

FASTING SERIES

FASTING AND THE GLORY OF GOD

We have to understand something about the glory of God so that when we enter a time of fast we can understand how fasting is related to the glory of God. Most people understand that the glory of God has something to do with His presence, something to do with His anointing. As we look at the Word of God today we will see some things about the glory of God that we have not seen before. And thereby we will be able to increase the glory of God to our lives. Every one of you has a measure of the glory of God. The glory of God is present in your life. It is not only present when we sing and worship God corporately together that His glory comes in. Right now and in your daily lives, the glory of God is present in your spirits; in your hearts, it's present in degrees. So, we see that the glory of God can come into our lives by degrees.

Lets look at II Corinthians 3:17 *Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.* There is great freedom when the Holy Spirit is there. Anything that is of the Spirit of God will produce liberty. It will not produce bondage. It will bind a person up. It will not put people under condemnation. Anything that is of the Spirit of God sets people free. You can discern a teaching whether it is of God or not of God by whether it sets people at liberty or it sets people in bondage whether through a tradition or through a wrong doctrine. You can also check whether a gift operating or move of God is of the Spirit or not of the Spirit by liberty. When the Holy Spirit works He always sets people free. He always love to set people free to worship God. God is the author of freedom and the devil is the author of bondages. Where the Spirit of the Lord is there is liberty.

The next verse says *But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.* Notice that the glory of God can be behold, can be seen. We all with our spirits uncovered can behold the glory of God and thereby be transformed into the same glory from glory to glory. And that is the advantage of always mixing along

with the Christians always gathering together to worship God. Every time you do so, you do not leave the same. Wherever people gather in the name of Jesus Christ you do not leave the same. There is a deposit of the glory of God into your life. You have beheld God in a new way. So, we are never the same after every meeting. You are always transformed from glory to glory. You may not notice it but you can see the difference by comparing the year to the next year. Day by day, you do not notice it but there is a transformation taking place.

If the bible says we can see the glory of God we must understand what the glory of God is about; what substance it is. In the Greek the word glory comes from the word *doxa*, which means magnificence, appearance. So, the Greek word *doxa* is the same almost like the word glory in English. The words glory of God, the *doxa* of God, the magnificence of God, the appearance of God are synonymous words.

But the Hebrew word for glory tells us something more. The Hebrew word for glory is *kabod*. The word *kabod* in Hebrew carries with it a meaning of weight or heaviness. In fact, the word *kabad*, which is the same derivation, has been translated *heavy* several times. The *kabod* of God is the glory of God. There is heaviness or weight in glory. We are not talking about the same spirit of heaviness of the spirit of bondage. But the Hebrew word *kabod* is telling us that the glory of God has substance. The glory of God has tangible substance, spiritual substance. It has weight and substance.

The anointing of God is tangible. The anointing of God can be transferred into leather; the anointing of God can be knitted into cloth. The anointing of God can be transferred into all. The anointing of God can be transmitted through our hands or through our clothes. The glory of God is also a substance. The glory of God is a spiritual substance of God that has a weight. It's a substance you receive from God deposited into your spirit. And it's a substance that comes and fills this place every time we worship God. There is a sense of His glory that comes upon His people just as His glory fills the tabernacle in Exodus 40. And the glory of God fills Solomon's temple. The glory of God can fill the place as we worship God. His glory increases to the place where we could feel and touch it. Sometimes the glory of God increases to the point where it is so thick that you could hardly get into that glory. It's like solid wall. Sometimes the glory of God is so thick that when the clouds move in, people just get slain under the power of God. That's the glory of God.

The glory of God and the anointing of God are different aspects. The anointing of God is the manifestation of the power of God. Anointing and power are related. The anointing breaks the yoke. The power of God breaks the yoke. So, the anointing and the power of God go together. When the Holy Spirit anointed Jesus, He went about doing good and healing the sick. There was power flowing in casting out demons. So, the anointing of God is the manifestation of His power.

The glory of God is the manifestation of His attributes, of His person, of His nature. So, the glory of God is the expression of God's attributes and personality. When I have the anointing of God, I have power. When I have the glory of God, I have God's nature demonstrated. Now both of these operate together. The glory of God and the anointing of God operate together among His people. God is a person. In His manifestation of His work, He demonstrates His power on one hand and His attributes on one hand. He reveals His nature and He reveals His power. Sometimes His power and His nature are related. And many times, you cannot understand the nature of God until you see the power of God. And sometimes when you see the nature of God, it brings you deeper into the power of God. Like you know that He is a merciful God and a God of love. You know that He wants to heal. So you know His power wants to do something. So, these two manifestations of God go hand in hand together. God does not demonstrate His power without His presence or His attributes. His presence and His power go together. You do not separate His power from His presence or His attribute from His presence.

For example, you will find that the Lord Jesus Christ said in Mark 16:17 *In My name they will cast out demons*. He talks about these signs shall follow those who believe. Now these signs talks about the power of God demonstrated. Casting out demons, laying hands on the sick, taking up serpents and they shall not hurt you and doing all kinds of signs in the name of Jesus. So these signs represent His anointing and His power. Then Jesus said these signs shall follow those who believe in My name. In My name denotes God's presence. You don't just do the signs in your own name. You don't just go and heal. You go and heal in His name. You don't cast out demons just by calling it out. You command the demon out in the name of Jesus. So, you invoke the name. The name of Jesus represents the presence of God. By using the name, you are saying by the authority of Jesus Christ. By using the name, you are saying, "I am representing Jesus Christ." So, the name speaks about the presence of God. The name of Jesus speaks about His nature. The word Jesus means Jehovah is my salvation. So, the name of Jesus describes His nature. For example if I say, "The devil is an adversary," that term describes his nature. Your name reveals your nature. The word Jesus speaks about His nature. So Jesus says in My name in My nature by My authority you will do these signs. Signs signify the anointing of

God. The name signifies the attributes of God. You do not divide the power of God from the attributes of God - they go hand in hand.

In the same way, the bible says in Acts 1:8 *When the Holy Spirit has come upon you.* Now that is the presence of God coming. That is when the Person of the Holy Spirit has come down on you. That is His presence. *You shall receive power* - that is the anointing. See the presence of God and the anointing of God are not separated. They work hand in hand. You have to understand that when God reveals Himself His glory will be revealed, His anointing will be revealed. And every time we worship God together, we have to be sensitive to His glory. His glory is manifested in your life; His glory is manifested in this place.

And when His glory is manifested, you move in the anointing according to the level of the manifestation of His glory. You do not move beyond how He manifest. For example if the glory of God is manifested to the tenth degree then you can operate the anointing of God up to the tenth degree and move into the things of God very deeply. Sometimes for certain reasons, the glory of God is manifested at the fifth degree then even though you may be anointed beyond the fifth degree you are limited at that time, the place, and the occasion to only operate in the fifth degree. You do not go beyond God's manifested presence because the anointing of God is subject to the presence of God. You do not have an anointing without His presence. If God's presence is moving in our midst and the anointing is flowing with His presence, we have to discern His glory. So, you see how important discerning the glory of God is.

II Cor. 3:18 says we see His glory. How many of you see His glory? I am not talking about seeing with your physical eye. We are talking about beholding with an unveiled mind, beholding, perceiving His glory in our midst. His glory moves to different degrees. Sometimes God chooses to manifest at a certain degree because He wants us to exercise His commandments in obedience.

Let me give you an example in Exodus 40. You see how the glory of God filled the place of the tabernacle that Moses built. The glory did not remain that way. There was in the tabernacle the Holy of Holies and then there was the Holy Place and then beyond that is the Outer Court. The glory of God in Exodus 40 filled the Holy of Holies, the Holy Place and the Outer Court. The whole place was filled with the glory of God. But God told them that every year they have to observe certain feasts:

the Feast of Unleavened Bread, the Feast of Weeks (also called the feast of harvest and the day of first fruits), the Feast of Tabernacles, the Sabbath, the Day of Blowing of Trumpets, the Day of Atonement and the Feast of Purim. Everyday the Jews had to bring the morning offering, the evening sacrifice and then the regular offerings of the people of God, the burnt offering, the peace offering and the meal offering. And on those various occasions in their lives, they have to bring all the various offerings.

If the glory of God fills the whole place, they have no chance to perform the commandments of God. They would not be able to slaughter the animals. They would not be able to take the blood into the Holy Place, which God requires of them. They would not be able to change the oil and the candlestick inside the Holy Place. They couldn't do any work if the glory of God is manifested all the time. So, God has chosen to manifest Himself in degrees according to His training in our lives. When He is training you in obedience to His commandments, He will only manifest that amount of glory and expect you to exercise your faith for the rest of the way. Exercise your faith in the Word and your obedience to the Word. And from time to time, there will be what Peter calls the times of refreshing where the glory manifests fully and His presence comes forth.

Later on when Aaron first exercised the priesthood in Leviticus 9, he made the first offering. When the first offering was done the fire of God came down and the glory of God filled the place. That's what God desires to do. God desires His people to walk in faith and to walk in His glory. We grow from faith to faith and glory to glory. Some people only operate in faith and have no understanding of the manifestation of the Holy Spirit. Some people only operate on the manifestation of the Spirit and when the Spirit desires not to manifest they are finished they cannot do anything.

The bible says in I Cor. 12 that the Holy Spirit manifests Himself as He wills. All the gifts of the Holy Spirit, the word of wisdom, word of knowledge, discerning of spirits etc. will operate as the Spirit wills. But when the Spirit does not desire to manifest Himself you continue to obey the commandments of God. Where He says everyday man shall not live by bread alone but by every word that proceed out of the mouth of God. Everyday you meditate on the Word and Paul says pray without ceasing. You got enough commandments to obey. During those times where there is no manifestation, you continue obeying the commandments of God. So, the glory of God will manifest from time to time for various purposes and training. He will train us to move in the anointing, He will train us to move in His glory. He will train us

to obey Him by faith. I don't know which part of your life you are at the moment but you will find that there are certain times in your life God trains you on your obedience of the commandments. At that time, sometimes you wish that God will manifest but He doesn't. On the other hand sometimes He trains you on this other area of the manifestations of the Holy Spirit, you can get frightened by the manifestations He brings to you. So, He is training us. He is training an army that will walk with His Spirit, an army that will hear His command. God is training us today to be obedient to Him. And God manifests His presence, His attributes and His anointing.

If you want to move in the anointing area, you must be sensitive to the glory of God manifesting. There are degrees of the glory of God manifesting. There are degrees of the glory of God in your spirit. There are degrees of the glory of God in a meeting. Every Sunday we manifest a different degree of the glory of God. We just have to be sensitive to Him. In our own private prayer room, God manifests His glory in different degrees. What is the glory of God like? How do we sense the glory of God? You need the glory of God before you can move into the anointing of God. The glory of God and the anointing of God works together. The glory of God is the manifestation of His attributes. The anointing of God is the manifestation of His power.

Which comes first, the power or attribute? Did God so love the world that He sent His only begotten Son first? Or did God let Jesus do all these things and then He loved us. Which comes first? Of course, He loved us first. The power of God flows from the attributes of God. Why did God send His Son? His Son came to demonstrate power, heal the sick, cast out demons, but why did He send His Son? It was His mercy and His love that moved Him to send His Son. So, the anointing moves on the level of the attributes of God. The attributes of God come first and then the power.

Now what happened here in Corinthians is this. In Corinthians, they have moved into the power gifts. Everyone was excited about speaking in tongues. Paul says in I Cor. 1 that the Corinthians come behind in no gift; that is to say, they didn't lack any gift of the Spirit at all. Every gift was present in their life. But Paul told them unless the gift is operated through the attributes, which is love it profits nothing. Paul told them in I Cor. 13 he says *if I speak in tongues of men and of angels but have no love, what did he say, he was zero.* Then Paul says *if I have faith to move all the mountains but have no faith I am nothing.* Then Paul says I can have prophecies and

revelations and understand the mysteries of God but if I have no love, I am zero. So what happened in Corinthians is this: Paul told them that their gifts and the power they were all seeking to manifest were just wasted. There is no edification; there is no demonstration in the realm that God wants to. So, Paul corrected that and told them to operate in the gifts with love. When they operate the gifts in love, their gifts would edify and build up the body of Christ. Then the power that is demonstrated becomes useful.

Do you know that you can have a lot of power and its useless unless you know how to channel it? A lot of power can go to waste. A noisy car is not necessarily a powerful car. You can turn the engine of your car on, press the accelerator to the full but you put your gear to the free gear. And you press and press it will not get anywhere because the power that is inherent in the car have not been attached to the gear which will channel the power of the car into the wheels and push the wheels forward. See the power needs to be tapped, to be geared, and to be engaged before its useful. So, demonstration of power without the attributes ends up in the flesh.

On the other hand, those who try to understand the attributes and move into the attributes without wanting to move into the power area becomes victims of the devil. The spiritual power that God has given to the church is the power that will unseat the devil. And to move into the gifts we have to study the gifts and move into it. Some people are what I Cor. 12:1 says ignorant of the gifts. If you are ignorant of the gifts, you cannot operate. We cannot operate what we know not. And if you don't understand how the power is operated, we also will not be able to operate. Its just like you take the car. If you don't have the key to the switch, you can change the gear but the engine is still off. You can change gear until Jesus comes but you will still remain there. You don't have the power to move the car forward.

So, those who focus on love without tapping on the power of God have something lacking in their lives. We need both. If you have power without love its just like having wood without fire. If you have love without power, you have the ability to start the fire but since you have no wood, there is nothing to operate through. Thus, it is also of no use. But when you discover power and the attributes of God and you put them together, you can set a stick on fire. You can use it as a torch. Or you can put them together and have a small campfire. Or you can put huge pieces of logs together and have a big bon-fire. Or you can take those big trees and just burn off like that and have a forest fire. So, you can move in different degrees of the

manifestation. When there are attributes and there is power demonstrated, you can link them together and move to different degrees of the presence of God. So, the attributes of God and the power of God, the power of God is subject to the attributes of God. God subjects His power to His attributes.

Remember the devil told Jesus in Matt. 4 to turn the stones into bread. Tell me, did Jesus have the power to do it? He had. But what was happening? The power was subject to His nature. His nature was not selfish; His nature was not greedy. He refused to use His power for Himself. He subjects the power to His nature. When they hang Jesus on the cross, He had the power to be free. He had the power to ask God to send His angels and He could be freed. But what kept Him back? He had power to be freed but His attributes limited His power. So, understand that the glory of God comes first and then the anointing of God. As we behold His face then you move into the anointing to set people free. You must behold His glory. Understand the manifestation of His glory before you move in the anointing of God.

Turn to Exodus 33 this is what Moses was telling the Lord in verse 18 *Please, show me Your glory.* A simple question, a simple desire. It was a cry of his heart. I want to see Your glory. Show me Your glory O Lord. Remember II Cor. 3:18 we can behold His glory. God cannot show His glory to you all at one time. You cannot take it. If He were to open wide the gates of heaven and let His glory shine upon this earth we would all die. Our bodies just cannot take it. But He can train us to different degrees of glory. He unveils Himself bit by bit to us so that we can see Him more and more glorious. And as the song goes, He is more and more glorious every time I look at Him. Why, because He is unfolding Himself to me and every time I see Him He is lovelier than ever. You can see Him for ten thousand years and you will see some more things in Him.

Moses said show me Your glory. Most of you thought that glory is just the cloud or the manifested presence of God. But it's more than that. The glory of God is the manifestation of the attributes or the personality of God, which is important. Lets see what God does. When Moses said, show me Your glory, God answered and said I am going to show it to you. In verse 19 *I will make all My goodness pass before you.* See the glory of God is the personality of God is the attributes of God. God said, "I will make all My goodness, (His goodness, His being) pass before you." But He told Moses this, "You cannot see Me. If you see Me in all My glory you will die but I will give you My tail end of My glory." That's not too bad. So He told Moses, "I am

going to take you put you in the cleft on the rock and I am going to walk by you with all My glory and will cover you with My hand." And all Moses saw was God's hand. He covered Moses' face with His hands, He walked by and as He was going off towards the tail end of the glory of God left He takes His hands off and Moses saw the tail end of God's glory. But the tail end of God's glory was so powerful that when Moses came down, his face was shining like a light bulb. Now if the tail end of God's glory could make a person's face shine like a light bulb what would the source of God's glory do?

And that is where I am telling you in these last days those prophecies that the old prophets have said when Isaiah cried out in Isa. 60:1-2 *Arise, shine, For your light has come. And the glory of the Lord is risen upon you.* Sometimes, I imagine what the church of God will be like before the rapture. You know what the church of God will be like? There will be such a glory on every single one of us. The bible talks about Jesus coming again in His glory and God is going to release such glory on His people. And when we see His glory we are transformed and up we go. That was not reserved for the Old Testament. That was reserved for our times today. Moses was not born again. You and I are born again. We are allowed to see more of the glory of God. Jesus has shed His precious blood. If the blood of lambs and goats could bring people to see the back part of God's glory how much more the precious blood of our Lord Jesus Christ, the Son of the Living God could bring us into the Holy of Holies to see the fullness of God? What a privilege to being a child of God today.

God said I will show you the back part of My glory. Now here the actual incident happened in chapter 34 as God passed by Moses. He said He will show His glory but the word *glory* is not mentioned. But He mentioned some other things. Exodus 34:5 *Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord.* The name is His nature and His attributes. He is revealing His glory through His name. The first thing God reveals is His name. The name of the Lord. Then the attributes of His glory are revealed in verse 6 *And the Lord passed before him and proclaimed, "The Lord, the Lord, God merciful and gracious, longsuffering and abounding in goodness and truth. Keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."* He is a God of love, a God of judgment, revealing His nature. Now He promised Moses He said He will reveal His glory. But in chapter 34, we see Him revealing His nature, His attributes. He is showing His goodness, He is showing His love, He is showing His longsuffering, and He is showing His name and His fullness. That glory is His nature. The glory of God is a revelation of the nature of God. It is the

revelation of His attributes.

Turn to II Chron. 5. At the dedication of Solomon's temple it says in verse 13, *Indeed it came to pass, when the trumpeters and singers were as one to make one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, "For He is good. For His mercy endures forever." That the house, the house of the Lord was filled with a cloud. So that the priests could not continue ministering because of the cloud, "For the glory of the Lord filled the house of God.* It says they could not continue ministering; they could not perform. When the presence of God came, everyone was just quiet. When God comes, you don't do anything else. Nobody could continue. And in that presence, Solomon quickly prayed. See when the presence of God comes you quickly pray.

Do you know what Moses did when the glory of God passed by him? He quickly knelt down and said, "O Lord, forgive the children of Israel." When the glory of God manifests onto you, you began to talk to Him. Bring your petitions before Him. And God answered Moses even though those Israelites behaved like rascals and God said, "I am going to kill all of them and make you a new nation." Moses said, "No Lord, No," and God heeded the prayer of Moses.

Now when the glory of God came in Solomon's temple, Solomon quickly prayed and said, "Lord let this temple be a temple for your presence. Wherever people turn to this temple and pray, hear them O Lord." And through the many generations afterwards whenever people turned to Jerusalem and the temple God heard them. It established a powerful covenant. When Jonah was in the whale's belly, I don't know how he knows it but Jonah in the whale's belly said, "I turn towards Jerusalem," and God heard him. And after a long prayer in chapter 6 and 7 God answered the prayer. Chapter 7:1 *When "Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices and the glory of the Lord filled the temple. And the priest could not enter the house of the Lord, After Solomon's prayer the glory of God increased in intensity. The glory of God was so strong that nobody could go in everybody had to go out. They felt the presence of God so strongly that all of them just moved out, leaving only God inside.*

In verse 3 *When all the children of Israel saw how the fire came down, and the glory of the Lord on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the Lord, saying, "For He is good, For His mercy endures forever."* When the

glory of God manifests they recognized His attributes and said He is a merciful God, He is a good God. The glory of God is the manifestation of His nature and His attributes.

Turn to Isa. 58:6 He is talking about fasting. He talked about the wrong attitudes of fasting and He talked about the right attitudes of fasting. In the first few verses, He rebuked the Israelites because they were in sin, they didn't get out of the sin, and they try to have a religious fast. When you fast you give up your sin. You give up your old ways. You come to surrender. You don't come to a fast as a religious act. So God corrects them and then God recommend the kind of fast He wants in verse 6. *Is this not the fast that I have chosen; To loose the bonds of wickedness. To undo the heavy burdens, To let the oppressed go free. And that you break every yoke?* It's the anointing that breaks every yoke. Now the fast will bring the anointing of God into your life but it will not only bring the anointing but we will see more. First God talks about the anointing. He says the fast will give you an anointing to break the yoke in other people's life. You have to pay the price to set other people free. A simple price of fasting and praying. You fast so that others can be freed. You fast so that you can receive the anointing of God.

Verse 7 *Is it not to share your bread with the hungry; And that you bring to your house the poor who are cast out; When you see the naked, that you cover them. And not hide yourself from your own flesh?* Verse 8 *Then your light shall break forth like the morning. Your healing shall spring forth speedily. And your righteousness shall go before you; The glory of the Lord shall be your rear guard.*

When you are fasting, seeking God the glory of God can come upon your life so much that you are like God. When you walk the glory of God is on you and is also your rear guard. You get one in the nature of God. You get one in the attributes of God. You get one in the mercy and the love of God. You train your soul and your body to flow with God's nature and attributes. The glory of God will come upon your life.

Let me give you some more verses. In the book of Joel chapter 2:28, *And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and our daughters shall prophesy; Your old men shall dream dreams; Your young men shall see visions; And also on My menservants and on My maidservants I will pour out My Spirit in those days. And I will show wonders in the heavens and in the earth; Blood and fire and pillars of*

smoke. Verse 28 starts with *And it shall come to pass afterward*. If I understand English the word “afterward” speaks about something that goes on before. If I say, “Afterwards you shall do this,” that means you will do something before that. What did God tell them? In Joel 2: 1 God says, *Blow the trumpet in Zion*. In verse 12 *Now, therefore, says the Lord. “Turn to Me with all your heart with fasting, with weeping, and with mourning. So, rend your heart, and not your garments.* Verse 15 *Blow the trumpet in Zion. Consecrate a fast, call a sacred assembly, gather the people, sanctify the congregation.* God’s first call is a fast. I believe God is calling His people to a fast in these days before Jesus comes. And after the fast, the Word of God says and it shall come afterwards, that is, it shall come after the fast. What shall come after the fast? I will pour out My Spirit on all flesh. The glory of God and the power of God are manifested after the fast.

God is calling His people to a fast, why? A fast humbles your soul. Fasting humbles your body. You are subjecting your soul and your body to the discipline of God. God’s will takes priority over your own will. God’s will and commandments are more important than your own desires. You fast to bring God’s will to be done in your life, in your family life, in your nation and on this planet earth. And the glory of God shall come on us afterwards. The glory of God is the nature of God and the attributes of God being revealed. Fasting brings you in line with the nature and the attributes of God. Fasting is a sort of self-chastening, a self-humbling of yourself so that your new nature can take control. Fasting disciplines your body.

Paul says that your body has a sin nature in it. Your mortal body has a natural tendency towards sin. By fasting, you are taking your body and submitting it to the new nature. And fasting as you see in Psalms it chastens your soul. It brings your own will, it brings your emotion, and it brings your intellect into your spirit’s control and make them reflect the nature of God. And then God’s glory and presence can flow from His Spirit to you.

Another way that happens is sometimes by persecution. See persecution humbles a believer. When you are run down what happens? You are humbled. Its good; we need to be humbled. If you walk humbly before the Lord, you need not go through the unnecessary difficulties that will happen to those who do not walk humbly. In I Peter 4:14 *If you are reproached for the name of Christ, blessed are you for the Spirit of glory and of God rest upon you.* Why does the Spirit of glory come only on those who are reproached? It only comes on those who have been humbled. You don’t need to wait till persecution comes to humble yourself. You can start humbling yourself

before God with fasting and praying. You can break the pride of your soul with fasting and praying. It is essential for us to line up our nature with the nature of God.

Turn to II Cor. 4: 3 talks about the glory. II Cor. 4: 16-17 Paul says *Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.* If you look at II Cor 3:18, Paul talks about going from glory to glory. Now he talks about the inward man being renewed day by day. *For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory.* When we are humble, the glory of God can come forth. But when you walk in the flesh and you walk in your own powers and your own plan, your own intellect the glory of God cannot come forth. For the glory of God is the manifestation of His attributes. Whereas the anointing of God is the manifestation of His power. And His attributes and presence move together with His power.