

THE MIND OF CHRIST SERIES

GOD IN OUR SPIRIT, SOUL AND BODY

So wonderful to be in the house of our God. We can build the best house we can; the best building but there is nothing like His presence. One minute in the presence of God is better than a million years. He visited us this morning. He is still here in His Spirit but He came a while ago just to pay a visit in person.

This morning we conclude the series on wisdom in the mind of Christ. We want to give some tips that you want to use in your life. This morning we will conclude on this series by looking at the total man. Man as a spirit, soul and body. And especially since we are looking at the mind of man and how it relates to us. God has always made man from the beginning when He created Adam, spirit, soul and body. But he has a body that we will call a house in which the spirit and soul of man lives. In order for us to have a fruitful good life that God wants us to have, we must understand the harmonious flow of the spirit, soul and body. Whatever happens in the spirit realm will affect the natural realm. And some of things that happen in our physical body will have a subtle influence on our soul in our make up. We need to be aware of it. God made life with seasons. Our body has its seasonal changes. There is a childhood, and then it goes to adulthood. Then there is a monthly cycle in the woman's body. Then there is a daily cycle of being awake and sleeping. There are cycles of time to eat and time to rest. We need to understand it in order to flow with the cycles in the spirit world, in the soul realm and in the physical world. Man's physical body will affect the mind to a certain extent. Some of the natural things that do have an influence on the soul will not affect your spirit if you do not allow it. But it does have an effect on the mind. The

spirit is the greatest influence. But what we want to see especially is the mind, the soul of man. We will see afterwards a little bit of the body in relation to the mind, but we want to see the mind, the soul of man.

Man's body consists of five senses, the sense of sight, touch, taste, smell and hearing. All these five senses made up the physical world that we contact with. Our spirit consists of three primary areas, intuition, communion and the conscience. The soul of man consists of three primary parts, the mind, the emotion and the will. Each has its own working or its manifestation. With our mind, our intellect we think. With our emotion we feel. With our will we choose. The mind has thoughts, it handles thoughts just like your stomach handles food. Thoughts are tangible substances in the invisible realm. A thought is a seed of life, just as a word is a seed of a force. Every thought that comes to us has a potential life in it. It is either the life of God or the life of the enemy. Every word we speak has power. Thoughts contain life just as word contains power, whether it is power for evil or power for good. With words you could destroy. Words are little capsules. Words are bottles, invisible bottles that contain power. Some people fill it with hate and it multiplies. Words are powerful forces. These are invisible weapons. Thoughts are life forms in the spirit world. When you receive a thought from God it's full of life. And as the life germinates in you, it grows and matures. A thought has a maturing process, you have to understand these things in terms of seed. A seed has a life.

If you go to a provision shop, you will notice that they sell different types of seeds, red beans, green peas, soya beans, etc. You could take them and plant them and they will grow. When you have a thought from God, from the Holy Spirit, remember Jesus says, the Holy Spirit will come and be with you and in you. He is in us right now. The Holy Spirit is going to be a farmer in your life. He is not going to do the work for you. He is going to work with you. He is not going to work for you neither do you work for Him, but it's us working with Him. It's neither God doing it for us, nor we doing it for God. God doesn't want you to work for Him because you will end up in the flesh and using your own strength. Remember it does not just know what to do, it's also doing it His way. Knowing what to do is one part, knowing how to do is another part. And then doing it with His ability is another thing. It's interesting that He wants us to do it with Him. He lends us a hand and we lend him our hand and together we do it. So the Holy Spirit is in our life and He is like a farmer. He is going to do it together with us in

an intricate way. He plants energy seed and life into us. The Holy Spirits places thoughts.

The Bible says that the Holy Spirit has come and will bring to remembrance the things that I spoke to you. Jesus said that to His disciples in John 14. Now as He gives you a thought, that thought is a seed. It's a seed of life. And a seed has a maturing process. You cannot harvest anything from that seed, you will need the seed of His thought to consume you to grow in you, to mature before it comes out, that's a thought. When that seed is released through your word it's a different process. It goes to step two. Words carry power. Jesus says His words carry life. The words we speak are to release a force and a power into the invisible realm and into people's life and into our circumstances. It's releasing the power of command through the name of Jesus. Things, atoms molecule, life and everything will obey your word. Not necessary immediately. Of course we are talking about everything that are in line with His words, not your own words, not the devil's words. But as long as your life is right with Him and you are living in a perfect will of God and doing His will, your words contain power. Your word has a command in it. And as you give it forth, there will be some forces that will release the circumstances to flow together. It may not be immediately but sometimes it comes immediately, sometimes a week, sometimes a month but your word contains power. Every atom, every molecule this whole universe is subject to the power of the spoken word. And that same spoken word is potentially in your lips. So our mind handles the seed or thoughts. Our emotions handle the seed of experience. Experience in term of feeling, sensation. You could read a theological book 10 volumes entitled the love of God and you study all the dictionary and all the intricate theological definition and attribute of love but 10 years of study will never impart that sensation of love like when you are in His presence, and His love consumes you. You feel like butter melting in the sun. There is no experience like that. The experience of being loved makes us feel like a little child in His presence. That one experience is worth 3 years of theological training. Cause something is placed in you when you feel it.

Do you notice people with experience in different things makes them different in the natural and in the spiritual? If you know everything about healing but you have never prayed for anyone, it's different. Then the day start when you start praying for somebody for healing. And after a month or a year of that, when

we talk to you again, there is something different about you. Or even in the natural, you could learn a skill; there is something different in experience. Or even in counseling, the first time you are dealing with people, the way you do it, people could tell that you are inexperienced. After many years you are experienced. What is that substance? That's a seed of experience. Like emotion, experience is a part and parcel of our life. The emotion has the seed of sensation and feeling, communication beyond word. We must be told in all area not only just words. When somebody is down, he is crying or weeping, there is nothing like a good hug, it goes beyond words, the experience of being hugged.

They have tested children who are never touched, who are never cuddled just for a short period of time. And they grow up different. They became little kids highly tensed. When somebody is highly tensed, he is like a violin string, when you put a tension on a violin string and you put it over and above what it should, the octave goes higher. Do you notice that when people are highly tensed their octave also goes up? Now it's relative to two things. Don't judge people with high voices. Let me express this so that God can change your life there too. I have made a study of people. The highly tensed people have very squeaky voices. Their voices are higher. It's going to be relative to two things. Don't jump to conclusion yet. The more highly tense you are the higher your voice. The more relaxed a person you are, the lower your voice. It's of course relative to two things. No.1 A person's natural voice. No.2 Organic or physical problem that will cause their voice to be higher. Now judging the individual alone, if your voice is normal, when you get excited you always goes higher. But you could tell the tension level of a person by the voice level. Husbands and wives you should know each other so well that when you hear your husband's or wife's voice you know their tension level. So you know how to react with them. If you sense the tension level higher pray some more, don't talk too much yet. Do you know that being a husband & wife is an art? You have to learn to flow with one another. You sit with a person and you could know how tense a person is by the way they speak. Even little babies as they grow up they need the touch. Some of us are brought up by in Asian homes, you were never kissed, and you were never touched, never cuddled by your parents. Notice those who come from homes where they have been touched, hugged, cuddled are more secured. There is nothing like a touch to communicate it. We also need to balance intellectual development with emotional development. You will be surprised a lot of people develop intellect but they don't develop their emotion. There is no school to train their emotions but do you know that emotions

can be trained through the school of hard knocks. Because some people got knocked too hard, so their emotions are not trained to flow with the Spirit of God, emotions are not tuned to God.

Why are we touching on this area? Because of this reason: Satan can give bad thoughts opposed to God's good thoughts. Satan can give bad feeling opposed to God's good feelings. Satan's attack on our life is not just on the mind; it's on our total soul. Sometimes you feel lousy in your emotions, it is a dart of emotion. Be aware that he can throw darts at your emotions so that your emotions are not trained just like an untrained mind. An untrained mind cannot differentiate between God's thought, the devil's thought and our own thought. An untrained emotion cannot differentiate between God experience given to you and the devil invitation and human emotions. They cannot tell the difference. No words can describe what we felt today. He is still here but it's more a spiritual glorious, kind of presence that permeates the air but when He personally comes you feel it. There is nothing like meeting the Lord personally. It changes your life. How to describe, how to impart it? Only by experience. It's the training of our emotions.

Why are we teaching on this area, because this second reason. In our private lives many of us are not yielding our emotions to God. Your worship of God is highly intellectual. Get up in the morning, pray in tongues, read your Bible, you did everything but forget one thing. Here is the clue. If you really want to move by the spirit, the Holy Spirit moves in all three areas, spirit, soul and will. I will talk about the will afterwards. It's just like in this natural life, you have 5 senses and 3 of the senses are not working. Part of your physical world is cut off from you. If you cannot hear, you don't know music. If you cannot see, you can't see colors. For you is like a whole world missing. Your accuracy to tell a direction, if I were to say could you just come with me and lets just take a walk to the 7 Eleven down the road, if you have 5 senses, it will take you just a few minutes to walk there but if you don't have the sense of sight and the sense of hearing, you try it. In the same way our soul is the experience that we have before the spirit. In other words, the spirit imparts it to the soul so that we could experience God with our soul.

The Bible talks about the renewal of the soul. It implies one of the shades of

meaning in the Greek is the training of the soul. So our emotions can be trained in God, if you really want to be led by the Spirit and learn when He comes in. See when Jesus comes I know when He comes. When the Holy Spirit speaks I know His voice. I know exactly what He tells me to do. How we have to have the other part? By having our emotions developed. In your private life when you pray and worship God allow your emotions to worship God. Like we have said, every thought that actually consumes you. A thought has a maturing process. When a thought is mature, you will feel that thought. Like if you say you love somebody, at first perhaps you haven't come to know that person. You heard all the bad things about that person and you look at the person outwardly, you don't find that you can really love that person with God's love but then you began to relate with that person and you began to grow to love that person. After many years you could love that person, you could say like what Paul says, I am thankful for your fellowship. Thankful for your partnership, thankful for the love we share in Jesus. He remembered those things and he thank God. He remembered them with feeling. That's when the thought have matured. It has entered into your emotion.

Whenever you are not moved by what you read in the Bible, your emotion has gone astray. Only your mind is left. If you could ever read the Bible or meditate on Jesus dying on the cross, Jesus coming to love you without shedding a tear, your emotion is dead and you are backslidden. You haven't even sinned yet but you are backslidden and you will be vulnerable to the devil's attack because the Holy Spirit is not in possession of your emotion. Then the devil will make sure he get that part and through there dominate your life and destroy it. How do we keep our love for God alive? By contemplation and meditation. Whenever my emotion cannot worship God, what do I do? Like David I say bless the Lord O my soul and I would worship God. Worship is important. Expressing your singing to God is important and you really worship Him. Every time I worship God I cry. If a day ever comes that t cannot cry, then I am no more touched. My heart is too hard and God cannot use me. If ever you cannot weep before God, if you could talk about Jesus dying on the cross for our sins, coming to love us without emotion, without being moved, you have backslidden in your soul.

I want to show you what kind of man Paul was. What kind of a man after God's heart will be like. Here are some of the things he said. In II Tim.1: 3-5, Now II Timothy is the last book that Paul wrote, so he is at his peak and although he

must have been in the ministry for nearly half a century, he never lost his first love for God. His emotion was still in controlled by the Holy Spirit. He says, *"I thank God whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day, greatly desiring to see you, being mindful of your tears, that I may be filled with joy, when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also."* Now isn't it a strange statement. Some body write you a letter and said, I remember your tears. Every time I remember your tears I am filled with joy. If you read it wrongly it looks very cruel, it's like when you cry I laugh. That's not what he means but is an inner joy from the spirit. Not an outward giggling and laughter. Why, because Paul appreciate tears. The Bible says they who sow in tears shall reap in joy.

There are two kinds of tear. There is the sorrow from the world that leads to death; there is the sorrow that is from God that leads to repentance. And we have to live a repented life all the time, maintain that repented position in God. A broken and a contrite Spirit He will not cast aside. God Himself declares heaven is my throne and earth is my footstool where shall I find a place to dwell. In the book of Isaiah right towards the ending, he says in a broken and contrite heart, we need God to touch those areas in our lives. You will hear about that in the book of Ephesians chapter 4, when he talks about family. Be ye tender hearted. The Greek word tenderhearted means easily moved to tears. I know that is directly opposed to what the world's way is but let me ask you this question. You have never seen Mr. Devil cry; he has no heart in that area, he has lost it completely. That is why those who follow after him are likened unto him. The Bible says that this world, those who do not know Him live in darkness and the spirit of this world dominates their lives.

It is a hard harsh world out there and we are trained to withhold our emotions but God's Word says no. Why, because in the world when you cry you are considered weak. In the world when you are meek you are soft. That's why the world interprets it that way. It is opposed to the Bible's way, the meek shall inherit the earth. Outside it says you do it. So don't let the world's thinking affect us. In the world tears equal weakness, tender heartedness equal being a jellyfish but not with God. The strongest man in the Bible cried. In Hebrew 5 the Bible says Jesus prayed and cried to God with tears. Because the only thoughts and prayers and

words that really move us are those that reach down deep enough to touch our emotion. That's when it really has an effect on your life. Too many people are pushing things off their emotion; don't allow God to touch their emotions. No wonder their lives are not changed. Change can only come when you allow God to live in your whole soul. That's is our emotions. Emotion handles experience, our will handles choice but our will handles the seed of desire. Desire doesn't lie in your emotion nor does it lie in your intellect. People who do not know it but desires are the seeds of your will. You never struggle to do what you desire because the will is lined up to do it. When your will is lined up to do something the desire is there. And when the desire is there your will lines up to follow it. Just as the thoughts are for the mind and the feelings are for the emotion. Desire relates to your will, we must nurture the seed of desire.

Sometimes you have certain desires from God coming up, God drops desires into your seeds of desires. So the word comes into our life in three areas to touch our soul. It is thoughts, spiritual experiences and spiritual desires. If you will follow those desires your will turn and follow it. My friend, it's not a question of having a strong will, it's a question of having a strong desire. A lot of people try to change their life by strong will. Every New Year they make a resolution and break it in February. It's not will power that will help you to live a Christian life. If you are thinking of living a Christian life for God and by yourself, you might as well forget it because you will never be able. No man, no woman alive can live a Christian and the Christ like life without Christ inside us. The secret is not to look at Christianity as a creed and a religion to follow. You must understand, it is the person and the Spirit who live in us and then we learn how to flow with Him who lives in us. We flow with His thoughts, we flow with the experience He wants to bring us and our tears are coming out in our prayer time and just let it go. Let Him control you and then He puts desires and we learn to flow with Him. See it's we and Him working together and just like God can put thoughts in our mind, experiences in our emotions, desires in our will, the devil also tries.

Once in a while you get sudden desires to do something not from God. It is a dart from the enemy. He that believeth shall not make haste. God is never pushy although the Bible does say, "*And suddenly the wind of God came.*" But remember all *suddenly* are preceded by a waiting. If there is no waiting and there is a *suddenly*, you better check that *suddenly*. There are two types of *suddenly* just as there are

two types of thoughts. And suddenly I had a desire to do this and I did it. You found that it was wrong. A lot of people do wrong things suddenly, in a moment of foolishness, in a moment of fleshly desire they do it, then they regret later. Just a moment, we must understand, most of the time Christians are fighting a battle, but they are fighting one third of the battle because they didn't know the other two thirds. They are only having their shield to ward off all wrong thoughts but we forget these other two areas. There is a fight on for your soul, there is fight on for your mind, there is fight on for your emotion and the devil will try to grab your emotion through the sorrow of the world opposing the sorrow that comes from God. When a crisis happens, when something bad happens, notice the emotions going through you. The darts of emotion, you began to have a feeling of hatred against God. Feeling of rejection that comes from the devil against the people. Feeling of anger. Where did all these come from? Now some of it is our flesh but they are fed from the darts that come from the enemy. It's not the evil spirit but they are darts of false desire, false emotion and if you don't watch it, that spirit of rejection can also make you cry but you are crying for different reason. When you cry there is more fear in your life and your emotion are captured. Every time even ten years later you still can cry. You know why, because your emotions are not cleansed yet. It is still feel with the darts of the enemy inside bleeding away. We have to train the mind as well as the emotion so that they feel the right things, not the wrong things. There are certain things we got to harden our emotion; there are certain things we go to close the thoughts to. Satan tries to put certain thoughts, you said, no, no way, I am not going to think those thoughts. But there are certain times when you are in worship like this, you are touched and the tears want to flow out, you push it back. What did you do? You resist it; I am not going to cry, what will my wife think? What will my husband think? What will my other friends think? What will my pastor think? Nobody is going to think anything. In fact the pastor will say go ahead and cry. When God moves you, let go of your emotions. Why hold back emotions? Sometimes when I go for my walk in the night, as I walk round and round the field, I feel my emotions rising towards God and I just let it go, tears just run out when I think about the goodness of God. Why? I want God to train my emotions to flow with Him so that when the time comes when the Spirit moves I would know I could feel Him because I have trained my emotions to flow with him.

We need to watch out for the enemy dart and the wrong desires in the wrong emotion. Wrong desires having to do with the will. Sometimes we have a

good desire from God, a desire to do something right and you know it's good. Then you say, I will put this off, I don't have time for this and I don't have time for that and you do not allow the desire to come out from you. As a result your desires are not trained to flow with God. I always train my desires. Sometimes I had an inclination, could be the slightest thing, a desire to help somebody and I would check it out first with God. I prayed and I sensed it, it's good, it confirms in my spirit. I flow with that and I will do something about it. So I train my desires. After sometimes my desires are so strong that my will is easily bent to God. When God tells me something, I got the desire to do the thing of God and I do it with all my heart.

It's not the power of the will, it's the power of the desire that we develop, it can grow and it can be nurtured in our lives. So learn to yield and flow along. Do the right things, even small tiny things. God doesn't train us with big things. Sometimes doing small things for people, sometimes the Holy Spirit reminds us small things, you just have an inclination. When God leads you it's through your mind, through your emotions and through your desires. It all flows together. We have a spiritual soul that is a tricycle. Some of us have lost two wheels and it's a drag in life. Put your wheels back; train it in God so that you could flow with God's Spirit, His desires. Now there are certain things we could do to train ourselves, especially in our soul and then in our mind.

I conclude by touching on something on training and the usage of the sub-conscious mind. The sub-conscious mind came about after the fall of Adam. There was a veil and all the scriptures were inside. Ephesians 4, there was a veil that blocks the gentiles from knowing God because their minds are darkened because of their alienation from the life of God. Which was what happened in Genesis 3, when Adam fell his mind was cut off, a part of his mind. So we have what we call the conscious mind and the sub-conscious mind. Now before the fall Adam whole mind was conscious, but now there was a veil. The Bible talks about the veil. Now we have not got our entire mind back with God, but there are certain secrets that you could have and you could train.

Let me share some of them. According to the Bible the *dianoia*, which is the soul area of our mind, which is the sub-conscious area of our mind that sees into the

spirit world, it's the area of visualizing. There are two Greek words for the word mind that we have studied, the word *dialogismos* and the word *dianoia*. Here is an important fact that has been tested. I have a little book on quantum fitness talking about physical realm and this scientist did a research that years ago they thought that it was impossible to control involuntary action. There are certain actions that are involuntary like the heart beating, which is your reflex action. He said it has been recently discovered that we can control involuntary action but through different process, through visualizing. He was interviewing this magician and this magician had trained himself where he stopped his heartbeat for a while. This person's analysis is that the person uses a process of visualizing.

Visualization

So No.1 what is the context between the conscious and sub-conscious mind, the visual area. Through your sub-conscious mind vision is the most important thing. If you could see it then you begin to harness the power that is inherent in your sub-conscious. But the power of the sub-conscious is tapped through vision. Now we understand why our sub-conscious mind is in that state, it was because generally speaking the vision and the visualizing ability of people is very low. The average person could hardly visualize, like if you come in a bus today, and let me ask you how many people were there in the bus? Most of the time you would not realize it, your sub-conscious recorded it but you cannot recall it. There is no connection to recall it. It's just like the other day I was calling one of these people for servicing the printing machine and he was asking which salesman came to your house. I said I don't remember him, tell me his name and I tried to describe him and I suddenly realize that I don't remember much of him. Even though he has been with me for about twenty minutes. Imagine there are a lot of things that passes by that we cannot recall. So in the same way, there is a connection and that is through the *dianoia*. That's the link into the sub-conscious realm and you could use it in God.

Now some people are afraid of all these because they don't realize that there are a lot of natural discoveries today are principles that are already in the Bible except that it's being abused. So because it is abused doesn't mean now we put it into disuse. No, like confession some people outside understand but for us we know

that it came from God. The sub-conscious mind is there all the time whether you want to use it or not. So if you don't know how to flow with what God has made of us we cannot reach total maximum manhood or womanhood that God wants us to have the fullness of your spirit, soul and body to do God's will and use it to the maximum that God wants.

Lets look at Hebrew 4:11 *"Let us therefore be diligent to enter the rest lest anyone fail under the same example of disobedience for the word of God is living and powerful, sharper than any two edged sword piercing even to the division of soul and spirit."* Now look at that soul and spirit. The connection between the soul and the spirit goes right into that area and our joint and marrow is the discerner of the thoughts and intent of the heart. Now those areas speak about very deep areas. The word thought and intents talk about two areas, the depths of your logical mind and the depths of your *dianoia*. The word of God can go right in and cause a division. Now in people's life they cannot divide between their sub-conscious mind and their spirit realm. You could train yourself in such a way like for example last Friday night; I spent about several hours doing some calculations, 15 pages of calculation. As I went to sleep, I said Lord my conscious mind don't have enough mental power to get through this calculation, help me to see it. So I went to sleep saying Lord you have all wisdom, you know all things, and you know all calculations. That night in my dream I was calculating, so the moment I woke up I just did what I did in the dream. The dream must have been quite short. Just a short dream I remembered but it took me four hours to write it down. I said Lord you are using my sub-conscious mind, it has somehow tapped into it.

In the early days of my ministry, a lot of the dreams I had were accumulated long ago. Today all my dreams are always immediate ones. All the past ones all cleaned up already. Nothing in the past, almost everything He has pulled out. I have completely surrendered to God every area of my life, cleaned up totally. So whenever anything straight away it starts working from the conscious to the sub-conscious. A lot people their sub-conscious are all clot up. So no.1 learn the art of vision. So before I sleep I visualize myself calculating, I say God here I am helpless. I worship you God, it got in to the sub-conscious and the sub-conscious took over while you sleep. When you got up you get your answer. Can you imagine doing that for your problem, everything. The connection and the communication between the conscious and sub-conscious mind is, no. 1, vision.

Meditating just Before You Sleep

No.2 Eph.4: 26 *“Be angry and do not sin, do not let the sun go down on your wrath.”* Never allow a wrong emotion into your life to breed over night. It will eat up your emotion and it eats up your sub-conscious state. The question is why does Paul says don't let it go over night? I tried to understand why the sun going down? You know the sun going down for us means nighttime. Many times when he talks about his word, notice the same thing coming up. Joshua 1:8 *“Meditate day and night.”* Psalm 1, *“Blessed the man who walk not in the counsel of the wicked,”* etc. But who meditate on God's Word day and night. You notice the phrase day and night? And I have examined it very carefully and I realized that there is a point that he is making here that we may have missed. The critical time for your conscious mind to communicate with your sub-conscious mind is in the night before you sleep and in the morning when you just wake up. The time before you sleep is when you transpire from conscious to sub-conscious. The time when you just wake up, you just go on from sub-conscious to conscious. The most critical time in your relationship with your own soul is just when you are about to sleep, just when you are about to wake up. We pity those who sleep in a wrath. Why let the anger sink right inside them like a big elephant? And the rest of their life they carry this elephant inside. Their emotion is being destroyed. Therefore it's very important that before you sleep and when you wake up you get God's word. Those few minutes and few seconds are very important, your last few words for the day, your last few thoughts and vision for the night. In critical times get into a relationship with God. Praise and worship God at those critical times, be extra careful during those times because you are forming and training your emotions, you sub-conscious mind in the ways of God. That's no.2.

Continual Confession

No.3 continual confession works its way into your sub-conscious, whether the confession is by volition or by happens sense. The continual speaking of certain

words whether negative or positive uttered by your lips will slowly sink into your sub-conscious. If you keep saying I am not good enough times, maybe 100 times, 1000 times over and over, through the months, through the years, your sub-conscious picks it up and your sub-conscious is just a servant. It does everything you tell him to. Why? It's your soul, it's not your spirit, so your sub-conscious will say, yes, I am not good. It flows exactly how you program it. So it's important to have right words. If you say it continually something long enough, your sub-conscious picks it up and if you hear something long enough it gets into you. That's why before, do you notice the book of Psalm so carefully they put it, before you have verse 2 make sure you have verse 1. A lot of people try to keep verse 2 but they neglect verse 1. Psalm 1:2 it's our favorite, *"But his delight is in the law of the Lord and in His law he meditates day and night."* But look at verse 1 *"blessed is the man who walks not in the counsel of the ungodly nor stands in the path of sinners, nor sits in the seat of the scornful."* You must learn to withdraw yourself from places, situations or people who constantly say the wrong things. You keep in fellowship but when they grieve the Holy Spirit, you keep yourself away. Why? Because when you keep yourself with them, it gets into your sub-conscious. It's just like you work as a mechanic, you got to get yourself dirty. So you don't wear a 3-piece suit and go and work as a mechanic. Then there is other situation when it's a rainy day, there are some places more muddy than others, if you park your car there, you know when you get back, it needs a good wash. But there is other place that is cleaner so you put it there. You make a choice in the natural to keep yourself clean all the time, how much more to avoid wrong fellowship.

Then you say brother, who is going to minister to them? Treat it as a ministry when you go to them not fellowship. Before you didn't know the line, so you treat it as fellowship, always talk about the wrong things. It gets into your sub-conscious and you are going to have a hard time scrubbing up. The worst thing is that many people don't go back even scrubbing it out. You accumulate Ps.1: 1 for many years. Even though you didn't sin, it didn't say that you sin; it says that you are with them. You are doing meditation in reverse gear, the wrong kind and it's all hitting you all the time. The opposite is speaking of God's Word continually. What we say and what we hear and what we read, be careful about what your children speak, what your children hear, and what your children read or see on the TV. If you allow them to be exposed for ten years to rubbish, when they grow up, you are going to have ten years backlog of rubbish to clear from their life. That's why most rebellious kids have a lot of rubbish dumped into them. We take care of what our

children eat. You should take care of what your children watch, what your children say, what your children read because those are food for the soul. It means nourishment for the soul or poison for the soul. It's going to be as bad, if you find it hard then start somewhere. Ask the Holy Spirit to show you how. That's where it's important for us if you want to preserve yourself in God to live the life God wants you to as the third area. Continual confession will link up with your sub-conscious mind in the long run.

Ask for Wisdom

No. 4 not the least but the most important is just as you are used to your sub-conscious in all these areas, when you pray ask for wisdom. James 1:5 *"If any of you lack wisdom let him ask of God who gives to all generously and without reproach and it will be given to him."* Now part of the meaning here is the continual asking. In other words it's not something that you do once. Whenever I do a project but before I do I ask God, Lord grant me your wisdom. I draw your wisdom. Every time I will say Lord I draw your wisdom. I noticed this, if you don't ask, He doesn't teach. He is a perfect gentleman. A lot of time we forget to ask and we have to perpetually keep drawing more and more wisdom from Him. As more wisdom grows in our life that link between the conscious and sub-conscious mind becomes firmer. And it's going to be tremendous. The link of the conscious and the sub-conscious mind, the more you learn how to relate your spirit, your human spirit begin to rise and take dominion over your sub-conscious mind. From there your spirit man takes dominion over your conscious mind and it's becomes a different world you live in.

Outwardly you look like ordinary human being but inside it's different. When I look at your life I know roughly how you will be in 5 to 10 years time. Where before if you do not walk with God and you do not have your mind renewed, it takes a long time to hear from God. One call from Him is like a trunk call, once in a blue moon. But when you began to tap into these areas, you will realize God is not just speaking, He is pouring down His revelation. And then you realize that there are so many things He is telling us that we didn't hear. We didn't pick up things in our desires, things in our emotions we are not picking them up. Things you are

picking up in your thoughts from Him, there's a whole well of it. In fact it's a continual fellowship and I will say this, what Jesus says is true.

Look at John 14:19 *"A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in my Father and you in Me and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself through him."* The Greek word manifest means the expression of God to you in totality, which as we study includes, your thoughts, your emotions, your will, your physical body, and every part of you. It's like living in God and God in you. What a total experience? He really does, you really could feel. Sometimes I could feel Jesus looking up my eyes like windows. You really feel Him alive in you. Sometimes you could feel Jesus rising in you to say something, so you say, Lord I give you my mouth, and you can use it. He is alive in you. He really manifest in your life. When I talk about looking at the future, I am talking in terms of something like if you take a seed and you look at it, you know what kind of plant it will become, just by looking at the seed. When God looks at our inclination, at our works, at our life style, He knows what we will be in five to ten years time. And the more you get experience with God, you look at a person's action and words and you know roughly how the person will be. This is the totality of God's wisdom. I am just opening a panorama of things available.

Look at verse 23 Jesus answered and said to him. Now here we must realize this, He is talking about degrees of presence. There is a presence in our life when we are born again, but you can develop to a certain presence where I know when I walk into a place, Jesus walks in and people know that Jesus walks in. You carry the presence of God with you. But ten years ago when you are just born again, you don't carry that. We grow in the presence of God by degree. When we say, we grow from faith to faith; we are saying that we grow from the Word of God knowledge to knowledge. When He says you are growing from glory to glory, He is saying that you are growing from presence to presence. What does He mean when He says you are growing from grace to grace? Grace to grace means you are growing from one blessing to another blessing. Glory to glory means this that you grow in the presence of God that is imparted into your life, to dwell permanently in you. The presence of God that is deposited in your life.

The apostle Paul when he wrote to the Ephesians, he prayed for the presence of God to be in them. Ephesians 1 he says he pray that the presence of God would be in them that they will be filled in the goodness of God that their eyes open to understand, and to see all the things of God. But in Ephesians 3 he had a different prayer, even stronger. Talking about Jesus dwelling in them. Hold it there, Jesus is already dwelling in them, they were born again, baptized in the Holy Spirit, tongues talking, demon chasing, they already had Jesus but they grow from presence to presence. God's presence wants to fill your spirit. God's presence wants to fill and consume your soul so that your mind is filled with God. Your emotion is filled with God. Your will is filled with God. God wants to fill your physical body, every fiber, every cell and every atom in your being. He wants to fill it with His presence.

That's what He said in the Gospel of John. Notice the degree of presence that is there. First He says in verse 17, the Spirit is with you. Now that is the first degree, Spirit with them. That's all. Just with them. Working in them through Jesus and in their life. Then He says He shall be in you, that one all of us have received when we received Christ. The Spirit in you that's the second degree of presence. Then He is talking some more of a greater presence. He is saying in verse 21, He is talking about the higher level of presence. When you have the presence of God it's very difficult to sin, you hate sin. You look through the world with the eyes of God, different, very different. You look through the eyes of God it's different. You experience through the emotion of God it's different. That's the third degree of presence.

Now the fourth degree, John 14, in verse 23 *"Jesus answered and said to him, if anyone loves Me, he will keep My word; and My Father will love him."* Notice the next word, did He say I? No. Did He say the Holy Spirit? No. He has already talked about the Holy Spirit in verse 17; He is now talking about papa God. We, so that the same presence of the Godhead in heaven comes in your life. We know we are taught theologically the Holy Spirit is here on earth. Through Him we have the presence of God the Father and Jesus Christ. But today in our worship you experience that. You notice you have the presence. Right now I could sense His presence all the time through His Spirit. Now His presence through His Spirit and

the Father's presence through the Spirit and the Holy Spirit are always present here. It's different when He personally comes by, leaves His throne and drop for a visit here. Does Jesus do that? Yes. What do you think? You think Jesus is a robot. Ascended on high, sits on the throne come down upon us. My Bibles tells me Jesus stood up in Acts 7 when Stephen was dying. He says I see the Son of God standing. He is what I call the manifest fullness of humanity and yet deity Godhead. Now here is the fourth degree of presence, He said, we would come into Him and make our home with Him. There is nothing like the same presence that is right now at the throne room down here. Theologically He is still up there but being omnipresent He could put the same degree of presence right down there. That is the fourth degree of His presence.

At what level is the presence of God in your life? You got to examine it. We have dealt with wisdom, God is all wisdom and when you allow God to dwell in the new temple that we have in our physical body, you can experience His presence to the fourth degree. Then you can go on to the fifth degree and sixth degree and seventh degree.