PRAYING IN THE SPIRIT SERIES

THE THREE REALMS OF PRAYER

We are going to look into the 3 realms of prayer. In the Old Testament you will notice that they have the 3 realms. One is called the Holy of Holies. The other is called the Holy Place and the 3rd area is called the Outer Court. These 3 basic shadows speak also about the realm of God’s manifestation to our life. In the Outer Court are 2 pieces of furniture. One has to do with the brazen altar. The other is the laver and both are made of bronze. When you enter to your left you’ll see a lamp stand and to your right you will see a table of showbread. As you go right before the second veil, you will notice a special altar these called the altar of incense. If you go into the altar of incense you would see only one piece of furniture call the Ark of God’s covenant. These are the 3 realms of prayer.

First Realm of Prayer

Some people when they pray, they pray only in the Outer Court. Outer Court’s prayers are for young believers. Don’t mistake me that we ignore them at all. The only way you can get into the most Holy Place is to come through the Outer Court. So there are three realms. Now in the outer court it speaks about the realm where we just receive the forgiveness of sins. It’s speaking about the realm where you are bringing your sacrifices to God. Enter into His court with thanksgiving. Then the brazen altar represents Jesus the Lamb the power of the Blood. The laver represents the Word of God. The power of God’s Word and it represents the beginning of God’s Word in your life. You are just beginning to understand God’s Word and how it applies to your life. So the outer court prayer goes something like that, "Lord, forgive me for my sins; Lord supply my needs." See the people, who come to God in the outer court, come to receive God’s blessings. So the outer court prayer is give us this day our daily bread. As we approach God that’s the first place and it is important. If you are burdened with the things of this life and they are pressing
you down. Tomorrow you are going to be chased out of the house because your rent is due and you can't pay. You do not know what your food is going to be in your table. These are all weighing down on you. There is no doubt that you cannot do anything but be concerned about those things.

But the secret is to learn to bring them to God and pray through on those areas. But no matter how much you do through all those areas, I want to emphasize there is a realm of the spirit in prayer where you could enter deeper than that. This is what I called the babyhood stage. The babyhood stage is where you are coming to God for your needs; you are coming to God whenever you need help. In fact every time you fall into sin you say, "God, forgive me." You just went back to the Outer Court. Forgiveness is in the Outer Court. The Most Holy Place is where you are supposed to walk with God. So all these realms of your personal needs, and desires are things of the outer court prayers. You can imagine there are probably 95% of Christians who stays in the Outer Court. The veil has been opened but they are still in the outer court. They are still beset by their needs. The world is that way. If you ask the people in the world what are they living for? They will tell you that they are literally living for the Outer Court experiences. Things, which to the kingdom of God are, fringe benefits. Jesus says in Matthew 6: 33 Seek ye first the kingdom of God and His righteousness and all these things shall be added onto you. So all these are fringe benefits in the kingdom of God. But the world is putting it as a main benefit, the main goal, and the main pursuit in life. Sometimes what happen after we are born again, the worldly principle and the spirit of the world still affect our thinking. We get overly concerned until about 95% of our prayers are Outer Court prayers.

But God wants us to move further. God wants us to move deeper than the babyhood stage. Now don’t go around condemning others when they pray that way. Every baby Christian starts that way. It doesn’t mean that a matured Christian does not pray that way. They do but it’s a small percentage. Otherwise Jesus wouldn’t add, ‘ give us this day our daily bread’ in The Lord's Prayer. He added it in. So don’t jump to conclusion with truth like that. You could actually use the truth of God and turn it into something negative. Just like you could go to an unbeliever and tell him/her you are going to hell. It is right, it’s the truth, but that’s not the way truth is supposed to be applied. You don’t help them. The most important things are you must apply truth to help people. Not to destroy or condemn them. So remember that there is an Outer Court level of prayer that people would move
Second Realm of Prayer

Then they could cross over from time to time as they watch the things of the Spirit and the things of God. As they fellowship with deeper Christians, they enter into the second realm of prayer, which is the Most Holy Place. That’s the next step you got to enter into. See the Corinthian Christians were baby Christians. Paul says, "You are just carnal. You are just babes in Christ." And he wanted them to move on into the Most Holy Place. In the Most Holy Place you have the candlestick that represents Jesus, baptism in the Holy Spirit and all the nine gifts of the Spirit and all the various ministries of God and also all the realm of the Holy Spirit. The candlestick represents the power of Holy Spirit. Over on the other realm, we have the table of showbread, which represent Jesus the King of kings and Lord of Lords and the power of the name of Jesus and all the fullness of the inheritance in Jesus Christ. Then we have the altar of incense. But if you notice in Hebrews 9 the altar of the incense is actually in the Most Holy Place. God in the Old Testament shifted it out so that the priest could change the incense and refill it regularly. It actually belongs to the Most Holy Place. In Heb.9 it’s within the veil.

So as we see in the middle court the prayers goes this way. "O God I want the gifts of the Spirit. God I like to develop these spiritual gifts in me." So some of the prayers I encourage you to pray are in this realm. You cannot have the gifts unless you desire it and you covet after them. So remember when we are talking about the different realms of prayer, we are not saying do without them. But we are saying understand the perspective from God’s side of view. If you have no perspective, you could be living in the jungle all the time and don’t know what the jungle looks like from the top. But it helps if you could go to the height of an eagle and looks down and says, "Now I understand where I live."

Prayers in the second realm of prayers are prayers that regard to the gifts of God, the ministry in your life. "O God I desire to be an evangelist. I want to understand the power of the name of Jesus." The second realm is the realm where you have
spiritual desire. Notice they are different from the Outer Court prayers. Outer Court prayers relate to your natural man. They relate to desires to fulfill and to experience the blessings of God in the natural realm, the provision of God. So any prayers for house, car, job, etc are Outer Court prayer. In the holy place are the desires for the things of the Spirit. You cannot move into anything unless you desire, unless you pray for them. So concerning the gifts of God, when Paul says to covet them, just remember the perspective is the realm of the Most Holy Place where the second level of prayer is uttered.

Third Realm of Prayer

Then there is a third level, which is so deep that very few people have entered into it. I would say in the whole of church history, we probably have just a few thousands out of the millions of Christian who have entered into the third realm of prayer. And even in the Bible we only have a few of them who entered into that realm. Most people are satisfied with the first realm. A lot of people are just satisfied about their natural needs being met. They are not concerned about their spiritual position in God. They are not concerned about what God wants them to do in the ministry in the Body of Christ. They don’t want to move further than that. These people are missing the whole perspective of heaven as to why Jesus died on the cross. But it is always that way. Human beings are imperfect. And the church is not perfected yet. Not everybody wants Jesus 100%. They are thankful that Jesus died for their sins but not everybody wants Jesus to come into their lives 100%. If you walk with God 100%, those who walk with God 90% won’t understand you and any percentage of difference will cause you suffering. The one who walk 90% in the Spirit will persecute the one who walk 100%. Why because the flesh always persecute the Spirit. Whatever percentage not yielded to God must be in the flesh. It cannot be in the Spirit and the flesh at the same time. There are compartments in our life. There are some areas that some of us have not yielded to God yet. They are in the flesh. Some areas that are yielded to God and they are in the Spirit. The surprising thing is not many people want Jesus 100%. If Jesus was to come tonight and said, "I’ll be with you. I’ll appear to you 3 times a week. Before I do that, each of the 3 nights that I come per week to appear, to minister, to walk and to fellowship with you all, I like you all to come 2 hours early to pray and 2 hours early to worship." Altogether 4 hours. Do you expect all the Christians in the city to come? They won’t. If Jesus were to walk today on any city on this planet earth, He
will still experience what He experienced in the Bible. The fact is, not everybody wants to walk with Jesus 100%.

What I am sharing with you in this message is to put a desire in your heart which I know is the desire of our Father that more people walk closely with Him as Enoch walked, as Elijah walked, and as Moses walked. More people would walk closely with Him and walk within the second veil. The realm of the second veil is the realm where you are not so much concerned about the natural desire or the spiritual desire. But you are completely lost in the Presence of God and you are in communion with God.

And the third realm of prayer, which we are talking about, is where you actually sit in a boardroom with God planning the things of God. You say does God permit people to go into that realm. Yes, there are a few who have entered in. But the third realm of prayer is where you have walked with God so closely that you are literally in the boardroom with God. Now God doesn’t need us. We need Him. Yet God enjoy working together with us. And the greater closeness you walk with God, the greater closeness God will have you involved in a boardroom meeting.

Let me illustrate some men of God who have walked with God into the third realm of prayer. Again I must emphasize in case people misunderstands, I am not saying that it is wrong to pray the first, and the second level. People must be allowed to grow. There is a strange thing about truth. If truth is given to people who are not ready for it, they will straight away take it and abuse it and use it to torture others. For that reason God doesn’t reveal some of His truth until we have changed in our character in our life.

God made a statement in Genesis 18: 17 The Lord said, “Shall I hide from Abraham what I am doing?” We can’t fathom the depth of which Abraham had walked with God up to this time. We have only a glimpse of his life in these few short chapters in Genesis. But there is something in his life that has brought him into quite a close relationship with God and this man has walked to the extent of walking into the third realm with God. Previously there were many things that shows that God was
working in his life. And here he walked into that realm where his fellowship with God was so deep that God said, ‘Shall I hide from Abraham what I am going to do.’ So God spoke to Abraham about what He is going to do in Genesis 18: 20-23 “Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not I will know.’ Then the men turned away from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham came near and said, "Would You also destroy the righteous with the wicked?"

Now here is Abraham. He is in the boardroom with God. Now God said He is going to destroy Sodom and Gomorrah. Abraham remembers now he is a board member. Isn’t it interesting to be a board member where God permits a certain amount of participation? God is still the chairman with the board. The Holy Spirit and Jesus Christ are there. The great angels are all over the place. But in the affairs of this earth, those who do walk into the third realm with God are allowed into the board meeting. God gave Abraham permission to intervene when He said, ‘Will I not show Abraham what I am doing?’ Abraham said, "Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? Far be it from You to do such a thing as this, to slay the righteous with the wicked so that the righteous should be as the wicked; far be it from You! Shall not the Judge of the earth do right?’ The Lord said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.” (Genesis 18: 24-26). "I won’t destroy.” Now that is a boardroom meeting. God said, ‘I am going to destroy.’ Abraham said, ‘Lord if there are fifty righteous would you destroy the righteous with the wicked?’ This is a board member speaking. If it were anybody else talking God would not be listening. But God listened to Abraham because he had walked with God to the extent that he has moved into the third realm.

Some Christians don’t understand that if they are walking in the first realm, they don’t have much power with God. But when you walk with God into the third realm. You got great power. Your character is quite molded by that time. That’s why you would not misuse and abuse that kind of power.

When you walk in the third realm with God, if you literally ask God in certain areas, He will grant you. It is a dangerous power also. Remember when Jesus was
tempted in Matthew 4; He was tempted to turn the stones into bread. I believe He had the power to do it. And that temptation was to abuse power for the first realm. That’s to abuse the power in the first realm to meet His own selfish need although He was in need of food and He was hungry and thirsty. Jesus, however, was in the third realm all the time. He refused to use the power that He had unless God wanted Him to.

We are going to talk about the principles that apply to the third realm for us to walk carefully in the third realm. The third realm is such if you understand from Elijah’s life, you have such power with God that if you ask God to send down fire, the fire would come. I.e. why people who walk in the third realm, you better be careful. People who walk close with God in the third realm. They are very much like God.

We will look at another case before we go to the principle. I am giving you examples of people who have walked into the third realm with God. They heard that Elijah was on the mountain in 2 King 1:9-10 Then the king sent to him a captain with his fifty men. So he went up to him and there he was, sitting on the top of a hill. And he spoke to him: "Man of God, the king has said, 'Come down!' So Elijah answered and said to the captain of fifty, "If I am a man of God, then let fire come down from heaven and consume you and your fifty men." Fire came down from heaven and consumed him and his fifty. You don’t simply disturb someone who walks in the third realm. The world is made in such a way, the closer you walk with God, the fewer people understand you. They can only understand if they walk in the same realm. In the natural we realize that. If you are a schoolteacher who doesn’t know anything about computer and a computer expert gives all the computer formula, you wouldn’t understand anything. Even in the natural between specialists, they don’t understand each other unless there is a common ground. How much more between the different realms that people walk in? The closer you want to walk with God please prepare to be persecuted more. Please be prepared to be misunderstood more. Please be prepared to walk alone with God.

Now Elijah walked in the third realm. He had such power with God. There are few people in the church history that walked in the third realm. One of them was John
Knox. The Queen of Scotland said of John Knox, "I am not afraid of all the armies of England or France but I am afraid of the prayer of this man." He walked so closely with God that the Queen realized whatever he asks from God, God hears.

Notice Elijah had such power with God. When the army came against him, they were finished. So there is a realm that you can walk with God. And it’s only through the avenue of prayer.

Not all that are in the ministry walk in the third realm. There are even those in the ministry who only walk in the first realm. There are some that walk in the second and fewer walk in the third. Not all that wants to walk in the third realm need to enter into the ministry. You only enter the ministry if God call you. Even if God didn’t call you, you still can walk in the third realm by your closeness with God. So it's not limited to one in the ministry or not in the ministry. Its open to all whosoever will since Jesus opened the way for us. But the sad fact is how few do enter into that realm.

Here Elijah was told to come down 3 times. When the fifty soldiers and captain didn’t return the king sent another captain and fifty men. In 2 Kings 9: 11 Then he sent to him another captain of fifty with his fifty men. "Man of God,' thus as the kings said, 'Come down quickly!' He is even ruder. Remember he is a captain. A captain is used to ordering people around. People who are high in business circle are used to ordering people around. 2 Kings 9: 12 So Elijah answered and said to them, "If I am a man of God, let fire come down from heaven and consume you and your fifty men. And the fire of God came down from heaven and consumed him and his fifty men.

Why does the Bible record all these things? To show the difference between those who walk in the first realm, the second realm, and the third realm. You have such power with God. The amazing thing is this; you won’t enter the third realm until your character is changed and you won’t misuse God’s power. By the time you reached that level and God’s power is given to you, you don’t misuse it because there are principles that govern walking in the third realm.
So the third group came in verse 2 Kings 1: 13. Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty with his fifty men went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: "Man of God, please spare my life and the life of these fifty servants of yours be precious in your sight." So there is danger involved in the third realm. But let me also say the danger is also to you who walk in the third realm. There is sacredness here; the greater God gives you authority, the greater and higher the responsibility. Anytime you have a chance of getting a greater reward, then the chance of getting a greater punishment is equal.

Then we have Moses. He also walked into the third realm. There are many of this kind of truth. You can never finish studying the truth of God. Exodus 32: 7-14, And the Lord said to Moses, "Go, get down! For your people whom you brought out of the land of Egypt have corrupted themselves. They have turned aside quickly out of the way, which I commanded them. They made themselves a molded calf, and worshiped it and sacrificed to it, and said, "This is your god, O Israel, that brought you out of the land of Egypt! And the Lord said to Moses, "I have seen this people, and indeed it is a stiff-necked people! "Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation. Then Moses pleaded with the Lord his God; "Lord, why does Your wrath burn hot against Your people whom You have brought out of Egypt with great power and a mighty hand? Why should the Egyptians speak, and say, "He brought them out to harm them, to kill them in the mountains and to consume them from the face of the earth? Turn from Your fierce wrath and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, "I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.' So the Lord relented from the harm which He said he would do to His people.

You know Moses entered the boardroom and he had a conference with God. He says, `God don’t destroy them.' Because he is a board member, the Lord listens. What authority, what power is this in the third realm.

Elijah was also operating in the third realm. In 1 Kg. 17:1, Now Elijah the Tishbite, of
the inhabitants of Gilead, said to Ahab, "As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain, these years except at my word." Whose words he did say? Not the Lord’s word but his words. How did Elijah reach that position? He prayed and prayed and prayed through the first realm and the second realm and entered the third realm in the board meeting with God. In his board meeting with God, he got God to agree with him not to have rain. He is a board member with the King of kings. He entered the palace. Would you want to see what the guards at the door said? Who are you? Elijah. Where from? Tishbite. So in the end somehow he carried such an air of authority. Then he just walks through while they were thinking. Before anybody knows it, he was in the king’s throne room. And he said, "There is not going to be any rain until I say so." Now when some people read this, they would like to have the power to do that. You don’t do that from the first realm.

There are a lot of people who are only first realm Christians. They go around and say, 'O God judge that person, send fire here, send fire there.' First realm Christian! All they know about is God meet my needs. Here is what I want to show you that Elijah had the authority to stop the weather more because he asked God than because God wanted it. Look at the book of James 5:17 *Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain.* I know that he prayed later for it to rain. But the Bible tells us he prayed for it not to rain. The only way you can do that, to get God to do something, where you got such power with God as you have power with man is to walk into the third realm. To get to be a board member and you could see a key here in verse 17 *Elijah was a man with a nature like ours and he prayed earnestly.*

**First Key : Long Hours of Prayers**

The first condition that you have to meet to get into the third realm is to absolutely be breathing prayers in your life. There is no doubt that we have to start at the first realm. They are like steps. You cannot bypass them. When you begin to learn to turn to God for your needs, it is better than the world looking to themselves leaning to their own understanding. You are not depending on your own intelligence, your own strength to meet your needs. You realize your source is God and you practice the principles of tithing and offering and also you learn to pray in your supply. So through operating faithfully in your first realm, you begin to see results until it
If you are new to operating in a gift of God, at first there is a lot of effort but as you become familiar with the gift of God, it becomes second nature to you. So there is a realm when you first step out where it takes great discipline and effort to be obedient. You learn to turn to God and not lean on your own understanding. As you began to trust God to pray through on natural areas and you are so successful at the first realm, you will surely look into the second realm. As you break into the second realm, you begin to ask God for more spiritual things like the spiritual gifts and the ministry of God. Then you began to get the answers. You become successful at that then you see way ahead there is a realm you want to move in.

You move into the third realm. Obviously by that time you are quite a prayer expert in the first and second realm. That’s the key. You have to start praying in the first two realms. And be so accustomed in it until it is ingrained as a second nature in your life. Then you would move until you could pray on anything earnestly.

I would say the third realm belongs to those who spend hours upon hours in communion with God. People don’t realize the benefits of spending long hours with God. You could hardly meet Christians who spend more than 2 hours with God. That is why very few Christians walk in the third realm. You don’t get there by spending 2 hours. Two hours is peanuts. Two hours makes you an expert in the 1st realm. This is why I encourage you to be regular in overnight prayer. Because in overnight prayers you spend 4, 5, 6 hours with God and it becomes a lifestyle in your life. Some of you may have the privilege to sit in God’s board meeting.

People don’t see the value of spending long hours with God because they haven’t tasted the value. There is no way except to spend hours with God. If you spend about 2 hours in God, one hour in prayers and one hour in the Lord, that is the barest minimum in your daily needs in the first realm. Some Christians even die in the Outer Court. Some Christians never even enter the Outer Court. They were destined to be in the depths of God but they have never entered in because of wrong teaching and fellowshipping with the wrong people. Choose whom you
fellowship with. There are some Christians who are very negative. I abhor
negativism because God is very positive. If you spend time in proper fellowship
with Christians who love God, it will develop sub-consciousness in your life to
press further in your walk with God. If you spend your time with wrong people it
is going to eat up your desire for God. You say last time I have a desire to read the
Bible but now I don’t. Who have you been fellowshipping with? In the early days of
my Christian life I notice this every time I meet with a man who walk close with
God, it stirs me to walk close with God. It does the same to you. But if you
fellowship with people who are of the world, you will tend to slowly get the spirit
of the world. It has influenced your thinking. If you fellowship with critical,
negative people sooner or later you are going to pick up some negative spirit from
them. The sad thing is that it comes so softly that you don’t realize the change in
your own self.

In the second realm it seems that only those who enter into regular weekly periods
of consecrated time with God that they could move into. Not only those who spend
2 hours a day but they would even consecrate one day a week to the Lord to have a
day of fast or something. Christians don’t realize it. But it’s a blessing to be
worshipping God for long hours. You not only get more from the Lord and give
more to the Lord. It has a very sub-conscious influence on your whole life. It tends
to put a greater hunger for God in your life than you realize it. And added to that it
helps you to move into the second realm.

Sunday then becomes the day you consecrate to the Lord. When I go to church I am
not sure I get out at lunchtime. In fact we may get out at dinnertime. What does
that mean to the Christians who come on Sunday? It makes them consecrate that
day to the Lord. You are not going to plan many things except to worship the Lord
on that day. At first it looks a little bit like compulsion in flowing along. Later on
when people began to see the benefits, they begin to reap spiritual rewards.
Sometimes they reap it without even realizing it. If you began to learn to spend
maybe 4, 5 hours in God’s Presence weekly and once or twice a week where you
have particulars days where you spend 4/5 hours with God, you seem to break
through in the second realm. The gifts of God operate easily in your life like second
nature. You flow into the ministry of God with no problem while others are still
struggling.
There are a lot of people who pray 2 hours a day and think they want to breakthrough in the second realm. They are trying to use the first realm method to break through into the second realm. No way. If you want to walk in the second realm to the fullness learning to spend time with God for 5/7 hours at a stretch are peanuts. 2 hours per day is peanuts for the first realm. If you spend 2 hours in God every day, you will notice something. Your financial life becomes prosperous. Your physical life becomes health. See all the natural thing will just flow together. Promotions come like nobody business. Blessings pour in their life. There are the side benefits. So in the first realm is 2 hours.

In the second realm it seems you have to learn a certain stretch to pray 5 –7 hours. Remember I am talking about time spent with God. Not necessary just prayer. That includes worship, reading the word and prayer all mixed up together. Then you spend a special day by yourself – Saturday. You are going to do all these things in spite of so many distractions, phone ringing, people calling you for lunch. All these distractions it’s not so easy. And it seems that those who are willing to spend time with God at a stretch in regular weekly period maybe about 7 hours once or twice a week seems to make a breakthrough in the second realm. So as you walk in the second realm, it becomes peanuts if you just spend 2 days with about 7 hours each with God.

How can a person spend so much time with God? What about Jesus who spent the whole night with God regularly? Let’s compare ourselves to Jesus. Don’t compare ourselves to the one next to us. So you have to learn to spend weekly time of about 7 hours until it becomes peanuts with you. Then you only reach the second realm. The gifts and ministry of God flow out easily. While others are just struggling, you just flow. You just move into those areas with no problem.

Then as this second realm becomes ingrained in you, there’s the third realm to move into. The third realm is where you literally live just to live with God. Every free moment you got, you run to the Lord. Every day every free moment you get, you enter into that realm in prayer. What I mean is you learn to run into the realm of God as if you only live for that realm. This is what happens when you enter into
that realm. Let’s say you are working and so after whatever you need to do instead of spending hours on your papers, the moment you get back, you bathe, and you run into the closet and worship God. If you are a family person, please don’t neglect your family. Be balanced in everything you do. But every moment you got, you run into that realm. It becomes like a daily thing, where you spend daily time with God 8 hours. I believe that’s how Enoch walked with God. Enoch walked so close with God that God says come on and finish it and get into God’s realm. That’s the end. He never came back. Look at Moses. God will one day require his body to be raised on the last days where even others were not raised. Elijah moves into the third realm. What a blessing.

So the first key is to spend hours with God. Every free moment you got, you go to Him. And a day will come God will say come and sit at My board meeting. God is going to say, "Should I not show him what I am going to do in this city?" Remember in a board meeting, God will reveal something. It is still in His planning stages. Outside of the board meeting any revelation cannot be changed. Any revelation within the board meeting has an element of discussion permitted. So in the third realm in prayer, you literally live for God. When a person reached that stage, how little important the things of the world become. You hardly even think about your natural thing. You become so powerful in this first realm too. If you walk from the third realm into the first realm here and you pray a first realm prayer, your answer comes quickly. It may take two years for someone to get an answer in the first realm. You take only a few days. My friends when you come to the overnight prayer, you have the opportunity to move into the third realm. Count yourself privileged. There are not many that have such a meeting that allow you to have such opportunity to enter the third realm to commune with God.

Second Key: Knowing the Heart of God

The second key takes place as you enter into that realm. You really know the heart of God. Abraham knew the heart of God. Shall the judge of all the earth do right? Moses knew the heart of God, he says, ‘Lord, You…’ see by the time you reach the third realm, you are not desiring for your own things. God said, "I’ll make you a great nation." He is not interested. He said, "No, Lord, what will the others say about You?" He begins to have the mind and nature of God. He begins to think
about how it will reflect on God and not on himself. And in the third realm you see the thing about Moses in this second key. You would know and understand the very heart and nature of God. That’s why third realm people are full of God’s love. Only when you are full of God’s love can you understand the third realm. Elijah understood it. When he came to God and he prayed through until he reached the third realm.

**Third Key : Becoming an Extension of God**

The third key is the change in your own self and nature. Where you are only interested to bring glory to God. When Moses prayed he said, "God what would they say about Your Name and about You," he literally become an extension of God. You have completely died to yourself as a separate being. You have given yourself where you are an extension of God and you are only interested in things that have to do with God. Moses was offered to have a nation. He refused that. Your key interest is in God’s will. And being an extension of God’s will to others. The thing about it is this that God make us with free will. You have a choice to choose your own way. By the time you reached the third realm, you have chosen not to choose anything but what He chooses. You have yielded yourself to the extent like what Paul would express he is bound by the Spirit. He literally becomes an extension of God Himself. And God could do anything with you as He wills and see fit and you don’t mind. So the third key is you become an extension of God Himself.

So the first key is long hours in prayers. The second key is to understand the nature of God, how much you know God. The third is how much you realize that you are no more yourself but you are fully an extension of God. By the third key you are lost to yourself. You are God’s property. God will protect His property. I know that objectively everybody is God’s property. But subjectively not everybody lives as God’s property. That is what I am talking. The third realm is 100% commitment for Jesus Christ. And you belong to God. God could do whatever He wants with you.

**Fourth Key : Knowing the Mind of God**
The fourth key has to do with knowledge of His plans and His purposes. Now this has to do with the mind of God. See in the first key has to do with long hours with God, in communion with God. In the second key it has to do with the heart of God. In the third key it has to do with the Hand of God. In the fourth key it has to do with the mind of God. Moses said, 'Remember Thy covenant with Abraham, Isaac and Jacob.' See he knows the will of God and he had such knowledge and the word of God and the will of God and the mind of God in that matter. He knew that was the depth of God’s mind to keep His covenant. And he brought that forth. Elijah sensed the mind of God. For in the word that God said, 'If His people turn to idol and sin, the heaven would become brass.' But it took a man to understand that word and entered the third realm and in the board meeting, he got clearance from God to stop the rain. And in the fourth key your mind is the mind of Christ.