

EXPERIENCES IN THE SPIRIT WORLD SERIES

TRANSPORTATION IN THE SPIRIT

As we pray we enter into the spirit world. And it's important for us to understand what the spirit world is like. The bible has some principles and guidelines as to what the spirit world is like. However many times we are just left with our experiences with the spirit world. Which is why I dare not being a theologian call something as laws of the spirit world unless I can really know that they are laws and that they are revealed in the Word. If it's a subjective area that the Word is silent upon we can only call it as common experiences.

First of all the spirit world has no distance. That we know in principle. But the experience of it can be astounding. And as we began to explore this realm, we understand that the spirit world needs a lot of interpretation. But the realm of the spirit has no distance. That means that as you pray as you enter into the depths of the spirit some of the things you see and experience could be from another place or another land. Or it could be nearby. So geographical distance is never there in the spirit world. When we talk about geographical distance we also want to include the distance between the heavenly realm and the natural realm here.

Lets look at the book of II Kings. And we see some statements made by Elisha that give us a clue of the spirit realm. And we not only share those experiences, we also want to share about the how and the what in the spirit world. In the book of II Kgs. 5 the background is how Naaman has been healed. And Naaman offered some gifts to Elisha who refused the gifts but Gehazi, Elisha's servant was covetous and went after those gifts.

2 Kgs. 5:20-27 Gehazi the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the Lord lives, I will run after him, and get something from him." So Gehazi followed Naaman. And when Naaman saw someone running after him, he alighted from the chariot to meet him, and said, "Is all well?" And he said, "All is well. My master has sent me to say, "There has just now come to me from the hill country of Ephraim two young men of the sons of the prophets; pray, give them a talent of silver and two festal garments." And Naaman said, "Be pleased to accept two talents." And he urged him, and tied up two talents of silver in two bags, with two festal garments, and laid them upon two of his servants; and they carried them before Gehazi. And when he came to the hill, he took them from their hand, and put them in the house, and he sent the men away, and they departed. He went in, and stood before his master, and Elisha said to him, "Where have you been Gehazi?" And he said, "Your servant went nowhere." But he said to him, "Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? Therefore the leprosy of Naaman shall cleave to you, and to your descendants for ever." So he went out from his presence a leper, as white as snow.

Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back Elisha was there in the spirit. And he saw the whole thing and heard the whole thing except they cannot see him for he was in the spirit world.

In the occult realm, which is a non-Christian realm, they have what you call astral traveling. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. They thought that everything in that realm is good not realizing there are also evil spirits out there. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. They even might have what you would call a word of knowledge.

I read some accounts by Christians who researched into both Christians and non-Christians astral traveling. They call it astral from secular definition. And some of these non-Christians who move into that realm talk about areas of walls that they come to meet or demon spirits (they don't call them demons but they call them creatures) that they saw outside. And for the unbelievers and the occult people to

do that, they need a certain level of freedom from their body.

There are different levels in which our body is related to our soul and our spirit. Lets say this bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit. Or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship.

In a similar comparison there is a relation between our spirit, soul and body. And some people have their body control them so much and their soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or whether they are Christians. Even the unbeliever who wants to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul. So that the soul is free. In the same way if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit absent.

If you have been on a long fast, you will notice you feel very light. It is just not physical lightness although you will loose a few pounds. But there is another realm of lightness like your spirit and your soul are related to the body but not so firmly gripped by the body. Like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. Which is why a Christian needs to have a fasted life.

Now verse 26 a sentence that has been used by Elisha is *did not my heart go out with you*. In some of the older translation the translators put *did not my spirit go out with*

you? Elisha's spirit went and saw all the things that took place.

In the book of II Cor. 12:3-4 *And I know that this man was caught up into Paradise - whether in the body or out of the body I do not know, God knows - and he heard things that cannot be told, which man may not utter.* Now here Paul says he reached a point, we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So we know it was him in the end. But here is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

I would classify such transportation in the spirit realm into 3 categories. The first is where those geographical places you see in your visions come to you, like over a phone line or satellite transmission in the natural. When you look into a television and see a satellite transmission let say of a live Olympic games, you are not there but yet you know what is happening there. All those things that are happening there are transmitted through electro magnetic waves and they bounced off the satellite. They come right down to where you are even though you could be on the opposite side of the earth. It could be the picture or the places coming into your living room.

The second degree is where like Elisha where his spirit actually goes to the place itself. Does it come slowly or does it come instantly? Usually such traveling could be quite fast. But there are times where some people have experienced it as a slow motion. If you are new in the spirit world, when you are praying you may have a very interesting sensation of rising up. But when you check your body you find that it is still down there. This is the second realm. And as they are rising up they may get very frightened.

The first time where I experienced it was in a Baptist seminary. We did our students' devotion after we come back from our fieldwork and each one of us took

turns to lead. It was my turn that night. That night I closed my eyes, which I usually do to lead in prayer before the devotion. As I was praying I felt a floating sensation. Although my voice was still speaking I felt as if my spirit was on the ceiling. It was a very odd and queer sensation. The reason we share this thing is that in case some of you experience the same things you won't think that is queer, peculiar or strange. Sometimes it helps to hear another person's experience. It encourages you not to be frightened.

Then there were a few times when in deep prayer I had a sensation of being lifted into the heavenly. I know it was the second realm where my body didn't go up. That was when we were sharing in a church about the second coming of Jesus. When in prayer it was like I was taken out and I reached a certain distance where I saw the curvature of the earth. Suddenly I was being moved into an area where I could see Europe, India and Asia. That was quite high up. In the spirit realm that was when I saw demon forces that looked like warriors. They look like intelligent looking human beings. A group of them were coming in a South Easterly direction down towards India and South East Asia. This happened before the walls of communism came down. And I saw these warriors coming downwards and the Lord told me that these are warring demons and that they have come to create war. Subsequently after that you read in the papers about things that happened in India. The Lord was speaking about praying against them coming to this direction. It seems that they were being moved out of Eastern Europe to create trouble in India and South East Asia. When demons are cast out from a place they do not become unemployed. They look for work somewhere else. They look for things to do. So they just shift their place of work or create new trouble.

Then there are times I experienced things like what Paul mentioned in Col. 2:5 *For though I am absent in body, yet I am with you in spirit rejoicing to see your good order and the firmness of your faith in Christ.* So there are times in the spirit that you are transported like Elisha where you are watching in the human level not so high up. Paul was saying here that he could behold the order of the Colossians. There are times when God gave him to know what is happening in the church of Colossae by a supernatural visitation.

So there were times when in prayer the Lord has taken me into the homes of

people, usually for certain purposes and reasons in order to show something. I have not had the kind that Kenneth Hagin had where one day in the spirit he got into the car with a young girl (whom he was interested in) and a young boy. And he was seated in the car behind them. And he was with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there.

When you have the first type you are physically aware of your physical body. Just like you are watching the Olympic games on T.V. You could be conscious of what you are doing physically. Conscious of what is happening in front of you. But when you are having the second category you completely lose consciousness of your physical body. All your consciousness gets into your spirit. And sometimes when you get back into your body you suddenly feel cold. Because your body was cold all the time but you never felt it. Or you feel your knees having those familiar needles sensations for kneeling too long. But you only feel it after you get back into your body. Before you get back into your body all those sensations that you have are not there. You are only conscious of the spirit world.

Possibly what Paul experienced in II Cor. 12 is the second type, where he was not aware whether he is in the spirit or in the body. By the time you reached the third category you are physically transported. There is a total awareness that your body has been taken up. You won't be in the zone where you are thinking was it in the spirit or in the body.

The third type of transportation is where even your physical body is transported like Philip who was transported. Your body has yielded to a certain extent. It has to do with our relationship with our spirit, soul and our body. Some of us are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these differences. We have to have a right relationship with our physical body. So when our physical body knows its place and is very yielded to the realm of the spirit it can reach a stage where your spirit carries your body along. The Spirit of God coming upon you carries your body along. And at that time your physical body seems to take on a peculiar quality, which was never there in the natural.

For example lets look over to the book Ezek. 3:1-3 *In the sixth year, in the sixth month, on the fifth day of the month , as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord God fell there upon me. Then I beheld, and lo, a form that had the appearance of a man; below what appeared to be his lions it was fire, and above his lions it was like the appearance of brightness, like gleaming bronze. He put forth the form of a hand, and took me by the lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.*

If you read carefully you will notice that in verse 3 although the word visions is mentioned that there was a physical catching hold of Ezekiel. He was caught by the hair and taken in the midst of the people he was sitting with and transported to Jerusalem. And even though he was physically taken to Jerusalem the people there could not physically see him. The physical body may take on a special quality of invisibility in the third category of transportation that is not naturally there all the time.

Even in Acts 8 as Philip was translated physically, his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under the third category the body takes on a very supernatural quality. Which explains why when Moses was with God for 40 days and 40 nights he didn't have to eat. His stomach must have taken on a special quality. Some of you try to fast 7 days on water already knows what it is like. Moses went 40 day and 40 nights without food and water. The bible especially mentioned without food and water. How could he stand that in the natural? Your stomach will be protesting. Your physical body will feel weak.

There is a time during a 40 day fast that your body crosses the line of the spirit. If our body doesn't cross that line our body is just subject to the spirit. But when our body crosses that line and enter into the spirit world the body takes on a different quality. I believe when Moses came down from the 40 days fast he didn't come skinny. Moses walked down and he was so strong that he took the tablets and he

broke it. He still got all his strength and he looks the same. Not a single pound lost after 40 days and 40 nights. It was because he was in the depths of God's strong presence.

So we need to reach a stage to understand that the spirit realm really over rules the natural. And there are times when God permits you to get into that realm so deep that your natural body is just simply overruled. And the higher laws start working. It doesn't age it doesn't feel hungry it doesn't need any physical sustainer. And it can go through walls even in its natural state if he is suspended under the spirit realm. It can do things which normally only people who are very well trained, skillful, circus actors can do. They tie their hair to a lorry and pull the lorry. When they do it takes great concentration on their part. But for a person like Ezekiel, he was just caught by the hair and pulled like a rocket up. Even when those guys who pull the lorry by the hair do it by slow motion. God just caught Ezekiel up. under natural circumstances, something you could never do it on your own. Your hair can never carry the body weight. But the spirit realm rules the natural body in this third realm.

We need to have an awareness that is there. Even if some of you have not experienced the first, second and third realm be aware that its there. And who know that tonight as you are praying you may suddenly experience the first realm. Then the second realm is when you feel floating. As you pray you feel like you are walking on the ceiling. Maybe second realm is opening just be open to that. In the second realm we still need our heart to be in the right attitude for the experience to continue.

Do you know that a spiritual experience can be cut short by natural event, especially in the second stage. But the third stage is you are gone already. The second stage is possible where you are just about to take off into the spirit and you are praying and somebody comes to you and say hey, hey, you are sort of wake up from the spirit world and all that you are getting into suddenly is cut short. It is possible in that realm. But there is a stage where you will never be disturbed. But there is a stage in twilight zone where you can be disturbed, can be called back and that is the stage which can be very critical. When we move into this area we may have to put a *do not disturb* sign.

The second area of experience in the spirit world is what I call spiritual material, spiritual food, spiritual creatures that are there in the spirit world. The spirit world doesn't just have spirits. They also have real spiritual tables, spiritual bread, spiritual food, spiritual books and things out there in the spirit world must not be taken lightly. Each one of those spiritual materials has a quality to impart certain thing. This is what I believe. When God made the tree of life. When you eat it, what do you get? You get life. If God make a tree of wisdom, and you eat it you get wisdom. When God makes a tree of knowledge of good and evil, when you eat it you get a knowledge of good and evil. If God make a tree called holiness, and you eat it you get holiness. Just as in the natural we eat different type of food, and we get different substances from different type of food. There is in the spirit world qualities that are acquired through partaking. If you would to have an opportunity in the spirit world to see some of the things in the spirit, if you ever partake of it they impart a quality into your spirit and into your soul sometimes into your physical body in ways that we cannot explain in the natural. They have a certain quality of impartation that affect spirit, soul and body.

Charles and Frances Hunter wrote about Roland Buck in *Angels On Assignment* and his daughter wrote the other book about him in *The Man Who Spoke To Angels*. He met Gabriel the angel. He met Michael the Archangel and spoke to them. And had visions and conversation with them which are recorded in those books and all of them are very good. But there was one particular thing that happened one night. One of the angels appeared to him with a ladle. In that ladle was a liquid that looks like a golden colored liquid. Then the angel said tonight I have gift from Father God to you. He was a slightly overweight man. After he ate eat that food from heaven, instantly he felt a sound on his physical body. He was wondering what was it. Then he realized that all the fat was burned up. So if after tonight you saw somebody coming here overweight and went back reduced to ordinary weight, that may have taken place while they were praying. But of course it was just one special gift the God gave. And he felt stronger and he felt 30 to 40 years younger. All these sound strange to many people.

Once you are aware of the fact that the spirit world is very real, you will find that it

is as real as the natural world. There are foods up there. Sometimes God gives you an opportunity to partake of it. And when you partake there is an impartation in spirit, soul and even physical. There is a positive side effect upon your life.

I Kgs. 19:4-6 But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked what he might die saying, "It is enough; now, Lord, take away my life; for I am no better than my fathers." And he lay down and slept under a broom tree and behold, an angel touched him and said to him, "Arise and eat." And he looked and behold, there was at his head a cake baked on hot stones and a jar of water.

But it was no ordinary cake. This would have been really genuine angel's cake. And there was a jar of water. So he ate and drank and laid down again. Verse 7 the second time the angel said arise and eat because the journey is too great for you. Verse 8 he arose and ate and drank. And he went in the strength of that food for 40 days and 40 nights. These two meals lasted for 40 days and 40 nights. For it scientifically to happen that meal has to have natural and molecular effect on his physical stomach and body. It has to be something physically imparted for him to carry on like that for 40 days and 40 nights. So here are scriptures that tell that there are times God does give us heavenly food. The Israelites tasted manna, which the book of Psalms tells us its angels' food.

Why do they have to eat in the spirit world? The only reason for eating in heaven is impartation as well as pleasure. So that every thing we eat impart something into our spirit, soul and body. The pure need for eating in the natural today is mainly to sustain our body, to keep our body in good shape and form. But in the spirit world the spirit food has tremendous impartation value. I heard the testimony of a Christian who went up to heaven and visited some members of her church there. In one home that she visited, she was offered a glass of water to drink, which she found refreshing and soothing. She also ate some fruits offered by her host. Her host in heaven told her that in heaven they eat to remain young looking. The process of eating the heavenly food is part of the system like we have like laying on of hands. Laying on of hands today is besides baptism in the Spirit, healing, deliverance or ordination is also for impartation. We lay hand to impart. In heaven part of the impartation is received through the food itself.

Lets look at the book of Deut. 2:7 *For the Lord your God has blessed you in all the work of your hands; he knows your going through this great wilderness; these forty years the Lord your God has been with you; you have lacked nothing.* Then chapter 8 :4 *Your clothing did not wear out upon you, and your foot did not swell, these forty years.* The book of Psalms records and tells us that there was not a single weak or sick person in their midst for 40 years. How was that possible? The answer was in verse 3 of chapter 8. *And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord.* It is connected to the manna in some way. There is a tremendous impartation in that spirit world and that spirit food.

So tonight while you are praying the spirit world opens itself to you and suddenly you see the cup filled with liquid in front of you, you rub your eyes and pray and its still there. Why do you think God shows you a cup? Take it, drink it, something will take place in your life. There will be an impartation. It will not only impart physical changes in your soul, in your physical body. But it will impart sometimes even an actual gift. You could in the spirit world if there is such a tree let say a tree of music. You partake it even though you are a non musician straight away you can play music. In the spirit world that's how things are imparted. Or if there is a tree call fruit of prophecy. You have never prophesied before, but when you ate it suddenly you prophesy.

In the book of Revelation, John saw this huge angel coming down from the heaven above. Rev. 10:8-11 *Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land." So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be bitter to your stomach, but sweet as honey in you mouth." And then I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten I my stomach was made bitter. And I was told, "You must again prophesy about the many peoples and nations and tongues and kings."*

That book was an actual impartation of the Spirit of prophecy. It took place through

eating in the spirit world.

The same thing also happened to Ezekiel in chapter 12:17-19 *"Son of man, eat your bread with quaking, and drink water with trembling and with fearfulness; and say of the people of the land. Thus says the Lord God concerning the inhabitants of Jerusalem in the land of Israel; they shall eat their bread with fearfulness, and drink water in dismay because their land will be stripped of all it contains, on account of the violence of all those who dwell in it.*

Now there is here an actual eating. But as he was eating in the natural there was something that took place in the natural. He was shaking as he ate it. Now the Spirit of prophecy was working through the natural substance as well. Now the real spiritual one is in chapter 3 :1-3 *"Son of man, eat what is offered to you; eat this scroll, and go, speak to the house of Israel."* So I opened my mouth, and he gave me the scroll to eat. And he said to me, *"Son of man, eat this scroll that I give you and fill your stomach with it."* Then I ate it; and it was in my mouth as sweet as honey.

Same like John the apostle. And after that the Lord says you go and you speak. Now these two experiences of Ezekiel come quite close. One is completely similar to John the apostle. The other is Jesus Christ taking the cup and the bread. And saying this bread is my body and this cup is my blood. Now the partaking was like the turning point. When they partake they were his. But when he partook wrongly like Judas it says after that very moment the devil came into him.

The apostle Paul mention in the book of Cor. 11 it says that the Lord's Supper is partaken wrongly by some and because of it they died. But if partaken correctly it brings tremendous blessings. That is the reason why Christians practice saying grace. Not only as a thanksgiving to God. But by saying it we could experience the anointing of God on the food. Sanctify it by word and prayer and partake it and have some sort of a impartation also in the spirit world as a release of our faith. In the ways spiritual things are imparted up above.

As there is a realm there it may happen in your dreams, it may happen in your prayer. I was having a 3 days fast without food and water many years ago. And I was in the third year of seminary. On the second night I had a very peculiar dream. In that dream I was in my old house. And there was this man who came to the house. That man looks very like my father. And the man was carrying many layers of round type of food that looks like pancakes. In that particular dream I was sitting in front of the house like waiting. When he came by the man said eat all of this its for you. So I took it and I ate it one by one. After I ate it I woke up. When I got up I felt the presence of God. And that night the Lord said I have given to you what you have asked. And that night I realized something was imparted to me. And I knew in my spirit that I have actually eaten something. When I woke up I still felt the thing in my stomach. Remember I have not eaten because it was the second day of my total fast without food and water. I knew that there was something that was imparted. Each time something was imparted it seems that even my personality changed. It seems to affect your soul totally. So that the more you receive this kind of thing in that spirit and it gets into you the more you move into the spirit realm and partake of the spiritual thing.. Just like Roland Buck his physical body was changed.

You will not believe in 10 years' time the person you will become. You could be the most introverted person ever. But through a series of partaking certain type of heavenly food, you could be the most explosive personality. This is something which is quite impossible in the natural. For the heavenly food transform our personality, transform our mind, and transform our being. And I know that something that took place inside. Of course I didn't understand it fully in those days. But through time there have been many more things that have been partaken.

You ask, "Can dreams be so real?" Yes, what about Solomon. Remember that it was in a dream that the Lord asked him, "Ask of me what you want." He may have slept let say with an I.Q. of 150. And he woke up with an I,Q. of 400. So something does take place in the spirit realm. In your prayer sometimes you see a light. And you want to run from that light. Even the light that shines can transform us. John G. Lake was fasting for the baptism in the Spirit in his early days. One day as he was praying he felt a ray of light came and shone around him. That one ray of light was

what he held to for the rest of his life. The purity of that light has continued to transform his life even onto the late days of his ministry.

In the book *Scenes Beyond The Grave* there was a scene in which they saw Jesus Christ in the children's paradise and all the scene was being reacted. And after that there was a scene of a preacher going out preaching. Then there was this person who did not accept Christ yet. Right at that moment what they saw in all the 5 dimensions including time and the spirit dimension was a ray of light came right down from heaven and came into this man's heart. Something physically was imparted. There was a real light that shone on that person. And there has been many times in my prayers I have seen light sometimes flashes of light. And I have been opened to them. And when I am opened they went out.

Not all that we see in the spirit is necessary of God. Satan can also appear as an angel of light. I want to be balanced here not to frighten you but to be balanced. Otherwise people will yield to every funny kind of manifestation without having the Word. If you yield to the spirit realm minus the Word is the most dangerous thing you could ever do. Without the Word there is no protection in the spirit realm. There is no guidance in the spirit realm. It is just like driving a car when everybody has no rules. You can drive on any side of the road and there is no traffic light. It will be a mess. In the spirit world the Word is the protection. As long as you know your conscience is clear, your spirit is right in the sight of God. Usually all those disturbances do not come. And many of those manifestations are from the Lord. And when they are from the Lord we still have to yield to them.

Let me recount an incident from Kenneth Hagin's life. Before Hagin had the vision of the angel. In one of the visions he saw both Jesus and the angel. As he was talking to Jesus he saw the angel next to Jesus. And every time he turned around to look at this angel, the angel opened his mouth like he wanted to talk. But when he looked back at Jesus the angel closed his mouth and did not talk. He did that several times. Then when Jesus had finished talking to him, Jesus said, "The angel here has a message for you." And of course Hagin being like many intellectual said, "Lord if you are here why don't you give me the message. Why must it be him?" So the Lord has to show Hagin all the scriptures that didn't my word say the angel will be ministering to you. Finally Hagin turn to the angel. The moment he turned to

the angel. The angel said these words: "I have been wanting to speak to you about your finances." And the angel said, "Some finances are on the way. By the way that man has offered to do all your things here. You are not supposed to give it to him because that is not God's will for you." But there is one funny part. The angel said I have tried to come and tell you before. That means that before the first encounter with the angel, the angel had tried to talk to Hagin. And he mentioned that incident sometime back. And that incident was before this incident when Hagin was living in a trailer. He remember one night that the angel recounted. When he was in his trailer and that night he felt like somebody came into the trailer stood right near to him. You know the feeling like somebody had just entered the room. But this is the statement he gave me. The angel said, "Because you did not open yourself to the spirit world, I could not speak to you." The angel told him, "I have come to talk to you earlier because you didn't open to the spirit I could not speak to you." And between that trailer experience and the time the angel appeared to him next to Jesus, he went into financial difficulty and financial problem. All because he didn't open himself to the ministering spirit who came to minister to him, he ended up with financial problems. Angels are working with us. Jesus is working with us. Holy Spirit is working with us. And we need to be open to all.

I know some Christians are critical spiritually. O we have Jesus why we need Holy Spirit. We have Holy Spirit why we need angels. There are others who say we have Father God. God doesn't want us to play favorites like that. He wants to learn to relate to God the Father, to Jesus the Son, to the Holy Spirit and to the angels. He wants us to learn all these different relationships. But there is a realm in the spirit where unless we open ourselves to it we cannot move in. And they cannot manifest. But through sharing experiences like that in the spirit we become more familiar with them, we become more aware of them and we become more in a state of realization of the possibility when they do happen. So that when God so chooses we could just go into that realm.

Sometimes a spiritual manifestation take a choice involved. You choose to yield you choose not to. Sometimes some of you have the experience when you pray, pray it looks like if you just pray a little more and you stay a little longer you are going to break into something but you stopped. And in the end you are the loser and you loose out on what God has for you. And I have learnt that it is not only important when to pray, what to pray and how to pray is important where to pray. God can

be quite strict. If God want to appear to you on a mountain and you are not there He is not going to appear to you. Which is why I can understand when God tells Moses to meet Him on the mountain. If Moses were to meet anywhere else He won't appear. Why many times Jesus had to climb all the way up to the mountain? Why didn't God talk to Him down in the valley? Besides being quietness there are reasons behind God's manifestation.

Why Elijah should go all the way to the mountain in I Kg. 19. Is God only there? No God is everywhere. But God has His workings, His requirements to discipline us, to check our hunger for Him, our desire for which all works out to physical areas of where, how, which every thing which becomes our total expression of our seeking for God. If God so chooses to manifest to you and say tonight I want you to be in such and such a prayer meeting. And you are not there you may miss out. We need to be open in the spirit realm where God has a peculiar way, a particular way of manifesting in the spirit world. And that is how the spirit world runs and is like. The first area we have said that there is no geographical barrier. And there are 3 realms of moving into that area where you transcend geographical barrier. The second we said that there are spiritual materials. And there is an impartation when we partake of spiritual substances and spiritual materials that have a tremendous effect on our physical bodies and on our souls.