in you but something is taking place. See, when we accepted Christ into our lives and welcomed Him into our hearts, it is not just Christ in our hearts. Paul goes on to say that we are rooted and grounded. There are two verbs used here. Rooted and grounded in love. Why? What does it mean?

The original word for root here does speak of a tree's root. What does a tree root do? A tree root draws nutrition from the ground. Trees have roots not just for foundation. Trees have roots not just for stability although it is part of it. Trees have roots to draw nutrition. If the tree roots fail to draw nutrition, fail to have access to a place of nutrition, the whole tree would die.

The gum tree has a strange phenomenon. You sometimes see one of its branches completely dry. The dry branch would be broken off after sometimes, either by the wind or broken off by human beings. It dries off and breaks off. There is some internal system that makes the dry branch drop off. Gum trees have the ability to exist in very harsh environments. That is why it is prevalent in Australia where water is very scarce. Most people do not plant gum trees because it is so hungry for water that it takes water from another tree. During a drought, the gum tree would keep on growing its roots until it finds a source of water. During the drought, you may find that one gum tree out of ten gum trees in the vicinity suddenly drying up. It failed to find a deeper source of water. When it is completely dried up, then you will have the Government authorities coming to chop the tree off and carting it away. But you do see in droughts whole entire trees dried up. They failed to draw nutrition. Roots are for that. That is the word "rooted" – it is to draw something out.

The Greek word for "grounded" talks about foundation. A foundation is built so that a building won't fall. A tall building needs a deep foundation so that it can withstand all sorts of forces and not fall. Foundation is built for a different reason. It is for stability. That stability is a different stability. Stability is challenged by natural forces – wind, typhoon, earthquake, whatever. When a foundation is strong, it is able to withstand them.

Both the "rooted" and "grounded" relate to love. Rooted in love and grounded in love – what do they mean? Being grounded in love is that when it is challenged from the environment by forces of hatred, lack of love, apathy, revenge, murderous thoughts, etc, its love is not easily moved or weakened.

There are two greatest commandments that are summarized by our Lord Jesus Christ. The entire human religion is summarized into these two commandments. In whatever religions in the world, these two laws are basic and foundational. Recently I spoke to a Muslim that if we were to remove all religious signs and symbols and ritual practices, we are only left with two commandments to love God and love man. He agreed. If these two commandments are so foundational in all religions, then why should we quarrel with one another? A true religion should have these two laws – love God and love your neighbor. Unfortunately many people forgot these two laws and are caught up in the forms of the religion. Your form is not like mine, so I will kill you. Religious people quarrel because they forgot the roots of all religions. It is the same in Christianity – God tells us that these are the two greatest laws, love God and love your neighbor. It is told in Judaism and it is brought into Christianity. If all religions are removed, the only

way people can unite is to come under these two laws. Everything else is just form and fashion. These two laws would establish all of humankind.

The revelation of Jesus is not just this message of loving God and loving others. Christianity comes with this message: we find it hard to love God. We find it hard to love our neighbor. Our nature tends to gravitate towards the survival of the fittest. The weak are slaughtered. We find it difficult in our human nature to love God and love neighbor. Our human nature must be replaced with Christ's nature and our love must be changed by Christ's love.

Ephesians 3:17 says that Christ may dwell in our hearts by faith and that we are rooted and grounded not in our love. How can it be when love is the ground? Love is the ground. We are rooted into the love; we are grounded into the love. This gives us the two abilities of love. We must be able to draw out that love and give out that love. That is the key to bear fruit.

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

How does it feel like? We want to be like Jesus; we want to be like God. What would it be like when we absolutely grow and become like God? This is what you will feel like. You will feel absolute love for everyone and you want to do everything you can to love and bless everyone.

When we are rooted in love, the same love of Jesus comes into our life. We draw in His love and His love flows through us to bring it out to God and neighbor. Being rooted in love is the love of Jesus coming into our lives and giving out to others. Grounded in love is when that love is challenged. There are things that make you don't want to love. There are things that make you want to be unloving towards some people, to be mean and unkind and vengeful to them. I rather judge, criticize, punish and harm this guy. These are the things that try to move you from the ground of loving God and loving your neighbor.

That is why Ephesians 3:17 is not about you and I; it is about Jesus in our lives and allowing the love of Jesus in our lives to come out. It is not asking you to love God; it is asking the Jesus in you to love God through your mind, through your thoughts, your eyes, your hands, your emotions. It is not asking you to love your neighbor. It is asking the Jesus in you to love your neighbor through you. That is a different quality of love.

The two commandments stand by themselves. This is where the Gospel comes where Jesus says, "I am come that you might have life, and have it more abundantly."

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Jesus wants to love through each one of us.

That is the abilities that we need to access the Cube.

No 1, to enter into a rest through the Word.

Without the Word, our spirit man cannot have Jesus dwelling in us. We need the spirit man to be strong for Jesus to dwell in us.

This is where Christianity has failed in its message many times. We tell people to do things but how can we do things when our spirit man is weak? It is not a matter of asking us to do things. It is a matter of developing our spirit man to be strong so that Christ can dwell in us and live through us. The measure of Christ dwelling in us is directly proportional to the strength of our spirit man. And as our spirit man is strengthened, the measure of Christ can be increased even more in us so that more of His love can permeate and saturate and grow in each one of us.

Not everyone wants to love as by nature we run from God's love. God was looking for Adam in the garden. "Adam, Adam, where art thou?" it was the Father calling out to His son but Adam ran away. He feared God for he knew that he has broken the commandments. Instead of running to God, he ran away from God.

That is why walking in pure love can be threatening to people. Not everyone respond to the love of God in the same way. Love disarms us. It is not our love but Jesus' love that we need to be rooted and grounded in.

Let me cross reference to Romans 8:37-39.

Rom 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Do you notice in verse 38 that Paul was describing part of the Cube?

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

In other words, to access the Cube, no 1, you need to be at rest. No 2, you need to be in the love of God. The more we are in the love of God, the more we can access the six dimensions in God.

It is not as easy as we put it. What is your motivation in life? Most people would say, "Success." Well, if your motivation is success and you reached it, you would still be unhappy. It is just like the desire to buy something; once you have it in your hands, you find the pleasure of owning it is not as great as wanting to

possess it. Our motivation in life should not be just for success. A proper perspective of success means that by having more money, better career, higher status in society, you can be an instrument of love to those around you.

When you add the motivation of love to your normal motivation, there is more energy that pushes you in that direction. If you add the element of love to be a blessing to others in your prayers, it adds more push towards securing the hearing of God. A businessman prays, "O Lord, please help me to secure this multi million dollar deal and make me a truly wealthy man." There is silence from heaven. But if he adds, "So that I can be a blessing to Your work in Your kingdom; so that I can help the poor and needy; so that I can bless the missionaries out there on the field; so that orphans and widows will not be hungry" and the list goes on. That kind of prayer is allowed entrance to the throne of grace.

When you still do not have the right kind of motivation that God is looking for, you can still keep on praying until something changes in your understanding and you begin to adjust your motivation to include love and the Kingdom of God in your prayers. You cannot change your motivation by mere lip service without changing the motivation in your heart. When you keep yourself in a state of prayer, a sudden realization may dawn on you as the light from heaven comes down upon you. You begin to ask yourself why God should answer your prayer. You are the main breadwinner in your family and you have many dependants. Sometimes we see breadwinners who are single having lots of grace in their lives because they are not just earning for themselves but they are supporting many others who depend on them. Their success is for them to help others. As their goal is to help others and even when they are doing it subconsciously, God can read their subconscious mind and bless them accordingly. When you look at some of the richest men today, you will notice they are philanthropist. Many of those richest people in the world who are miserly and greedy tend to die prematurely. Those who are generous tend to live longer. Why? When they are rich, God reads their DNA and find that when they are rich, they just want to distribute their money and bless other people. Such rich people have added love to their motivation to be rich.

Add the element of love to whatever you are doing. Why do you want to do ministry? Why do you want to sing? Why do you want to worship? So that everyone will think highly of me as a minister, as a singer, as a worship leader. That is not good enough. So that everyone will be touched by the love of God. Ah, that is something else. When you are rooted and grounded in the love of Christ, you sing and worship, the love of God is evident and people can be comforted. People are blessed. People who hear your songs are lifted up. People who are about to jump off from a 20 storey apartment block in a suicide attempt suddenly hear your song being played loudly from an apartment unit. They are touched and blessed and they climb down from the ledge and give their lives to God.

You have to add love to your goals and motivations. A lot of prayers are not answered because they are self centered. When you keep love in your goals to

help people and to bless people, then the way you approach things are different. Of course you can give lip service to our motives of love but God can see the hearts. But when you give yourself totally to love and in love in truth and reality, suddenly you find a lot of energy flowing. All the six dimensions are opened to you to access even more because you are in line with God.

Now the state of being grounded in love is also tested. The problem with loving others is that it makes you very vulnerable to hurts. The more you love the more the potential to be hurt. The one who hurts you the most is usually the one you love the most. People you don't know can say all sorts of things against you and you will just brush those comments off. But people that you love and who matters a lot to you, a small remark from them can be very hurtful to your heart and emotions. Loving is such sweet sorrow, and it is easy to give up on loving. That is where God's love is unconditional. Grounding in love means that even when the winds of hatred, enmity, hostility, antagonism, opposition and contrary spirits blow against you, you are still standing on the ground of love. Being rooted and grounded in love is one simple phrase in Ephesians 3:17 but its implication and ramification are so weighty and grave. The earthquake shakes you up but you still maintain your position to love. You will choose to love no matter how bad circumstances are. No matter how much mud people throw at you, you still choose to love. Every Christian goes through that and if you are a true minister of God, you will go through your share of persecution. And often the ones who persecute the true minister of God are fellow Christians who are quick to judge him as a false prophet. To be fair, some of these Christians may be rightly concerned for orthodoxy and the integrity of faith. On the other hand they may still be in the flesh and are not deep in the Word and the Spirit and have the tendency to judge and criticize on matters that they neither have competency nor understanding on.

My wife has often seen the tears I shed but at the end of it, I still choose to forgive and bless my detractors. I would not let hatred and anger to come; I will react like Jesus on the cross. At first your reaction may be in the flesh but you hold yourself steadily and you make a conscious choice to love. And you come before the Lord and say, "Lord, my own love is not enough. I need a greater supply of your love." Your roots begin to draw more love from God and you choose to love and your love pushes away the inclination to react in the flesh. At the end of the day, you can say you have no unforgiveness in your life. Whoever has hurt you – your children, your siblings or parents, your bosses, your classmates or teachers, your pastors and bishops, your husband or wife, your next door neighbor – you choose to respond with love. Then you have won. You have qualified to access the Cube.

In verse 18,

Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

The word “comprehend” is from the Greek word, “katalambano”. One of the first words a student of Greek would be the word “lambano” which means to take or receive. The Greek has another word for “to give”. Here is to receive. Katalambano means to receive based upon something. In the context of this verse, it is to receive something according to the love of God in your life. A paraphrase of verse 18 would be “to be able to receive together with all the saints” the breadth, length, depth and height of the love of God. It is the ability to receive. As you are established in love, the same ability to love causes you the great ability to receive – to receive more from God, to receive all that God wants to do in your life, even in things beyond what you ask or think according to the energizing that rises within you.

Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

I want to summarize the aspects of the Cube which relates to the spirit man and to love to have access. Our desires must be pure; our love for God must be pure. In summary, the strength of our spirit man must be such that Christ may dwell in our hearts, that we must be rooted and grounded in the love of God and in verse 18, we are enabled to receive all the blessings from the Cube. I will rewrite it in a different form of inclination.

Let’s suppose every one of us were to go to Heaven right now, we ask how do we move from one place to another in Heaven? You can walk about in Heaven but it is slow as there are many places to go. So how do we actually move in Heaven? By the power of thoughts. That is why some people gravitate to Heaven and some people to Hell depending on where you are right now. There is a focus in your life. What are you thinking most in your life? Your greatest thoughts are your passions and your love. We move based on our inclinations and our thoughts. In Heaven, when your thoughts are about Jesus and your desires are for Jesus, you will gravitate towards Jesus. Your thought energies draw you towards Jesus. Your whole spirit being is moved by your inclinations and your thoughts.

In the same way, accessing the Cube, after being energized by the Word, is your inclination.

I conclude by showing the various people’s access.

In Genesis, Pharaoh had a dream. Pharaoh accessed the left panel, the things to come. In Genesis 40, he dreamt of the butler and the baker. In Genesis 41,

Gen 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Gen 41:2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

Gen 41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

Gen 41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

Gen 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

Gen 41:6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

Gen 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

In verse 28, Joseph interpreted the dream,

Gen 41:28 This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

Apparently this Pharaoh was a reasonably good man and angels work with people of good will regardless of whether they are Christians or non Christians.

Something is going to happen in Egypt that will affect millions of lives. Pharaoh was accessing the Cube in the left panel the shows the things to come. God protected many lives through Joseph, of course.

In the book of Daniel, Nebuchadnezzar had a dream that nobody could interpret. We are not interested in the dream; we are interested in how the dream came about.

Dan 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Dan 2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

Dan 2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

In the end when Daniel had the interpretation of the dream, he said this to the king.

Dan 2:29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Daniel told the king that before he slept, he was thinking about what would happen hereafter. The king was tapping on the left plane on the things to come and he saw a dream of the things to come. I call that inclinations that made you be drawn towards that direction and area. When you go to bed with thoughts and inclinations towards certain directions, you may access certain panels of the Cube

pertaining to your inclination and desires. Besides having a strong spirit man and being rooted and grounded in love, your desires and inclinations also help you to access the Cube.

Most of us only think of the present. That is why many people do not remember their dreams when they wake up. All of us have REM or rapid eye movement and is proven by science that when that takes place during our sleep, we are in the midst of a dream. If we don't remember our dreams, it means that they are not important. But most of us are concerned about the present life and this is tapping on the bottom plane of the Cube. We don't access other planes in the Cube because of lack of interest. Your heart's desires for the things of this earth are like a big boulder stone that pulls you down to the bottom plane of the Cube. In your sleeping and waking moments, your thoughts, desires and inclinations are for the things of this earth so you are only drawn to the bottom plane of the Cube. In such a state, you won't be able to access all the other planes. In your heart and life, the other planes don't exist.

It is only when you begin to think of heavenly things and the life to come. You seriously begin to wonder what would happen to you when you are 90, for example. Maybe this thought would occupy you the whole day. That night when you sleep, you access things to come. It is a matter of great concern to you. You have developed an inclination to access that panel of the Cube that corresponds to your inclination. Where your heart and your mind are now will affect your access to particular dimensions of the Cube.

Ephesians 3:16 mentioned that you may be strengthened [krataioo]. Krataioo is the verb form of kratos, which is the power of the Word.

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Which part of the Word has been affecting your life? The Word is multi faceted. That is why if you have been doing a lot of New Testament studies and meditation, and you sleep with this kratos on you, energizing your spirit man from stories of Jesus and His disciples, you will be drawn towards the back panel of the Cube which represents the New Testament.

It depends on which part of the Word that is affecting your life the most. If the part of the Word that is most important to you is on prosperity and success, and you are meditating all on those things, you will access the part of the Cube that shows you your future. Any part of the Cube that you access is limited by the window you have opened.

The part of the kratos that currently affects you deeply will determine your access to the corresponding dimension of the Cube. The reason why I access the Cube in

the heavenly dimension is because I am interested in Heaven. I am interested in what would happen when I die, and what I would do in Heaven.

If you were like Nebuchadnezzar thinking about what would happen in his kingdom, then you would access the dimension of the future things in the Cube.

If you were wondering about the spiritual world and spiritual warfare, then you would be drawn to the dimension of the unseen realm, the realm of angels and demons.

We are powerless when we are drawn to certain dimensions of the Cube if our very own natures itself are drawn to those things. And if we are not attracted to certain things, we are powerless when it comes to wanting to enter those dimensions that we have no interests or inclinations. The Holy Spirit can only work through you to access the particular dimension of the Cube where you have strong interests, desires and inclinations. Your inclinations are affected by your final thoughts that occupy your mind and heart, by how much and which part of God's Word is affecting your life and by how much you are rooted and grounded in the love of Jesus. Love is the beginning and the end.

What is God's love like? It is forgiveness; it is pure. If God's love is not inside you, cleaning you and your heart is not filled with God's love, it will diminish your access to the Cube as well. If your heart is filled with anger, that anger will block you from accessing the Cube. If your heart still nurture some unforgiveness from the past or present, and you won't let God's love come and touch you and release that unforgiveness, your access to the Cube is straightaway limited. In fact, where you are concerned, it does not exist. You may exist in the six dimensions of the Cube but it does not exist to you because you are too engrossed in certain things and you are outside of love. Love needs to flow freely. The rest point is love. When love flows, you can flow in all the dimensions of God. That is where the Cube becomes accessible.

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