

# PROPHETS AND PROPHECIES SERIES

## THE SECRET LIFE OF A PROPHET

Its amazing when you hear testimonies about the conditions of the people in India. Our mission pastors were sharing that regardless of whatever background, in any nation anywhere those who choose to walk with God can reach to great height. When I think about India I think about Sadhu Sundar Singh. He has produced one of the greatest ministries in the body of Christ. And so how great we can become in God does not depend on what we have or what we don't have. It depends on how much we love God and how willing we are to pay the price to love God with all our hearts, all our minds and all our souls. And that's what we desire right where we are here. To produce a people who will love God with all their hearts, minds, soul and strength and to be what God wants you to be.

We have been teaching on Prophets and Prophecies because we sought to bring guidance to each one of our lives on the realm of the prophetic. What we are going to share this morning we must take it in the context of what is shared because it can be easily taken and go to the extreme. This morning we are going to share about the secret life of a prophet. There are not many prophets whom I have met who have reached this stage. From what is known of written church history and Christianity, there are not many prophets who reached to that stature. Not because God didn't call more but possibly because not many realize the call of a prophet in what it actually should be like in his life.

We praise God that there is such a thing as prophetic call. There is an office of an apostle, a prophet, evangelist, pastor and teacher. But just being in the ministry in any one of the five offices and doing something in that ministry doesn't guarantee that we would be the fullness of that office. In other words there are a lot of apostles who are called to be apostles who never reach to the fullness of an apostolic ministry. There are many prophets who are called to the office of a prophet who

never reach the fullness of their prophetic office. There are many evangelists who are called to preach and impact a nation and cast the net to draw in million of souls, who have never reached the fullness of their evangelistic call. Because they thought that once they are in it that's it. They forget that within each call there are different degrees that you could fulfill.

It is the same with the pastor. You can just be a mediocre pastor and be called a pastor by everybody. Then the church is reasonable well, reasonable growth and having a reasonable impact. But yet never being that kind of pastor that God really called you to be. Or you could be called to be a teacher. And you are teaching some, training some but never reaching the fullness of a call of a teacher that God wants you to. In a comparative sense we can compare it in a secular world. Just being in a business and getting by with the business doesn't give one that satisfaction of being in business. It is when you are in a business and you are highly successful in that business and become prominent and well known in that business that gives you some satisfaction.

So in the office of a prophet we need to understand that there is a secret life of a prophet or everyone called to the office of a prophet needs to move into. You may ask what relevance has it to my life now if I am not called to be a prophet or not even called to the ministry. The principles apply to everybody. Since we teach systematically in this church, the knowledge or understanding that you gain in one office can help you evaluate your own office or your own life.

Lets turn to the life of Elijah in the book of I Kings. I Kgs.17:1 *Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word. And the word of the Lord came to him. "Depart from here and turn eastward, and hide yourself by the brook Cherith. Then verse 8 Then the word of the Lord came to him, "Arise go to Zarephath. This is the beginning of his life and his ministry. Then in chapter 18:1 After many days the word of the Lord came to Elijah, in the third year, saying, "Go, show yourself to Ahab; and I will send rain upon the earth. You know the rest of the story he presented himself. In Chapter 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is*

*enough now, O Lord, take away my life; for I am no better than my father.” And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, “Arise and eat.” Verse 7 And the angel of the Lord came again a second time, and touched him, and said, “Arise and eat else the journey will be too great for you.”*

Turn to II Kings chapter 1:14 *Lo, fire came down from heaven and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight.” Then the angel of the Lord said to Elijah, “Go down with him; do not be afraid of him.” So he rose and went down with him to the king.*

Turn to the book of Daniel chapter 7:2 *Daniel said, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.” Verse 15-16 As for me, Daniel, my spirit within me was anxious and the visions of my head alarmed me. I approached one of those who stood there and asked him the truth concerning all this. So he told me, and made known to me the interpretation of the things.*

He had another vision in chapter 8:15-16 *When I, Daniel, had seen the vision, I sought to understand it, and behold, there stood before me one having the appearance of a man. And I heard a man’s voice between the banks of the Ulai and it called, “Gabriel, make this man understand the vision.” Chapter 9:21-22 While I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. He came and he said to me, “O Daniel, I have now come out to give you wisdom and understanding.*

### The first secret of the life of a prophet.

I am talking not about a prophet who is merely starting out in the beginning. I am talking about a full-fledged prophet. Now the principle applies to every other office as well as to the businessmen. A full-fledged prophet will move into the dimension of encounter with his prophetic angel. Why do I call him a prophetic angel? Every believer who is born again is given an angel. And that’s a different type of angel. It is called the ministering angel. They are called in Heb. 1 ministering spirits. There

are many types of angels. Some have wings and some don't have wings. They are ministering angels and they have the ability to appear in human form. There are warring angels and there are worship angels. Everyone one of us have what we call guardian or ministering angel. Those are sent to take care of your food, clothing, shelter and protection. But they are not sent to take care of your ministry or your call or your business. They are to take care of your food clothing and shelter.

There is another type of angels and they have to do with your ministry. If you are called to the business world, your business angel. See God sets angels over peoples' lives. God sets angels and each church and each business that is born of the Spirit of God. In other words if you are called to the business world in the same manner as people are called to the ministry, God gives you another angel, sometimes more than one, besides your normal guardian angel. And I struggle to define them. They are like project angels or they are like your office angels. They are there to establish your office in God whether it is a natural office or spiritual office. They have a different task and a different role.

Some of these angels are mentioned in the book of Revelation chapter 2 and chapter 3.

*Rev. 2:1 To the angel of the church of Ephesus."*

*Verse 8 To the angel of the church in Smyrna.*

*Verse 12 To the angel of the church in Pergamum.*

*Verse 18 To the angel of the church in Thyatira.*

There are three possible interpretations. No. 1 you could interpret the word *angel* to

be the pastor of each church. No. 2 you could interpret it to be the angel who is carrying the message down to the church. No. 3 which is my personal opinion. It speaks to both. When angels come and speak to us, they don't just say, "The Lord said this or the Lord send me." Sometimes they do. But they say, "I the Lord your God." They will speak sometimes in the first person for God.

In the Old Testament we read about how Moses met God in the burning bush. And God said, "Take thy sandal off for the place where you stand is holy ground." In the New Testament we are told it was an angel of God that he met. So angels can come and speak in the first person. And when the angels are in heaven and God is directing them, and here through John because John was also in that vision, God speaks to that angel as if they represent us because they got a message to bring to us. God is not asking the angels to repent. He is asking the church. But the angel receives that message and he brings it to the church. And so the angels will have the responsibility to deliver that word and that message to us.

Every church has an angel. Every ministry has an angel different from the ministering angels. Every business has an angel. Everyone called to be an apostle, pastor, prophet, evangelist or teacher or to be in the business world, Joseph generation, or every call would have an angel. This is more so if your life is going to establish something for other lives. See God calls some people to be workers, calls some people to be leaders. God calls some to be the Levites; God calls some to be the high priest. God doesn't just delegate the work to that human mortal. He also has angels to bring it to pass.

There are angels over different countries. We know that there is a prince of Persia but we also know that here is over each nation God also has His special angel. Those are different realms of angels. Those are national angels. And it depends on the people in that land and also the prayers of the saints. Whether the rulers of leaders of any nation will yield to the demon spirit over that land or to the national angels whom God sent. There is no birth of a nation until that national angel came. When Joshua was about to go off into battle Israel was not a great nation yet. It has just come out from the land of Egypt. And one of the first things that you notice is that angel of the Lord the captain of the host. Why is that so? It is because God is going to establish a new nation. And the people were the Israelites and they were

going to go in and create out of nothing a nation. So we read in the book of Joshua 5:13-14 *When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man stood before him with his drawn sword in his hand; and Joshua went to him and said to him, "Are you for us, or for our adversaries?" And he said, "No, but as commander of the army of the Lord I have now come."* That is a national angel to establish a nation. The birth and death of nations revolve in the hand of God and not in the weapons of men.

Look at the book of Daniel 10:21 *But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince. Why Michael your prince. Its because Michael the Archangel, and incidentally God has more than two or three Archangels. He has a multitude of them. I know because I have seen them. Just because the bible mentioned three, we argue from silence that therefore there are only two left; one is Lucifer who fell, leaving behind Michael and Gabriel. It is a theology based on silence. Its ridicules it doesn't pass the scientific test of logic. Just because God didn't mention doesn't mean that there are no more. Neither did God said only two. There are a whole multitude of them. There is an archangel over our nation. There is an Archangel over Singapore. There is an Archangel over every nation of the world. And the success of every nation is depends on hearkening to that angel who watches over that land.*

One of the reasons why Gabriel needs help from Michael is because Michael and he have a message about Israel. Michael was an Archangel the reason is famous in the scriptures because he is the Archangel assigned over Israel. Chapter 12:1 *At that time shall arise Michael the great prince who has charge of your people. We have a watcher over each nation, great and mighty angels. And when a nation rises up Archangels are involved strengthening the hands of mortal men and mortal rulers. Notice in chapter 11:1 When Darius the Mede overcame the Babylonian empire. One empire collapse and the Middle Persian empire rose. In verse one Gabriel was now involved. He was an Archangel involved over Persia. He says, *I stood up to confirm and strengthen him.* Any student of Persian history and archeology will know that there is no mention of Gabriel in their records. All you read are historical stories of men coming up and men going down, men striving against men to go on the top. But in the spirit world it was Gabriel who took the Middle Persian Empire and raised it up to the level that it could topple the Babylonian Empire. There are watchers over each nation. Satan also copy this modus operandi; understand that*

Satan doesn't invent he copies.

People are so trained they know that there is a prince of Persia that demonic power over each country, demon powers over cities. But they are not told that there are angels over cities, angels over nations. We only know the negative we don't know the positive. And unless you know both negative and positive to understand both sides you cannot really function and flow in your prayer life and the lives of nations in our prayers. Its common knowledge among Christians there is a revival of understanding of tearing down principalities. But do you realize that there are many realms of angels. There are Archangels that are set over nations. There are angels that are over cities. Do you know that the angel whom David saw has his sword drawn over Jerusalem? It was the angel over that city. And when God determined judgment that angel was involved. When God determined blessing that same angel was involved as long as that city obeys God. Does God watch over cities? Yes, Sodom and Gomorrah was destroyed.

Now having understood this realm of the angelic realm, lets move down to our scale. Each ministry and each business call or each area that you are supposed to do has an angel assigned to you. Lets say you are a scientist and you are called to bring about a discovery that will change the world, an angel is involved in your life above your ministering angel that takes care of food, clothing and shelter. And this is where the secret is. Unless and until you have a relationship with that office angel you never reach to the fullness of your office. So if you are in the business world and you are called to that area. Unless in your own special way not necessarily to discerning of spirit or open vision you understand the relationship between your business and the angel who was sent to build up that business, your business will never reach the fullness of what God called you to be. None of us want to live life half full and half empty. No, He has given us abundant life. Not to get by but to have more than sufficient and overflowing.

So whatever God has called us to do there may be one angel or more angels involved. And the day I met my ministering angel is the day my ministry reach that point of fullness. And it reach what I call the full entrance into your five fold or into whatever call that God has in your life. Not many prophets enter into this fullness in their secret life because they don't know that there is this realm. Agong

Bangau, the prophet who led a mighty revival among the tribals in East Malaysia got into it and remained in it until he died.

Your scale as a true prophet of God in your fullness of your five-fold office can only come if you encounter an angel. Please note I am very careful with my choice of words. I didn't necessary say see or talk or converse because each one will relate in their own special way that God has called. Not everyone will relate in the same way. To some God will give a very visual experience. To some God will give a very quiet inner voice experience. So no spiritual experience can be duplicated or what is good for one is not necessarily good for the other. But in your own way you must have an encounter with the angel of yours. When we teach like that it causes you to desire and you need to understand in order to move to the fullness of it. How you encounter an angel is not necessarily through an open vision. So don't pray for an open vision. Angels are not allowed to show themselves without the permission direct from God the Father on the throne. So don't push them in that area. They may not like it. They can only have permission to show themselves as God the Father tells them to show it. I am not even talking about seeing inner vision, or faint impression and all that. Those will have to do with your human spirit. I am talking about direct appearance of angel to you. They need the permission of God the Father.

But if you are called to the office of a prophet, a five fold office prophet, to the body of Christ, you need to move into an encounter very visually unlike any other ministry into the angelic realm. This is because a prophet functions very much like an angel. He brings a thus says the Lord, He speaks up and he shuts up exactly precisely to the command of the Lord. There is no addition and no subtraction to what God have called the prophet to say or do. That's one of the secrets of a prophet. And if after this teaching people start claiming to see things and start building a ministry around it, ignore them. Because a true prophet doesn't speaks much about what he sees. He only speaks because God tells him to deliver a word of the Lord. He doesn't go about to talk about the glories of the spiritual world because the spiritual world would be natural to him. So when people talk about the spiritual world as if its something special and try to use it as more authority over your life and dominate your life, there is something wrong with them.

But that realm is a very dangerous realm. Because if you don't discern between the things of God and things of the devil, the devil can appear in an angel of light and you cannot recognize it. In one of Sadhu Sundar Singh's encounter the devil appeared as an angel to him. The devil came as he was praying and said, "I will give you riches and fame if you follow after me right now." He looked exactly like an angel. But when Sadhu Sundar Singh looked into his eyes, that was the only part the devil couldn't counterfeit, he saw the glimpse of evil. And then he rebuked the devil and he disappeared and Jesus came and talked to him. That was when he wrote the book, "At the Master's feet," and he talked to the Master. But before that the devil came not as a devil but as an angel.

Don't go to the extreme of what some New Testament people did in the bible in Paul's time where they started worshiping angels. That is an extreme. Angels don't want you to do that. But we need a balance understanding to know that if one is called to the office of a prophet, if you haven't met or encounter the angel of your ministry, you haven't reached to the fullness yet.

How that angel encounters you can be in different forms. You can hear it as a voice or you can hear it as a thought. He can appear to you in a dream like he appeared to Joseph. In whatever form but you are acquainted with that angel who is over your ministry. That's the first secret of a prophet. They see angels and they know the angelic realm. And you see here in the book of Daniel. It was the angel that teaches Daniel. You see Elijah. He is acquainted with the angelic realm. He sees angels in that realm. If you asked am I called to be a prophet. I am not. I am called to other offices. And the office that I am called to requires also some measure of the entrance into the spirit so I can speak about that. But there is a necessity and since we are talking about prophets and prophecies, so that I could encourage and stir those who are called to that office to understand that if you have thought that you have arrive you have not unless you reached that realm.

The strange thing is that there is nothing you can do to quicken that realm. There is a timing of God to bring you into the fullness of that office. However there must be a readiness for it. Kenneth Hagin in his book "I Believe in Visions" talk about how when Jesus appeared to him an angel was on the right side. Every time he looks at

the angel, the angel opens his mouth and was about to tell him something. But he looked back at Jesus and Jesus continued talking. Finally when Jesus has finished speaking to him, Jesus said your angel here has a word for you. And then of course he argued with Jesus and say since you are here why can't you deliver the word. And Jesus literally rebuked him. Because Jesus was trying explain that this is God's way of working. He says, "Didn't you read the Word? My word shows that the angel delivers the word." Finally when he was subdued, he turned to the angel and the angel said, "I have come to you about sometime last year, but you did not open yourself to me. But I come to tell you now not to do these things and to tell you that my angels are bringing in all these money for you to do this at this point." And he asked, "What do you mean by my angels?" Then he said, "The angels under me." In that realm office angel have angels under them. Then he thought back about what the angel said and remembered. When he was living in the trailer, one night he felt someone enter the trailer. And he was asking who was that. Then he felt that the person left. When the angel said that he remembered that there was someone who came invisible and then he realized it was his angel. And the Lord said because he did not open himself. He did not understand that realm nor was he opened into that realm.

So our task here is a bit difficult. We have to open you to the realm of angel, yet we have to prevent you from going to the extreme once you have opened yourself. But that's where God needs to tell us here. Do you notice that everyone who is called to the prophetic office understands the realm of angels? Abraham was called a prophet of God. When he sent his servant out for a bride for Isaac he says, "The angel of the Lord will go with you." He is acquainted with his angel. That's why he reached his fullness. We need to be acquainted with our angels.

David talks about the angels of the Lord pursuing his enemies in the book of Psalms 34. He talks about the angels of the Lord surrounding him. Do you think he is just singing a melody? No, he has an encounter with angels. He was called to rule over the nation. That means that he has to acquaint himself with the national angel and the angels under the national angel. We need to understand that realm. The first secret of a prophet is the realm of angels.

William Branham never really moved into his prophetic office until he met his

angel. And none of us will move into the fullness of the office and calling in our life until you encounter your angel, whether it is in a dream or in a vision or in deep prayer or through an inner voice. The angels and us are doing God's work in this earth. So prophets, there is a whole big realm for you to enter into. Daniel only entered into that realm of that angel in the fullness of his office of a prophet in Daniel chapter seven many years after he was faithful. He knew angels. He talked about angels shutting the mouth of lions. David in the New Testament was called a prophet. This is the secret life of a prophet. All prophets know their prophetic angel. Now the Holy Spirit will give you visions and dreams. But it is these angels that are working with you in your prophetic office that bring a special word from the Lord.

### The second secret of a prophet.

Lets turn to the book of I Sam. 3:1 *Now the boy Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.* We know the story of how the Lord called Samuel. And Samuel had his first prophecy. Then verse 19-20 *And Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.*

From that day onwards the second big secret of a prophet started taking place in Samuel's life. A prophet walks in the realm of the spirit and sees in the realm of the spirit all the time. The second secret of a prophet is in the other word for prophet. There are two words for prophet and they are used interchangeably. One is the word *Nabi* an Old Testament word. Hebrew word is *Nabi*, which means one that brings forth the word. The other is the word *Hozeh*, which speaks about the visual area, seeing. And that is why in Samuel's time a prophet is called a seer. Lets not forget that the gift of prophecy is not the office of a prophet. You can prophesy and speaks of the things of the Lord. Drown in the Spirit and prophesy like Hananiah. Be filled with the Spirit and prophesy like Zechariah. But you are not a prophet. You have a gift of prophecy. Let me draw the line so that people who have a gift of prophecy don't claim to be prophets. If you cross that line after hearing these words you are accountable to God. A prophet is also a seer. Now there has been some

teaching by school of prophets that there are two types of prophets, one a *Nabi* type and the other is a *Hozeh* type. In the bible here there is only one: *Nabi* and *Hozeh* are interchangeable.

Then what's the secret here? Remember this when people move into the prophesying forth it is only the first part of the office. So what happen through the wrong teaching this things happen. Firstly those who have the gift of prophecy and the ministry of prophesying began to assume that they are called to be prophets because they experience the *Nabi* kind of phenomena a speaking forth or utterances. And even though they try and try they will move very accurately but they never move into *Hozeh*, a visual encounter. That just means that they were never called into that fullness.

Secondly this is what happens. When a person who is actually called to the prophetic office gets satisfied with the wrong teaching that they are just the *Nabi* kind of prophet who doesn't see visions, then it will stop them from having the visions. A wrong teaching produces a wrong application. God spoke this to me and said, "A true prophet sees visions and dream dreams." One of the qualifications that are mentioned about prophets in the Old Testament in Deut. 13 and 18 it says a dreamer of dreams. And so the words *Nabi* and *Hozeh* are not used as two departments. They are used as two steps.

When Samuel trained the prophets in prophesying forth, they began to prophesy forth and began to have it. Just because they have accurate words from the Lord doesn't mean they are prophets. And even if you predict fantastic things under the spirit of prophecy doesn't make you a prophet. Now it doesn't mean that if you are not a prophet you can't do it. But when one is called to the office of a prophet the secret is that he would have visions and dreams. Firstly that means a lot of people are not in that call. They mistake the ministry of prophesying for the office of a prophet. Secondly it means that there are a lot of people who are called to be prophets haven't matured yet.

When I share the secret life of a prophet it is to show people the bible standard of a

prophet. We begin to realize that if we have it we have it. If we don't have it we don't have it. If you have a call that is the direction you will be led into, wait on that date. Daniel was an old man before he went into the realm of seeing angels. He was faithful. Why, because God never wanted him to function in the prophetic office yet. He had a Prime Minister's role to fulfill. So don't be anxious at all. Some takes twenty years some thirty years and they give up. O I am only a *Nabi* prophet. That's a wrong teaching. God began to speak to me of that area to correct that teaching since we are in the last days of the Spirit. If this wrong teaching comes back into people's life they will begin to open themselves and just be satisfied where they are. They won't realize a realm that they need to enter into in order to be a real *Nabi* and *Hoze* prophet of God.

### Third secret of a prophet's life.

Because of the first two you began to live almost like an open vision. The third happens it is very hard to live in the natural life. This is why many people who are actually called to the office of a prophet are also called to celibacy. However it is not impossible. Enoch was called to the prophetic office and the bible says he walked with God and he begot sons and daughters. So that tells us that it has nothing to do with the sin of the marriage or sexual act. But rather it has to do with understanding and the grasp of the realm of the spirit and the natural realm. In the book of Genesis chapter 5 we are told that Enoch walked with God after he beget Kenan and he walked with God three hundred years and he begot sons and daughters. So that means that he had sexual encounter with his wife while he was a prophet and while he walked with God. He was considered walking with God all through those times. I had to bring those scriptures out to balance it so that you realize that it doesn't mean that you had to be a celibate to walk with God to the extent to the teaching that we are bringing forth. If you are married it's still possible in God. If Enoch can do it you can as a married person.

But some things happen to your physical body when you enter into the spirit like that in the secret life of a prophet. What are some of the things that will happen? Look at the book of Daniel. We see here as he enters this stage he never enters and have these experiences that he had. Chapter 7:15 *As for me, Daniel, my spirit within me was anxious and the visions of my head alarmed me.* He was grieved in his spirit and

within his body. When you enter into a certain realm of the spirit and encounter so real like the spirit realm as if it is natural. It is very hard to live a natural life. That is why Daniel was single. So God to preserve whoever would have been miserable with him had to keep him single. There are others things happening in his body.

Chapter 8:27 *And I, Daniel, was overcome and lay sick for some days; then I rose and went about the king's business; but I was appalled by the vision and did not understand it.* The word *sick* is not a natural sickness. But he was so weak like he was sick. The physical frame and body starts being affected until, sometimes I believe in Enoch's life, he could be so in the spirit that he had hardly time for anything natural. But that is a strange realm out there in point No. 3. The secret life of a prophet in point three is his natural life is unnatural. He many not eat at times people eat. He may eat funny food that people don't eat. How do you like John the Baptist's diet? Don't you think that's strange? So they would be naturally unnatural. Don't expect them to be normal.

Incidentally yesterday the Lord gave me a word for you. In 1995 there will be a change of phrase for you. Your desire is to move into the visual area. There will be a change of phrase in 1995. Like he changed Daniel from six to Daniel seven. He will change your life and you will move into that realm. So its important for us to understand that there is a secret realm. Now we understand that many people who claim to be this and claim to be prophets really they don't understand that realm. Not only prophets. People claim to be apostles. And they don't understand that realm. Do you know what qualification for an apostle in the bible? They should have visions and revelations almost same like prophets. If you don't have a vision you can't really get into the apostolic office. And you may give me historical examples of some people who have apostolic office. I can only say you argue from the Word. It only means that they haven't entered in the fullness of the Word. Don't give me an example that Billy Graham is an evangelist but didn't heal, didn't lay hand on the sick. It is not necessary because God didn't want him to. He is not the pattern of the bible for evangelist. The pattern is Philip. So you see you can't base a theology on history or on experience. You base your theology on the Word. It doesn't mean if we call ourselves by anything we would become what we called ourselves. How important it is that we will lay everything at the feet of Jesus and say, "Lord whatever you want I will be. And without you I am nothing." And all we ever want in life is to be what God wants us to be. And anything else will be

miserable. And those are the three realms of the secret life of a prophet that any prophet needs to understand to move into that dimension that God has for them.