

MOVE OF GOD SERIES

HOLY LAUGHTER

Gal.3: 13-16, *Christ has redeemed us from the curse of the law, having become a curse for us,(for it is written, "Cursed be every one who hangs on a tree."); that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith. Do you know that Christ is crucified on the cross so that the blessings of Abraham might come upon the Gentiles? In Christ Jesus, we receive the promise of the Spirit and the blessings of Abraham through faith.*

Now we know some of the blessings of Abraham. We know the blessing of Abraham in provision, in healing, the gospel going forth in multitudes, revival of multitudes and the nations of the world being touched by God. These are all the blessings of Abraham. As we study the life of Abraham, we consider his life as an allegory of some of the things that will happen in the last days. There is a prophetic pattern that we can see and place ourselves in that which God is doing.

Turn with me to the Book of Genesis. First, we want to look at Noah's life in chapter 6 and jump over to Abraham's life. We know that Noah was told to build the ark. Noah generation and what Noah did was given as an allegory of the last days. Jesus says that the last days will be like the days of Noah, marrying and drinking, and buying and selling up to the time that the ark door is closed. These are the times that we live in. So there is an allegory from Noah's life.

I want to pay attention to one thing that happened on the time scale in Noah's life. Genesis 6:13-14, *And God said to Noah, "The end of all flesh has come before Me, for the*

earth is filled with violence through them; and behold, I will destroy them with the earth. Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch. God told Noah to build an ark of gopherwood and Noah did all those things that God commanded him to do. That was the first record of God speaking to Noah. Now God may have spoken to him in other ways but when the Holy Spirit records something, it is significant. The first record of God speaking to Noah was in terms of building the ark.

There was a second time that God spoke to Noah and that is found in Genesis 7:1 it says here, *Come into the ark, you and all your household because I have seen that you are righteous before Me in this generation. You shall take with you seven each of every clean animal, a male and his female, two each of animal that are unclean, a male and his female; also seven each of the birds in the air, male and female to keep the species alive on the face of all the earth.'* Then notice verse 4, *For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.*

The second time that God spoke to Noah was seven days before the ark door closed and told him to get into the ark. He moved into the ark not on the last day. He moved into the ark seven days before the ark door closed and while he was inside God commanded all the animals to come and enter the ark. The whole process probably took seven days. Now the last seven days is one week. It is called the last week of Noah and that last week is symbolic. The world has entered the last week. The phrase *last week* can speak about the seven days or seven years' tribulations and we know that there is a chronological time period for that. At the same time, the last week can be the last final call of the Spirit to the church.

Kenneth Hagin had a visitation from an angelic messenger riding on a horse who gave him a scroll to read. These are his words from his book, "I Believe in Visions."

As I unrolled the scroll, which was a roll of paper 12 or 14 inches long, he said, "Take and read." At the top of the page in big, bold, black print were the words "WAR AND DESTRUCTION." I was struck dumb. He laid his right hand on my

head and said, "Read, in the Name of Jesus Christ."

I began to read what was written on the paper, and as the words instructed me, I looked and saw what I had just read about.

First I read about thousands upon thousands of men in uniform. Then I looked and saw these men marching, wave after wave of soldiers marching as to war. I looked in the direction they were going, and as far as I could see there were thousands of men marching.

I turned to read the scroll again, and then looked and saw what I had just read about. I saw many women, young women, and teenagers. Some of the younger ones held babies in their arms. All of the women were bowed together in sorrow and were weeping profusely. Those who did not carry babies held their hands on their stomachs as they bowed over and wept. Tears flowed from their eyes like water.

I looked at the scroll again, and again I looked to see what I had read about. I saw the skyline of a large city. Looking closer, I saw the skyscrapers were burned-out hulls. Portions of the city lay in ruins. It was not written that just one city would be destroyed, burned and in ruins, but that there would be many such cities.

The scroll was written in the first person, and seemed as if Jesus Himself were speaking. I read, *"America is receiving her last call. Some nations already have received their last call and never will receive another."*

Then, in larger print it said, "THE TIME OF THE END OF ALL THINGS IS AT HAND." This statement was repeated four or five times. Jesus also said this was the last great revival.

He went on to say, "All the gifts of the Spirit will be in operation in the Church in these last days, and the Church will do greater things than even the Early Church did. It will have greater power, signs and wonders than were recorded in the Acts of the Apostles." He said that we have seen and experienced many healings, but we will now behold amazing miracles that have not been seen before.

Jesus continued, "More and more miracles will be performed in the last days which are just ahead, for it is time for the gift of the working of miracles to be more in prominence. We now have entered into the era of the miraculous.

"Many of my own people will not accept the moving of my Spirit, and will turn

back and will not be ready to meet Me at my coming. Many will be deceived by false prophets and miracles of satanic origin. But follow the Word of God, the Spirit of God, and Me, and you will not be deceived. I am gathering my own together and am preparing them, for the time is short.”

There were several other exhortations to watchfulness, to awaken and pray, and not to be deceived. Then I read, *“As it was in the days of Noah, so also shall the coming of the Son of Man be. As I spoke to Noah and said, “For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth”(Gen 7:4), so today I am speaking and giving America her last warning and call to repentance, and the time that is left is comparable to the last seven days of Noah’s time.*

“Warn this generation, as did Noah his generation, for judgment is about to fall. And these sayings shall be fulfilled shortly, for I am coming soon.” Jesus repeated, “This is the last revival. I am preparing my people for my coming. Judgment is coming, but I will call my people away, even unto Myself, before the worst shall come. But be thou faithful; watch and pray, for the time of the end of all things is at hand.

God told him that He was giving America its last call. Now by last call we do not know what time span it is. Remember human time span is different from God’s time span and there was a mention of the last week of Noah in the scroll given to Hagin. Just as Noah was told to get into the ark the last 7 days so God was sounding the alarm and there were 7 prophetic more days. Seven may not be 70, may not be 7 years. It may have been any odd number, but it is symbolic.

Abraham’s life has seldom been used as a reference point for eschatology but we know that Abraham was a symbol of Father God. We know that whatever he did was pointing to Christ at cavalry. Therefore based on that pattern of Abraham’s life, the promises of God given to him that he shall walk through the land only took place physically about 400 odd years later when Moses led the people out of the land of Egypt and then later Joshua led them into the land of Canaan. God had given that land to Abraham but still there was something missing in Abraham’s life. He could have the land. He could have the cattle. He could have silver. He could have gold but when God spoke to him about the blessings that He was going to give him in Genesis 15: 1, *“Do be afraid, Abram. I am your shield, your exceedingly great*

reward.” But Abram said, “Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?”

God could give him everything but unless he has a male heir, he felt incomplete. The promise to Abraham, which point to Jesus, was Isaac, who was the beginning of the fulfillment of God’s promises. Abraham did not live to see all the land of Canaan belonging to him, it took place in Joshua’s time but Abraham had to have something. Something tangible, something within the framework of his experience that he could receive that what God said to him was going to come to pass. Something that he exercises his faith for that all the nations of the world will be blessed through his life. We know that it came to pass through Christ. However, in Abraham’s generation there was a tangible manifestation of the promise through the child Isaac. Isaac symbolizes everything. Isaac was symbolic of the coming of Christ who will fulfill the promise to Abraham that all the nations of the world will be blessed through his seed. Isaac symbolize all the physical generation and the nation that will rise up of his line that will conquer the land of Canaan and made it his. Isaac symbolizes all the fulfillment of God’s promises in his family life, in his physical life that God promised to him. Therefore, the birth of Isaac was very important. The birth of Isaac was a very significant time.

When God spoke about Isaac, Abraham was 99 years of age. Genesis 17: 1 said Abraham was 99 years old. There have been some failures in Abraham’s life when he fathered Ishmael. Ishmael is the type of the flesh. There have been failures in the flesh. He attempted to fulfill God’s promise by the flesh and it did not work. Instead, it caused hardship to his family and God was silent. Now suddenly God appeared again and he was 99 years old. In addition, God spoke about a child. When God spoke to him in Genesis 17: 17, Abraham fell on his face and laughed. Therefore, you are not the first person to fall on your face and laugh. Then later on the Lord appeared in Genesis 18, Abraham served God, Sarah was in the tent, and she was listening in verse 10 *Sarah was listening in the tent*. Now Abraham and Sarah were old and advanced in age and Sarah has passed the age of child bearing. In addition, God says that Sarah will have a child next year. Verse 12, *Then Sarah laughed within herself*. Finally when the child was born, Genesis 21: 1-2, *The Lord visited Sarah as He had said*. Now notice the Lord visited Sarah.

The move of laughter is a visitation and it is to produce something more. Laughter is only the beginning. Something else is coming forth. The Lord visited Sarah as He had promised. Of course, no one in their right mind, over the past 10 years could have conceived that God will visit His people like that. We would have thought that when God visited His people it would be something like Azusa Street's Revival. Of course, there are some of those features that are in but primarily you hear more laughing than any other visitation. I know some people can be great historians, look up in the church history and find some other visitation. However, never before do you find a worldwide movement of laughter. Occasionally, yes. God has His way of doing things. All we do is make sure it is scriptural, that is fine. As I have taught before if it is in the Bible then it is fine and if it is not in the bible then it is not fine. That means that if the anointing comes on you and you start waddling like a duck, then it is not fine. It is not in the bible. Any manifestation that is not demonic is fine. If it is demonic which sometimes happen because of the Presence of God, we have to deal with those demons. Sometimes we could allow it under control for the demons to be ejected out by the Presence of God. However, we need to recognize that some manifestations are demons reacting to the Presence of God and not something to be copied. Who knows one day when you are in the meeting and somebody start vomiting and you say that is a new move. I do not think so. It is not in the Bible and if it distracts others, our ushers take that person into a room and let them do all that they want. After sometime, it will become stabilized.

However, there is scripture for laughter. So those things that are scriptural and mentioned in the Bible are fine. Other things permit it; allow it. Do not remove the chaff beyond its time. This is not to say that people are making up. God could be doing something and that is a side effect. Isaac represents the visitation of God although Abraham had not had the land coming to his hand but took nearly 400 years over to be fulfilled. It took even longer time before Christ was manifested, some 2000 odd years. Thank God that what God is doing in laughter is part of the blessings of Abraham. You could classify it is a visitation that God is bringing forth a prelude to something else that He wants to do.

As I studied the Bible on laughter, I found something that the laughter and the groaning seem to be tied up together. This means that when the Spirit of God is moving in this kind of meeting in holy laughter you must also permit holy

groaning. As I studied the Bible, I will show you from the Word that the groaning and the laughter happen together. That means that in a meeting we must permit both to take place because each one is a different place and when the Presence of God is moving, for some they will experience the groaning and for some, they will laugh. Go ahead, groan and laugh.

Look at Rom.8: 22, *'For we know that the whole creation groans and labor with birth pangs together until now.'* Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of one body. Notice that Paul talks about the groaning of the Spirit. Now here we could logically put it in point form. The Bible says that the creation groans - Point one. Point two, that the groaning is part of the perfecting process of the creation, bringing us into the will of God. Point three is the work of the Holy Spirit within us, which we co-operate, that allows us to groan in the Spirit. That leads to Point four. If you do not have groaning, then you do not have perfection. Therefore there needs to be still that kind of intercessory burden and groaning and prayer to take place which will result in glorification.

Verse 30, *Moreover, those whom He predestined, these He also called whom He called; these He also justified; and whom He justified, these He also glorified.* When you talk about the glory of God, part of the glory of God involves joy unspeakable. In the Presence of God is gladness of joy, fullness of joy. We consider a statement made by the apostle Peter about the working of the Holy Spirit in I Peter 1: 8, *Whom having not seen, you love. Though now you do not see Him, yet believing you rejoice with joy inexpressible and full of glory.*

Now the process from groaning to glorification is under the working of the Spirit. This process will go on and on as we continue touching God. Many of us have been touched in laughter in our personal life. I remember in the early days when we first moved here and I was knocked out while laughing. We need to see its scriptural place. One of the first points that I want to point to is the connection between the groaning and the laughter. They seem to be connected in a marvelous way. Isaiah 61 was talking about the Holy Spirit. Now we have coined a new word and called it holy laughter but the Bible call this move of the Spirit the oil of gladness and it is the oil of gladness that comes into our hearts and makes us merry.

Isaiah 61:1-2 talks about the Spirit of God which Jesus quoted up to half for us too. *The Spirit of the Lord God is upon Me. Because the Lord has anointed Me to preach good tidings to the poor; He has sent me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God.*

Now notice these are the parts which were not quoted. *To comfort all who mourn. (See there was mourning.) To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning.* The word *mourning* has also been used in other ways to imply a groaning. There is groaning, there is rejoicing. It continues, *The garment of praise for the spirit of heaviness that they may be called trees of righteousness, the planting of the Lord that He may be glorified.* There was mourning and there was the oil of gladness. There is a groaning into glorification. There was a heavy burden and tears and there were laughter. The oil of gladness produces laughter.

Ps.126: 1 *When the Lord brought back the captivity of Zion we were like those who dream. Then our mouth was filled with laughter and our tongues with singing. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, we are glad. Bring back our captivity, O Lord as the streams in the South. Those who sow in tears shall reap in joy.*

Moreover, when God visited Abraham and promised that Isaac would be born next year, and Sarah laugh, I would say that a visitation is an answer to many cries and God is strengthening His people and filling their mouth with laughter. But you notice the same pattern again. The groaning and the laughter are connected to one another. It was not just some mad lunatic laughing. It is the result of a constant prayer in the Presence of God travailing before God, hungering and thirsting for God - crying and weeping. Sowing in tears and then there was reaping. The Lord fills their mouth with laughter. The context of the story is the Israelites captivity. They lost everything. They lost their homes. They lost their land. They lost their temple. They were an anonymous people. Then suddenly God turned their captivity around and they were filled with joy. For them sometimes people in the early times

have wept. Prophet Jeremiah who was there at the beginning of the captivity wept so much that in the Book of Lamentation it says my whole head is like running waters. My whole head is covered with waters and then when the generation that came in, they weep in joy.

Point one there is a connection with the groaning and the laughter. Some of us are asking, "Why are others laughing and I cannot laugh?" You know why? Unless you cry first you do not laugh. Some people ask, "Why is everybody else laughing and I am crying?" Its O.K. keep crying when you are soaked enough in tears, then the joy will come. Therefore, we need to understand what God is doing in this move. Do not compel anyone to have the same manifestation. It is just like give everyone time to reach into the things of God but let there be freedom and liberty and no compulsion. But in case if you do want it very much and you want a release you are so uptight, highly stressed, I think you need laughter. One thing for sure laughter is good medicine. You cannot laugh when everybody is laughing and you try to imitate. Do not imitate, all you do is to allow God to touch you and when God touches you, sometimes you weep first and you cry. When God touches, crying and weeping is very common. You get touched, you cry, and then sometimes we laugh, then we weep again then we laugh again. That is fine, just allow God to touch your heart and before you can laugh, you must be able to cry. Your heart must be soft. When your hearts become very hard, you do not weep. You cannot also laugh. Allow God to meet you first. Have a contrite spirit. Let Him touch you so that you cry and weep. As you allow God to touch and melt your heart until your heart is soft like running waters and when you have poured out all your heart to God, then He will turn your mourning into dancing, all of that gladness will come into your life and He will fill your mouth with laughter.

Cycle of Groaning and Laughing

First point is that the groaning and the laughter are connected and there may be a cycle of groaning and laughing that goes on in our life. Every time a move of God comes, I always ask God this question, "Lord, how do we keep it?" I am not just interested in having it. Having it is not a problem. How do we keep it? The Lord taught me that the way to keep it is to flow with this cycle of tears and laughter. Sometimes you have not laughed for the last 15 years. So your laughter may last 1

year but just remember what we want is 5 years later we still got this move. Any move of God needs to sustain and strengthen us. What God is doing is stretching our emotion so that there are periods when you will weep before God and then you rejoice before God. Then something new comes out. There is another mountain to move and you feel all stressed up again. You find hard to laugh again but easier to cry and you are in the laughter movement. You do not want to cry because now you are in the laughter movement. You felt that crying is old fashioned. There is no such thing as fashion in God's kingdom. It is O.K. just flow with the Spirit and cry and as you cry again there will be rejoicing that comes to you. This cycle will go on until Jesus comes again and by that time, you have become a very pliable person. You become like pure gold. Gold is the most pliable of all elements and metals. You could take one tiny little bit and stretch it so thin, flatten it so flat. In no other way that any other element can do. That is what God is doing. He is bringing out the pure gold in our life. Groaning and glorification are connected. Tears and laughter are connected. Let it continue to flow together in the cycle of God working in our life. That is point one.

Laughter is Healing Balm

Point two is that laughter is a healing balm in the body of Christ. For those of us who are in organization administration, corporation, you know one thing that is if you cannot have humor with your co-workers, you cannot work together. If you cannot laugh together or if you cannot share clean jokes together, you will find it hard to work together. We know that is true in corporate life. In the same way, because of the stress and the many things of doing God's works, we need that healing balm to come upon our life.

Proverbs 17:22, *A merry heart does good like medicine but a broken spirit dries the bones.* Have you notice the other part of the verse? We all know the first part. A broken spirit dries the bones. Now we all have to be broken and contrite. We have to have a broken spirit because Isaiah 66 did say a contrite heart is something He looks for and we need humility in the terms of a broken spirit. That is why God put the two together because if all we have is brokenness without a merry heart we will dry up. So God knows and He balances it that we are broken and yet merry so you never

dry up. You remain contrite and yet refreshed so He put the two together but one thing is its healing. It is a medicine to our soul.

Proverbs 15:15, *All the days of the afflicted are evil but he who is of a merry heart has a continual feast.* Notice it did not say that he who has a continual feast has a merry heart. He says that the merry heart comes first and then the feast. That if your heart is merry there will always be provision. There will be healing and there will be prosperity when you have a merry heart. That is why God restores laughter. For laughter, in point two break the curse. The curse came upon mankind when Adam fell and when Adam fell God cursed mankind to sorrow. In Genesis 3: 16, God said to the woman, *"I will greatly multiply your sorrow."* To the man in verse 17, He says, *"Cursed is the ground for your sake; in toil you shall eat of it all the days of your life."* Moreover, the word *toil* does not just talk about the hard work. It talks about hard sorrowful evil world. The same world has become a burden that causes grief. When the curse came into the Garden of Eden sorrow came. Now when God reveals His creation, the whole creation is groaning. The end result of groaning is laughter. Laughter breaks the curse. Allow God to fill you with His joy.

Now there is no standard laughter. It does not say that you have to laugh by rolling on the floor. There can be all kind of laughter but make sure its genuine. Cause a merry heart do good like medicine. A merry heart has a continual feast. A merry heart breaks the curse of sickness. A merry heart breaks the curse of poverty. Let God fill you with His joy. Enjoy the Lord's Presence. Enjoy His fullness of His Presence. Laughter breaks the curse. You may be doing all right and God may be blessing you but maybe God wants to bless you more. So just be open that He could do a work in your life and He wants to bless you more and breaks the curse in your life.

Laughter Breaks Devil's Strategy

Ps.2: 1, *Why do the nation rage and the people plot a vain thing? The kings of the earth set themselves and the rulers take counsel together, against the Lord and against His Anointed saying, 'Let us break Their bonds in pieces and cast away Their cords from us.'* Listen to

what happens in verse 4, *'He who sits in the heavens shall laugh; the Lord shall hold them in derision.'*

Point three; laughter breaks the devil's strategy against your life. Remember verse 1-3, The people plotted against the Anointed of God, against Jesus, against God. How did God respond? God laughed and the word *derision* is not just an attitude that God holds against them because in the next verse He poured out His wrath but the word *derision* also implies that the Lord causes them to scatter. Remember the promise in Deut.28:7, *The Lord will cause your enemies who rise against you to be defeated before your face; they shall come against you one way and flee before you seven ways.* I could put point 3 as laughter scatters the enemy. It just upset the strategy of the enemy. In the same way like praise and worship does. When the people praise and worship God in Jehoshaphat's time, the enemies were confused. When God's people are filled with the oil of gladness and rejoiced in Him the enemies' camp got confused. They do not know what is happening because all they hear is "Ho! Ho! Ho!" In addition, the enemies got confused. God scattered the enemies as He fill His people with laughter. Here God Himself laughed!

Ps. 126:2, *Then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad. Bring back our captivity O Lord, as the streams in the South. Those who sow in tears shall reap in joy. He who continually goes forth weeping, bearing seed for sowing shall doubtless, come again with rejoicing, bringing his sheaves with him.* It is gathering time. The visitation of laughter is God telling us its time to gather in the sheaves. See when the enemy is scattered what happens? They leave behind the spoils. It is time for harvest. Now it is easier to fight against a fleeing enemy than a confronting enemy because an enemy that runs from you, all you do is go and pick up the spoil. Moreover, what is happening is that God fills His people with that joy. The enemy flees and you could go and gather the spoil.

Back to Ps. 2: 5, *Then He shall speak to them in His wrath, and distress them in His deep displeasure. "Yet I have set My king on My holy hill Zion." I will declare the decree: the Lord has said to Me, "You are My Son, today I have begotten You. Ask of Me and I will give You the nations for your inheritance, and the ends of the earth for Your possession. Do you notice that its gathering time? You shall break them with a rod of iron. You shall*

dash them in pieces like a potter's vessel. And it says here in verse 11, *Serve the Lord with fear, and rejoice with trembling. Kiss the Son lest He be angry.* Now verse 11, He is telling us to rejoice and Ps. 126 tells us that rejoicing is involved with filling our mouth with laughter. Causes us to rejoice, because God is dealing with the enemy and when God deals with the enemy, He causes His people to rejoice. When the people of God rejoice, the angels of God work powerfully, scattering the enemy.

It is interesting to note that Ps.2: 7 refers to the Resurrection of Jesus. It was quoted by Paul in Acts 13: 33, *You are My Son today I have begotten you,* and he was talking of the Resurrection of Jesus. See when Jesus was crucified, Satan thought that he has won and now Paul gives us a different picture of the Resurrection of Jesus. Moreover, this full picture takes place according to Ps. 2, the whole creation was weeping because man has crucified the Son of God. The enemy is rejoicing. All the demons were rejoicing. All the Pharisees and all the evil people on this earth were rejoicing. They were mocking, jeering Jesus and all the disciples were weeping and all the women who loved Jesus, who supported Jesus, were weeping and crying but on the third day, suddenly they hear this noise coming from the throne of God.

Some of us think that all God did was that He came from His throne and said, "Arise!" and Jesus rose. It did not happen like that. Ps.2 gives us a different picture. While all the demons were rejoicing, all those good people were mourning and weeping and scattered. All the angels were weeping and all heaven was silent. Suddenly from the throne of God came this sound, "Ho! Ho! Ho!" A sound that has become very familiar to some of you. Then He says, *He who sits on His throne laughed.* Now let's be open to it. I am sure when God laughs, He really laughs. There is no pretence about it. I could never imitate because I never heard how it sounds like. And suddenly the oil of gladness started taking over and the holy laughter rings down to the earth and it reaches the Son of God and a light came to Him and the voice of God says, *"This is My beloved Son in whom I am well pleased."* In addition, Jesus rises up from the dead and suddenly all the demons are crying. Then Jesus came down to His weeping, sorrowful, sad disciples and said, *"Be of good cheer. I have overcome the world."* Moreover, he says in John 16: 24, *"Until now you have asked nothing in My name. Ask, and you will receive that your joy may be full."* Moreover, He was giving an indication the kind of joy that we could experience. He taught His disciples for forty days and rose to heaven. The disciples waited for ten days and as they waited for the ten days, they were very solemn-faced. On the day of Pentecost

the Holy Spirit came, some of them really became drunk, and all the people said that they were drunkard. Peter stood up and said, "This is not drunkenness for it is only the third hour of the day." Nobody gets drunk at this time and said this is the Holy Ghost who fills you with His joy.' Therefore, what we have is the visitation of God. Laughter is linked to the Resurrection power of Jesus. Ps.2 the enemy is scattered. That is point No. 3.

Laughter, A Sign of the Endtimes

Last point and then we close. After that, you can laugh all the way home and then laugh all the way to the bank and laugh all the way out of hospital too.

Point No.4, Heb.1: 9, "*You have loved righteousness and hated lawlessness therefore God, your God has anointed You with the oil of gladness more than Your companions.*" Now when did that take place? The fullness of the measure of the Holy Spirit came upon Him when John the Baptist baptized Him. However, read Heb. 1, he is talking about after His resurrection. This is post resurrection because in verse 8, he has been resurrected and he says to him, "*Your throne, O God,*" talking about Jesus whose Name is now proclaimed. Jesus Christ to whom every knee shall bow and every tongue confess that Jesus Christ is Lord to the glory of God the father (Phil.2). *Your throne O God is forever and ever, a scepter of righteousness is a scepter of Your kingdom. You have loved righteousness and hated lawlessness, Therefore God, your God has anointed You with the oil of gladness more than Your companions,*' and that is the fresh measure of the Spirit that is only available after Jesus resurrection that He shared with us.

Now let us cross reference to where it came from. Ps. 45:6 -7, we know that this is not the only scripture because Isaiah 61 also talks about the same thing; the oil of gladness and that is after Jesus came to this earth. When He came into this earth, He only quoted Isaiah 61:1-2 but the other verses were not fulfilled. Look at the title of this Psalms 45. It is a special Psalms. It says, *The Glories of the Messiah and His bride.* He is talking about the last days and King David says, *My heart is overflowing with a good theme. I recite my composition concerning the King. My tongue is the pen of a*

ready writer. You are fairer than the sons of men, grace is poured upon Your lips; therefore God has blessed You forever. Gird Your sword upon Your thigh, O Mighty One, with Your glory and Your majesty. And in your majesty ride prosperously because of truth, humility and righteousness. And your right hand shall teach you awesome things. Your arrows are sharp in the heart of the King's enemies; the peoples fall under You.'

Do you notice that he talk about judgment in the wrath of God? Remember that Ps.2 also talk about the wrath of God when he talk about laughter. He is talking about end times. Verse 6, *Your throne O, God is forever and ever, the scepter of righteousness is a scepter of Your kingdom. You loved righteousness and hate wickedness. Therefore, God, Your God, has anointed You with the oil of gladness more than Your companions. All Your garments are scented with myrrh and aloes and cassia, out of the ivory palaces, by which they have made You glad. King's daughters are among Your honorable women; at Your right hand sits the queen in gold from Ophir.'* Who is this queen? The bride of Jesus Christ!

This restoration of God's joy is God clothing His bride and anointing His bride for His coming. He wants a cheerful bride. It is the sign of the end time because when God laughs judgment begins. Judgment has begun in the house of God. It has come. It has been completed. Now God gives His joy. Now the judgment is finished in the house of God. Judgment begins in the house of the world. People of God laugh but the judgment has begun. This is the sign of the end times and also of the preparation of the bride of Jesus Christ.