

DREAMS SERIES

TWO DIMENSIONS OF DREAMS

*Job. 33: 14-18 For God may speak in one way, or in another; yet man does not perceive it. In a dream, in a vision of the night, when deep sleep falls upon men, while slumbering on their beds, then He opens the ears of men, and seals their instruction. In order to turn man from his deed, and conceal pride from man, He keeps back his soul from the Pit and his life from perishing by the sword.*

Notice here that it says God speaks once then twice. In other words He speaks many times to us. But here he talks about God's system of speaking. I believe we could divide all the various messages into two major areas. One while we are conscious and second while we are sub-conscious. While we are conscious we can hear God speaks through our inward voice of our human spirit, the voice of the Holy Spirit and all supernatural leadings. While we are sub-conscious or while we are asleep God still continue to speak through dreams. But here the Bible calls it the visions of the night. We have considered different types of dreams.

Here we are looking into greater details. So here it says God speaks once then twice we can divide it into sub-conscious and conscious. When we are neglecting the direction we have received when we are conscious, then He brings to us the secondary line of defense. That will prevent us from going astray. He mentioned three purposes of dreams here: that He is to conceal pride from our life, to keep us from the Pit and to preserve us from perishing by the sword. So He talks about protecting like the second line of defense. God puts roadblocks to preventing us from falling into evil. The devil's roadblocks and God's roadblocks are different. The devil's roadblocks are to block you from the right way. God's roadblocks are to block you from the wrong way. It's not that easy to fall away from God if you understand God's grace.

Look at the story of Adam and Eve, the story of mankind. Though man has chosen to disobey God yet God's hand keeps reaching down to man. He places

road blocks that the moment you go against one there is a signal in the spirit realm and as you keep going against it you will notice that there are many, many warnings along the way before you reached a point when God says that's enough. So God does place roadblocks and lines of defense to prevent us from going out of His ways. These are the negative aspects of Job 33: 14- 18, which we covered in our earlier messages.

Lets take the positive side this morning. What happens when you are sensitive in your conscious life to God's direction? We have considered the other aspects when you are disobedient to God's direction while we are awake then the dreams are important. But the opposite side of it is that when we obeying God in our conscious life in the voice of the Holy Spirit. When we are obeying God in all these areas what happens during the dream life? Your dream life takes on a greater dimension. It is almost like that there are two dimensions to our dream life. One when we are disobedient they serve as lines of defense, roadblocks to prevent us from falling deeper into the wrong areas. The other dimension seems to be what I call an avenue of spiritual fellowship and relationship with God when we are obeying God in our conscious life.

Lets first look at the gospel of Matthew. There are three separate incidences that we will consider. Matt. 1 the story of Jesus Christ our Lord is marked by dreams from its very inception. Matt. 1:18 *Now the birth of Jesus Christ took place in this way. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to send her away quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit.*

If you remember what we said that it's important to understand the context of the dream: the situations, the circumstances and the situations that precede it in order to have for a proper interpretation. Now here is also an incident where Joseph the night before he slept was thinking about something. And that something which he thought about was affecting his life so much that in a dream God had to speak to him about his last thought before he slept.

It is the same with Nebuchadnezzar. Daniel said, "O king, you were thinking about what will come to pass after your kingdom before you slept." Then God spoke to him and gave him the marvelous dream about that statue that represents the four Empires and all the other sub-Empires. So the thoughts that we sleep

with are important. In case you are first time here we also mentioned about how there are laws of the interpretation of dreams. Symbols that are scriptural must be following their meaning in the bible. Then there is difference in symbols. Symbols that mean something to you will mean something different to me. Then before I interpret I must know what those symbols mean to you. Otherwise if I interpret the symbols what it means to me it may give you a percentage of error.

Now here is Joseph who is about to sleep. There is a difference here. He was thinking about putting away Mary. I would think that any ordinary righteous man would think about that. I mean who will believe a story like that? But Joseph had a thought over inside him. He loved her. And then suddenly he knew this faint bible prophecy about some Messiah but he would never expect it to come that way. I mean it's not clear to a Hebrew mind that the Messiah would come through a virgin birth. But the truth of the virgin birth was obscure to them. Before he slept he was thinking what to do. One side he was saying that he loves her and wants to keep her. The other side of him was saying that no she could be lying. So he is wrestling within himself. And in that kind of condition he managed to sleep.

And in that dream it was not a figurative symbolic dream it was a direct dialog. He saw an angel; the angel just told him this is of God. There was no need for interpretation since this was a direct dialog. That is what I call the other second dimension of dream. It says here in verse 19 *Joseph was a righteous man*. He always sought to obey God in his conscious life. It says he was just, he was righteous, and he always sought to do the right thing. That is the reason why he was thinking of those things.

It's just like the story of Jonah. Some people think that Jonah ran away from God because he did not believe God. It was not so. He believes what God said. And a lot of people are running away from God and they say, "I am like Jonah I am just running away from God." They are frightened of circumstances; they are frightened of this and that. Jonah went away because he believes God. He believes that God was going to send judgment on Nineveh. He ran away because he knew that. He knew that God was going to send judgment. He ran away because he wanted that judgment to happen. Towards the end of the book of Jonah after the judgment didn't come, he got angry with God. So when God says I am going to judge Nineveh, he said, "Good Lord." But then when God says now you go and tell them that judgment is coming and warn them, he said, "No Lord." He believed God that is why he ran away.

So Joseph was thinking what he was thinking because of the commandments of God's Word. Never before had he had heard such a thing. All the righteous training within him and the just training within him rose up. He would seemingly go against what he is hearing from Mary. And because of his righteous state and in a sense his righteous thought God spoke to him. He was seeking to obey God all he knew how. In his conscious state he was seeking to obey God as much as he knew how to. Therefore the second dimension of dream took place. It is a dimension that I call a direct line with God even in a dream state.

The angel appeared to him. The word *appeared* comes from the word that talks about a light that comes to shine so clearly. And in that context the spiritual realm was real to Joseph. This is not the first time. In chapter 2 verse 13 same angel *Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child to destroy him."*

Third dream after Herod died in verse 19 *But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."*

Then in verse 22 *And when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.* Fourth dream.

If Joseph had not believe in dreams the whole New Testament story would have been different. In most books on dreams today because of humanism they believe that dreams are just what Ecclesiastes says activity of life. I was reading one of the most brilliant brain experts. He wrote a book on how the mind thinks from the biological aspects. Human beings go through different stages of sleep. The first stage is there are certain sleep patterns that they could measure by electrical activities in the brain. Then there is another stage that is deep sleep. Then there is also another stage called the R.E.M. stage or rapid eye movement stage. And it is at R.E.M. sleep that a person has dreams. And it seems that it is repeated about three or four times during a sleep. And there is a difference in that level of R.E.M. sleep. It reached a stage of brain activity where it's the same brain activity as if you are awake. Just judging by the graph that the brain scan records, they would have judged that the person was awake. But yet that person is asleep. But the brain activity was that much. So their theory is that it is just the brain analyzing or going through the motions of experiencing the dream as if it is happening in

real life.

These doctors and physiologists know that R.E.M. is more prominent even in unborn child. Before a child is born, before a child even experience human activity, the child in the womb has a high level of R.E.M. higher than adults. Then after a certain stage in the child development, the fetus slowly before birth reaches the normal human stage of R.E.M. But the major development of a fetus is R.E.M. So most of these physiologists could not explained the brain activity of a fetus because they are humanist and their theory was that this R.E.M. sleep comes from your daily activity and the brain is just re-organizing the data that you input everyday. But they couldn't explain the little baby because that little baby doesn't have much data input at all but it does so much R.E.M. These so-called brilliant physiologists have this theory from the humanist point of view. This theory was that the R.E.M. sleep is just the brain testing all its circuits. Just like when you build a computer before you market it you test it. So from this point of view they say that as the brain of the fetus is being formed that the body is testing the whole system. As each part is being made so the body goes through all these tests before the child is born.

But from God's Word we have a different understanding. My understanding is there is a certain level that R.E.M. sleep depending on the spiritual state of a person that you relate to the spirit world. Children and babies before the age of accountability are saved. Their spirits are alive. Their spirits have not died yet because they do not know sin. They are innocent. There are enough scripture in the bible to tell us that babies are saved. John the Baptist in the womb was filled with the Spirit. He can't be filled with the Spirit unless he was saved. David when his child died said that he cannot come to me but "I go to him," implying that the child was saved. There are other passages in Psalms too. We know that a fetus and a baby who has not done one single act in life yet is saved. Because the child is saved the spirit of the child is alive. Before a child is born from our Christian viewpoint the R.E.M. sleep relates to the spirit world. A major portion of the R.E.M. sleep relate to the spirit world.

But when the child grows into an adult and lives a life of sin and is disobedient to God, the second dimension is restricted and he or she would just have the first dimension of dreams that just warn them all the time. So all the dreams are reduced to what I call the superficial level of just warning. But there is a higher level of dream life that you move into. This is what we call a spiritual dialog, a spiritual fellowship and a spiritual relationship with God where you directly contact the spirit world. Just like the angel contacted Joseph through his dreams

four times to protect the life of Jesus. Joseph could never have seen the angel with his eyes.

In fact in the New Testament there are two major Greek words for the word *appear*. One is from the Greek word *optomai* and it means to see with the physical eyes. The other is the word *phaino* where you see it like just a light coming to you. And of course it ties back to spiritual life. It is from the word that is sometimes called *manifest*. It could be a manifestation in the spirit realm. Right now there are angels around but we don't see them.

But as we have taught how to be led by the Spirit you can train your conscious state to be conscious of them. In the same way in the dream life there is a stage where in the second dimension you can have a deeper dimension dream that is God's original dimension. This is where you contact the spirit world all the time. In your dream state the higher level of your mind is working. Your conscious mind is only about 5 to 10 percent of your mind. But when you are asleep it goes into deeper levels of your brain.

As we have understood from God's Word the mind of man originally was able with its physical senses to see the spiritual world as the natural world. Before the fall Adam and Eve could see the spirit world and the natural world. If an angel was there they saw the angel. Something happened after the fall. Their physical eyes were still opened but their spiritual eyes were closed. Before the fall, all the time they were physically naked, but they were not conscious of their nakedness. It was because all the time their spiritual eyes were opened and they only saw the spiritual garment over their physical bodies. But when they sinned, their spirit man died and their spiritual eyes were closed; hence they could not see any more spiritual clothing over their bodies, and that was why suddenly they saw themselves naked.

That is why in the fallen state where our bodies are not redeemed yet we naturally cannot see the spirit world. But that is not the way God made man. Our minds were not made to see natural things only. Our minds were originally created to be able to contact the spirit world just as easily as reaching out to touch the one next to you. Somehow that remnant of that mind that God made is still functioning in our dream state. When we are asleep the mind goes into its lower deeper consciousness and there is a point where it is contacting the spirit realm good or evil. For Joseph four times he contacted that angel. These were not the only times in the bible.

Lets look at the book of Genesis chapter 15 the life of Abraham. Abraham received a powerful prophecy regarding his descendants; that nations that will arise after him. In Genesis chapter 15 here is an important situation where God cut a covenant with him. But if you study it very deeply you will notice that the whole thing took place while he was asleep. Gen. 15:12 *As the sun was going down, a deep sleep,* interestingly today sleep researchers consider R.E.M. sleep as deep sleep. Abraham was in deep sleep. *And behold horror and great darkness fell upon him.* It looks like a nightmare but it was not because God was showing him the future. And God here was speaking with him and cutting a covenant with him.

In verse 13 He said to Abraham, *Know of a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years; but I will bring judgment on the nation which they serve, and afterward they shall come out with great possessions. As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age. And they shall come back here in the fourth generation for the iniquity of the Amorites is not yet complete. When the sun had gone down and was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.*

All these happened when Abraham was sleeping. It's a powerful promise that he received. That is the same category as we classify as second dimension. How did Abraham get into the second dimension? We are beginning to see some of the laws involved. We must be obedient to God as far as we know how in our conscious life. If we are not obedient to God as we know how in our conscious life the second dimension doesn't operate. Your dream stage is in the first dimension, which is covered in the last two teachings. The second dimension does not operate yet if you do not have obedience in the conscious state. What kind of obedience? Obedience to the inward witness of your spirit, obedience to the inward voice of your human spirit, obedience to the voice to the Holy Spirit who instructs you from time to time. When you are obedient in that area then you reach to the second dimension of dreams. And of course you also reject, renounce, and flee from keep away from sin and anything of the devil, even things that may not be categorized as sin but may nurture desires for sin. Apparently Joseph was a righteous man and that would mean he also kept away from appearances of evil.

In our modern culture and civilization today, watching a movie may not be classified as sin but it is one of those things that may lead to sin. In movies there may be tendencies and inclinations towards sin that the average Christian may

not consider as sin. But if we occupy our minds with these thoughts and images from these movies, it may prevent us from going to the second dimension of dream. This is why there are few today in our modern world that goes into the second dimension of dream. Of course even in the conscious state we know that not all Christians are led by the Spirit, they move in and out of the Spirit into the flesh realm. Not all Christians are obedient to their inward witness and to the inward voice of the human spirit that is instructing them in the affairs of life. I would say that they are in the minority today. For one thing if you have walked along with God you would have noticed that being led by the Spirit many times means that you do things that you cannot justify, you cannot explain, although you could in the natural but you are not allowed to. And you could be led by God to do things that are contrary to human experience. You would be misunderstood and that is your cross that you will have to carry. Being led by the Spirit is not easy in the natural although it's easy in the spirit. For that reason people rather go the easy way rather than the difficult road. Being led by the Spirit requires faith because we depend on God not on the things that we experience. We don't have to depend on those five senses.

So here notice Abraham had to chase away the vultures. Now that is the symbol of driving away those things that would come against the sacrifices. There is an effort made in the conscious state. In other words if God has spoken to you in the conscious level and you are obeying God as best you know how, and yet you are still hitting a wall. Believe me, God will do all He can to get through to you. If there are just a few minor tuning that you need it will come in your conscious state and in your dream state.

So here the background of what we have read was the Lord has spoken to him in verse 8 - 11 *But he said, "O Lord God, how am I to know that I shall possess it?" He said to him. "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in two and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away.*

I want you to know that that's a lot of work. Don't think that all he has to do is sit down and when vultures came he just shoo them away. No those vultures are vicious birds. He would have to take a stick and hit them. Finally after many hits he was tired. And he fell into deep sleep. Then God spoke. He made a conscious effort to keep those things for God. God told him to get Him the sacrifice. Now if God told him to get these sacrifices ready then Abraham would keep them for

God and no vulture is going to get them. They are for God. He won't let anything else touch it. If God says your body is the temple of the Holy Spirit don't let any demon or devil touch it. If God says that something belongs to Him your zeal in protecting it must be demonstrated.

I am sure you remember the story in Moses' time when the Israelites were sinning and the others were crying in repentance and in the midst of the cry then comes one Israelite with his Midianite woman. Phinehas was so filled with zeal that he went straight to the tent and pierced the two of them with a spear and killed them instantly. (This story is taken from Nu. 25) Surprisingly God said, "Well done Phinehas." God is delighted with people who have zeal. This is not just Old Testament truth. This is also the New Testament in the book of Revelations. God said I rather you be rather hot or cold not in between. If you want to do something for God do it with all your heart. Don't do it half-heartedly.

The second point in getting into the second dimension of dreams is when we have shown zeal in our conscious state. People who are lackadaisical about their Christian life will never get into the second dimension. Why, they are just plain lazy in the things of God. So why should God give additional revelation and spur them on? God has a way of encouraging us. When you have done all you can and put all that you have into obeying Him the world may be against you, everything in life could be against you and you need some encouragement, and no human come and encourage you God Himself will encourage you.

So Abraham has zeal in chasing away the wrong things. One of the things that is prophesied about the Lord Jesus in the book of Hebrews 1:9 is *You have loved righteousness and hated lawlessness*. It is not good enough to just turn a blind eye to evil. It's a different thing to feel emotions against sin and evil and to eradicate it. Most people are complacent and in the state of apathy. They have no zeal for God, no anger for the devil and they are just nothing. Today if you want to be a bible-believing Christian who really wants to serve God and live all you know how to please God the world calls you a fanatic. Don't be so serious with God. Don't go that far with God. People want to pull you down when you want to reach further onto God.

There is one more case here we want to consider in the book of I Kings. All these are dreams in the second dimension. I Kg. 3:3 *Solomon loved the Lord, walking in the statutes of David his father; only he sacrificed and burnt incense at the high places*. This is not speaking about those sacrifices offered to idols made of stone.

Solomon was offering animal sacrifices to God on high places as were the custom of the Jews at that time since the Temple was not built yet. In verse 4 *And the king went to Gibeon to sacrifice there, for that was a great high place; that confirms it.* There were various places where they offer those animals as sacrifices to God. Because the Temple was not built yet only the ark was brought in. After the temple was built all sacrifices was supposed to be centered in Jerusalem. But before that only the ark was brought in. So they have several places that represented like the brazen altar. So here is one place at Gibeon and at Gibeon he sacrificed onto the Lord in verse 4 *Solomon used to offer a thousand burnt offerings upon the altar.*

One thousand animals were sacrificed and that's a lot of work. Many people would have to help. A lot of blood was shed. That was a long worship service. Imagine one thousand animals, just to slaughter one takes quite some time. In those days you don't just kill the animals. You have to take out the parts of the animals, separate the fat from the kidney, and then burn only certain parts of each animal and you have to do it one thousand times. It takes a long time. After those sacrifices there was what we will call great effort. Solomon had not fallen away from God yet.

He was No. 1 obedient doing all that he knows how. He did all that he knows how to please God according to the law and according to the standards of those times. The temple was not built yet. It was acceptable to offer in those high places that were there. Secondly there was great effort made. If it says Solomon sacrifice that means Solomon paid for it. When those two things had taken place his obedience was implicit to all that he knew how. And secondly he had a great zeal for God; when he did something he did it well. That was before he grew old. When he was young he sought the Lord. He said when you want to do something for God do it well. If you want to build a temple lets get the best carpenters. Lets get the best wood. That was ingrained when he want to do something he did it well for God. The second point is definitely clear. He had a zeal for God. What's the different between zeal and just plain service? A plain service says as long as it is done its O.K. But it takes zeal is to do it to the best that you can. A normal service may not be your best. You know you could have done it better. But zeal comes when you give your best. Based on that I would reckon that there are very few Christians who have zeal.

Remember zeal is not just attending church service seven days a week. It is also your attitude in life in your work place. To me attending church service is very easy. Just sit, open your eyes, close your mouth and open your ears. Don't

misunderstand me I have attended church seven days a week I know what it is like to have seven days of meeting on seven days. And go that way for years and years sometimes never having a break. I know that there is some element of zeal that is necessary too. There are some who only attend church services three times a year: Easter, Christmas and maybe a nephew's wedding. Some Christians may be attending church services seven days a week but when it comes to doing church work they have no zeal. In modern Christianity you could have seminars going on all the time. You could be a Seminar Christian, cruising from one seminar to another but never doing anything for God. If you have an assignment from God you do it and you have to pick your seminars carefully. The most important is be where God wants you to be and do it with all your heart. Zeal is doing your best for God and that's where the second dimension of dream comes.

In verse 5 *At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I shall give you."* I want you to realize that is a dream. It's a dream where Solomon is relating to the spirit world. It is not just re-arranging data that has been implanted during the day. Solomon didn't receive his wisdom when a prophet laid hands on him. Solomon didn't receive his wisdom through David who laid hands on him although David would naturally have blessed him. Solomon didn't receive his wisdom through an angel appearing in a vision to him like the angel appearing to Mary. He received it in what human being would call the simplest of things in life in a dream. But it was real. That morning when he woke up there was something that was implanted into his life. Imagine going to sleep at night perhaps with an I.Q of 150 and waking up with an I.Q of 400. All because of one dream.

We may receive impartation from God in dreams when we have fulfilled the requirements in our conscious state. As we consider this dream in the second dimension, we realize now that besides interpretation of the first dimension dreams we have certain dreams that are actually of the second dimension. Although they may not be so frequent but they are there and we need to be aware of that. Some dreams are a direct spiritual dialog. They are not symbolic at all. In no way is the angel symbolic. When Joseph woke up from the dream he did not wonder what that angel symbolize. If Joseph had interpreted Egypt as a symbol of the world and he took it that the dream merely warned him not to be so worldly, he would have stayed back where he was and die at the hands of Herod and his cohorts. It was no symbol. It was a real spiritual dialog with the spirit realm. So understand that there is an aspect of dreams in that category. And when it does occur we need to recognize them. If those things are symbolic and you

don't interpret them as symbolic you may get a wrong interpretation. If those things are not symbolic and you interpret them as symbolic you also mess it up.

We have some dreams submitted by some members of this congregation that we want to illustrate through interpretation. This particular dream is of the first dimension dream but it relates to a person's life. It says:

*I was at a well near my house. The well has a rope. The rope looks like an ordinary rope and was not too thin or too thick. There was plenty of water in the well. But the water level was about 13 to 15 feet from the mouth of the well. It looks like a very deep well that will never run dry. In this dream I had already drawn out a big bucket of water. The bucket, which was red in color, had water to its brim and it was besides me. Yet I was not satisfied. I let down another big bucket and was filling it up to the brim again. Strange in the natural I know I could have easily taken half a bucket at a time. However in this dream I seem to be greedy and quite unreasonable. I could see myself causing the bucket to fill up and overflow with water. So of course I had real problem getting the bucket up. It seems to be a struggle. Each time I managed to bring the bucket of water up to the mouth of the well. My greatest struggle was getting a hold of the bucket and holding the rope at the same time. I had used all my strength and energy in pulling up the bucket of water but was unable to reach out to the bucket without falling into the well. I have tried so many times with one hand holding the rope and the other hand holding the bucket. Then in the dream there was someone near the bathroom nearby. And I heard the voice of the person inside. It sounded like my mother. So I called out to her to come and help me to pull the bucket of water out. But she was not able to. I cannot remember what she said. Then I tried to call to someone else for help. But it looks like there was no one around. I knew I could easily pull the bucket by causing it to be half filled. But strangely I was not satisfied or reasonable. I wanted to fill it up right to overflowing. I saw myself giving it another try. Looks like I wanted as much water as I could from the well. I found myself in the sea-saw position desperately trying to reach the pail of water. I looked frustrated desperately clinging to the rope and no one to help me to hold to the pail and then suddenly I woke up.*

This dream is speaking about the person's ministry. You notice the depth of the well was about 13 to 15 feet. That was roughly the time that person has come to know the Lord. At the age of 13 to 15 years she really knew the Lord and sensed the Lord's call to the ministry. There was a pail of water that has already been drawn up. That represent the person has already moved into the ministry. Secondly the person is drawing another aspect of ministry. See there are different

phases of ministry. So the struggle that this person is having is with another phase of ministry that is coming up. But that phase can only be done half of it. The person wants all of it. So there is a spiritual struggle. This happened after the person moved into the measure of the second phase of ministry. So just after the person did that there was this dream. So this dream is in reference to the second phase of the person's ministry that she is struggling with. The mother represents some abilities within her. But all the natural abilities could not cope up with this new thing that is happening. And in this dream the person is being told to slow down. Don't do so many things; don't take so many things, slow down. Go slower and let it grow out of the person. If you are called to the ministry or you are called into the secular realm to function as some sort of a ministry, know that a ministry must grow out rather than forced out. And there is a time and pattern for it to flow out in our lives. You cannot hasten it because it would be like harvesting green apples. You have to let it ripe of its own accord. So here is a dream that is tell the person to slow down. What happen if that person doesn't slow down? The person will begin to feel naturally frustrated and have all kind of problems that would occur.

Now here is another dream, there are two occurred in mid June and one last year. Three dreams, first the whole family was in a van.

*We are in the palace ground. There is a road leading to the palace. As we drew nearer to the palace about five huge dogs surrounded the van. Nothing happened to any of us as we were still in the van.*

A van or a car always talks about the direction of your life. If you ever have a dream about car, van and you are inside it is talking about the direction of your life and the road of life that you are heading. If there are people in the car like your family, then it depends on who were in the car. Last week we interpreted a dream of a car and the clients were in the back. So that car represents his work life not his home life or his personal life. Now here is the whole family so it represents the family life. If you are alone then it is about your personal life.

Now those dogs represent opposition. The palace ground represents something spiritual. It's the spiritual walk in the family. And the whole family is going on into a higher realm of the kingly ministry, a higher realm of the kingly and priestly ministry. In other words, the palace represents the realm of the kingdom of God and all the promises of Jesus Christ. They are moving into a higher dimension that exercises the kingdom and authority of God. But there are opposition represented by these five dogs. The whole family wants to move into

the higher dimension. But there are oppositions represented by the dogs. Dogs in the bible represent religious folks who oppose the things of the spirit. Remember Paul call the Judaizers dogs. He says, "Beware of dogs," he is referring to the Jewish folks who have come to know the Lord but still follows Jewish ways. But most of them don't know the Lord and just wanting to follow Jewish customs. But apparently some of them must have absorbed some Christian values. They are not plain Jews. They call themselves Christians but they want all Christians to follow the Jewish customs. That is why Paul calls them Judaizers. They came to trouble the Christians and said you all must be circumcised too. So these five dogs represent to a certain extend five people or five different situations where they are religious people. They may be Christians who are moving in the flesh and not moving in the Spirit. As they move in the flesh, they are hindering this family from moving on into the spiritual level. The dream is saying forget about them. Don't be affected by the words they say or by the things they do.

The second dream is also related.

*An armored truck with two heavily armed American soldiers. The back of the truck was all covered with canvas. Through a small hole in the canvas came the head of a huge snake. And the snake was yawning. Soon it withdrew itself into the canvas.*

Now it depends what America and American soldiers symbolize to this person. But a dream about war zone or soldiers speaks about struggles. As far as I see and interpret this dream the fact that the truck was covered with canvas and the fact that the soldiers are American symbolizes foreigners coming in. Here I would say that it would refer to a situation in their life which has to do with their family members or the whole family having some event to do with a foreign country; like perhaps sending their children over there for education. Or some sort of relationship they have with a foreign country that has not taken place yet. Here it is covered with canvas. Could be anything but a matter that relates to a foreign country. Not necessary America but that is a symbol of a foreign country.

The snake represented spiritual opposition. Whether it could be anything that they need a breakthrough either in communication or some realm that relates to a foreign country. And there was a barrier. Now the canvas shows that it was not fully timed yet but there was also a barrier. It means that they need to have some authority taken over demon power. This dream is revealing the difficulty they are experiencing in process whatever it is that has to do with a foreign country. It is not natural but there are demonic powers that are involved. And they need to take spiritual authority. It is not just natural circumstances. It is revealing that hiding

behind the natural circumstances are spiritual opposition.

*The third dream says: I got up in the middle of the night and found my husband sleeping without a pillow. I found the pillow on the floor and a huge black frog sitting on the pillow. I woke up my husband and in the meanwhile the sun was already there. The black frog tried to fly out and come to rest on my pillow. I took a piece of tissue and chased the frog away. The frog turned into a fly and flew out.*

So this is a dream about waking up. This dream actually talks about the financial situation. Because I know the background so I know the interpretation. The husband was going through some financial need. Then the financial difficulty was going to affect also the wife. So in the dream it was showing that as they were taking authority and chasing all these demonic powers out of their life their financial difficulty is growing smaller and smaller. And it will go out of the window. That is the interpretation for that dream.

Here is another one and it says:

*I dreamt of an adventure. The adventurer was about to go to a place across the sea. I asked the adventurer if I could follow. But he said no. Then when he went to buy some food, I tied my boat to his boat. When he came back he did not know that my boat was with his boat. So when he went I followed.*

From the beginning you know that adventurer was somebody in the person's life. Another interpretation is that adventurer is the person himself or possibly a spiritual aspect of a person.

*Then finally we reached an island. As he was coming to the shore I was on the beach with two friends. The island looks deserted. When I looked behind I saw a woodpecker. It looked normal but when it pecked on the tree the tree fell. At the same time while lying on the beach there was a dead fish ashore. And when my friend wanted to eat the fish I knew that it was poisonous. So I told him not to. At the same time the adventurer reached the shore and knocked the fish out of my friend's hand. The next thing that happened was the woodpecker came near me. I put my hand to touch its bill to see what kind of bill it has whether it was made of iron. The adventurer pulled my hand away and said it was dangerous. Then the dream changed and this time it was in a camp like a detention camp. While we were having our food in the hall the warden chased a few naughty boys away. When he chased them away he found a pair of slippers. This pair of slippers belonged to one of my friends. The warden was angry I told my friend not to worry because the warden was also my friend. When he came into the hall and asked*

*whose slippers it was, I heard the name of my friend called out. When the name of my friend was called up I woke up.*

Now here the second part of the dream gives the first part the interpretation. The second part apparently refers to the person's fellowship and friendship in the realm of the gospel. Shoes and slippers as you know in the bible represent the gospel. So it is an aspect of spiritual life, soul winning, and testimony. So somehow in this dream the person seems to have some sort of a struggle in the testimony life. It may not be a revelation about the other friend. But this dream could represent the aspect of the other friend's life that may affect his testimony to him. It ties back to the adventurer. The adventurer is the spiritual life of this person. The woodpecker symbolizes something that was effective but dangerous that takes place and relates to something that happens in this person's testimony. It is effective but dangerous. It could be a spiritual truth or spiritual aspect that must be handled carefully. If its not handled carefully it would be harmful. If handled correctly it would be a blessing. It could be a spiritual truth that this person has come across. It could be a revelation, a truth, a principle, could have been prophecy that is dangerous and yet can be a blessing.

Now this dream also has a poison fish. You know fish is a good symbol in the bible. But here is a poisonous fish. So it talks about a spiritual principle that has been misapplied that this other friend of his had. So it talks about the person's relationship with his Christian friends. And some of his Christian friends are having spiritual truth but they don't see it and they are using it in the wrong way. This dream is sort of telling the person to watch out for the person is telling this principle but the principle is not fully correct. See it goes back to the slippers. Slippers represent the witness. The witness was not so strong because of the misapplication of spiritual truth.

*Last one. I dreamt that I was visiting my sister. She took me around the place where she stayed. We came to a squatter house. I said no you don't stay here. So she took me behind. We passed by broken doors. Behind was a house that was quite clean. It was a long house with many rooms. In front of every room was a tap. I was surprised and said why was this tap in front? And she did not answer me. I did not remember going into her room. When I came back my slippers were gone. And instead of the slipper I found two slippers that don't match. On the side of one shoe there was a scratch and it very dirty. The other shoe was different and it was dusty and dirty too. I had no choice but to wear those slippers. They were too big for me. I was dragging them as I walked. All of a sudden my nephew was waiting in the car. How he came I do not know. He asked us to get into the car.*

*When I went into the car my brother was in front of the car. And he turned the seat completely around. I got a shock. And I turn to see my sister-in-law she also was about to sit together with us. But she got in before us. I woke up.*

I know this person's background. This dream is talking about the person's ministry. There are actually two dreams here. The two different types of slippers represent two ministries that people offered to the sister. And she had accepted that offer. And she has moved into the aspect of ministry that doesn't fit the person. And the person is struggling in those ministries. Its dusty and old represent that it is steeped in traditions. It could be a church work it could be a ministry work but the people involved who had opened the door for her are stiff in tradition. So the person is dragging in the ministry and found it difficult because the person is not flowing fully a hundred percent in the exact ministry God wanted that person to be in. The second part of the dream confirms it. Because the person was in the car and in the car she was not the driver. Here in this car there is the nephew and the brother. Now whatever they represent to her, if you have a dream of one of your relations who symbolize a strong religious tradition and those are the things that are directing her life right now. So this dream is sort of a warning. There are other people directing her life. There are other people telling her what to do. There are other people telling her this is what God wants you to do and they are opening the door and letting her go in. The dream is telling the person to wake up and find your own ministry. Get your own slipper. Get your own ministry. Find your own place in the ministry. Don't do what somebody tells you. Do what you know what the Lord tells you to.