

DREAMS SERIES

PURPOSE OF DREAMS

Job 33:14 For God speaks in one way, and in two, though man does not perceive it. In a dream, in a vision of the night, when deep sleep falls upon men, while they slumber on their beds, then he opens the ears of men, and terrifies them with warnings, that He may turn man aside from his deed, and cut off pride from man; He keeps back his soul from the Pit, his life from perishing by the sword.

Notice in this passage here that it says that a dream is God's second means of communication to us. In verse 14 implies that God has spoken in other ways before He speaks in a dream. There are two major ways in which God speaks to us about our life. One is the conscience that God has placed in our spirit. This is a general scripture. In other words it is not especially applying to the believers in the new covenant. It is a statement of fact made that this is God's direction to every man born on this planet earth whether they know God or not; whether they have a personal relationship; whether they have come into the covenant relationship with God or not; whether they have been born again. This is not a verse that applies only to the covenant. It applies to all men and women in general. Of course those who have come into the covenant have more extra special leadings. Here is a verse that applies in general to all men.

And it says that God has spoken in some ways to all men. We can tie that to No. 1 the conscience. Every man and woman born upon this earth has a conscience. And through the conscience God seeks to direct our lives in the right path. Every one of

us is born into a pathway of life. From the time we grow we are supposed to walk in the pathway. Sometimes people have said that if God only directs us if God only leads us. The thing that we need to realize is that God has placed a lot of roadblocks to prevent us from going out of the way. Two major ones, the first one is the conscience. Every time you move outside of the way that God wants you to move, the roadblock of your conscience screams. But of course if you persistently go against that roadblock that roadblock becomes dismantled.

The second major method in which God directs our lives is through dreams. Every one who is born into this planet earth has dreams whether they know God or not. Notice the purpose for this. The purpose for dreams is to turn us from pride, turn us from destruction. There are several things mentioned here in Job 33: 14 No. 1 pride, No. 2 destruction, No. 3 from perishing from the sword or from circumstances that will destroy you. Sword symbolizes war or circumstances that destroy people's life. From going to the Pit means eternal condemnation. So God directs men in dreams to prevent them from being destroyed or destroying themselves.

No. 1 a dream signifies a warning to our life. I was just reading one book by one Christian and he came back from missionary journey. He understood the interpretation of dreams. He was in the missionary journey for about a year going from place to place. When he got back from his missionary he had a dream. In the dream he was approaching a little plane. And as he approached the place the pilot was in a sort of a coma. Then he woke up. Because he understood the interpretation of dreams he was frightened. Because the interpretation is that the pilot represented him. He was seeing himself. And the pilot represented a part of him that was sensitive to the direction of God. The dream was telling him that he is being too busy, been too occupied, he has not taken time to nurture that part of himself. So he really started spending more time with God.

Then he had a second dream. In the second dream he saw a whole team of doctors and nurses. They were all rushing to minister medical treatment to a man. That man was on the lower floor of the house. And they were all administering medicine and they are going to perform an operation. Just as they were going to do that he was there. The man's condition was quite critical. Then suddenly the man woke up. Just

as the man woke up he woke up from his dream. He was quite frightened from that dream because he understood the interpretation. The lower floor represents his physical man in his dream. God was trying to tell him through that dream and warn him that if he doesn't change his way and his path, he will open himself for physical sicknesses. In other words he is heading towards that road. His body was falling sick. And through that dream God was warning him. He had several other missionary trips that were lined up and he quickly canceled them. He had a medical check-up and the doctors confirmed that his whole body system was suffering from exhaustion and had he pursued on he would have fallen sick.

It is amazing that dreams are a warning. Dreams are a secondary warning. When we are awake our primary warning comes from our conscience and the voice of our human spirit teaching us and telling us what is right and wrong. If we obey it our dreams won't have to warn us in that area. But when it is ignored the urgency increases so the dream is the second line of defense for us that God has implanted for us.

The emphasis in Job 33 is that a dream consists of a warning. As we have explained 95 percent of the dreams possibly is subjective. If you see somebody in your dream it doesn't mean that God has something to say in your dream about that person. Only 5 percent of your dreams are objective. Objective means that if you see Tom, Dick and Harry in your dream then God is trying to tell you something about Tom, Dick and Harry. That will be the five percent. But 95 percent of dreams are subjective. That means that if you see Tom, Dick and Harry in your dream, it's a subjective dream that refers to what Tom, Dick and Harry represent to you. So when you wake up it doesn't mean that you call Tom and you call Dick and then you call Harry and say I had a dream about you. Your dreams did not necessarily reveal something about them to you; your dreams may use Tom, Dick and Harry to reveal something about yourself.

Lets take an example of another person who had this dream. In the dream he saw one of his old classmates whom he had never seen for years. And he woke up suddenly. He is asking himself, "What is God telling me about this old classmate? As he prayed the Lord began to show what this old classmate represent. It was not

an objective dream it's a subjective. This old classmate he remembered was a dogmatic and argumentative person. Why did he remember it? As he pondered over it, he remembered that just a week before he had a strong argument with one of his friends. And that dream was trying to tell him that the dogmatic nature in his life was coming up and it had to be dealt with. See it was not an objective dream about his friends. But it is funny how our human spirit uses images to try to communicate to our soul. That friend that represented something was communicated in a picture form. See dreams are picture communication. We have to understand what they represent.

Last week we talked about how each symbol is different to different people. So we want to focus that a dream carries a warning. That is why we are teaching this series for God's Spirit is saying that there are those who are ignoring their conscience and their human spirit. And God is bringing alive the secondary line of defense for their life in their dreams before they go outside His will. You can be sure that if they ignore the secondary line defense they will move out of God's will completely. Then they will taste the consequences of the sword or the Pit or the pride of life that brings sorrows before the attention comes to them. Not all sicknesses are caused by sins or disobedience; there are natural causes too. But we do realize that some times a person falls sick because they are going on the wrong direction. And they have open doors to devils and natural circumstances and their sickness brings them to the attention that they have to re-examine what they are doing. But they don't have to go to that stage. You don't have to go to that stage where you lose your leg before you say, "What am I doing with my life?" We don't have to reach that stage. But it is sad that some will allow that. See God places roadblocks; evil doesn't come from God, it comes from the devil. God has His road of His inward voice, in the conscience and dream. We have to pay attention to the dream. These are the sessions where we want to teach you how to interpret your own dream.

The first area that we looked at is dream carries a warning; the second is that before you interpret a dream you must understand the circumstances that took place before the dream. In other words if you are writing a dream for us to interpret in this session if possible write down what is occurring in your life at that time. In other words write down what was going on in your life about that time. It will give us an accuracy of interpretation to 100 percent. If you don't put that down the

accuracy may be reduced to 80 percent. So to interpret a dream the best person is yourself except where it shows a blind spot. In order to accurately interpret a dream we need to note down what took place.

Lets look at the book of Daniel. Dan. 2:29 *To you, O king, as you lay in bed came thoughts of what would be hereafter and He who reveals mysteries made known to you what is to be.* In Nebuchadnezzar's life that night before he had that dream he was thinking about what is going to come in the next kingdom. What will take place after he died and his kingdom passes away. And he slept with that thought in his mind. That was important for the dream reveals his thought. So the background for the dream it could be things that took place a week or it could be things that dominate your life.

For example there was another dream I read about. It was a lady. This lady has a tremendous pressure in her family life. He husband was not fully in the Lord although he was supposed to be in the Lord and she had a very unhappy family life. She had been in a sense abused physically. This was the dream that she had. She dreamt that she was in this hospital. And it seems that there were musicians who were sick. The doctor was running around trying to minister to these musicians. She was one of the nurses. And in the dream there was this one doctor who was gently firm and kind, whom she liked very much in the dream. She remembers in that dream the kindness. And then as she was arranging these beds this doctor comes and tells her to hurry up. And for the first time between she and the doctor she feels a bit hurt. Because she feels that she wants to make it very clean and make sure there were no germs. Then suddenly the scene changed. Although in the first part of the dream she had sort of she really loved the doctor, then the dream changed. She was on the phone. And she was talking to this doctor. This doctor was about to fly somewhere on an airplane. But somehow in that dream she knew that the plane was going to crash because there is something wrong with the engine. And so over the phone she was saying to the doctor, "I love you. Do you love Jesus too?" The doctor says, "Yes I do. I know Jesus as you do know Jesus." Just as she was saying that the plane crashed and the doctor died. Then subsequently she woke up.

With that understanding of her background this was what the Lord was saying

through that dream. Her relationship with the husband was such that the music in her life has died. And the husband was killing that music in her life and taking the joy and the music out of her life. That doctor represents a part of her life the firm but gentle part that were dying. And somehow in her circumstances she was allowing that part of her to die. The part of her that was creative, that was firm but gentle. And the dream was warning her that if she allows that part of her to die, in the end it would destroy her marriage. That was an important dream. And throughout the dream, which I did not mention, she was afraid that her husband would find out about the doctor. Actually the dream was revealing that the firm gentle nature in that doctor was a part of her. We may not realize it but our emotions and our will, our intellect, our soul and our spirit have many intricate parts.

Can you imagine in your physical body you have the heart, the liver and all the intricate organs within us? And they all must function in balance. If there is something wrong in your heart it will affect all the other organs. Something wrong in your liver will affect all your physical organs. All our physical organs must function in balance for optimum physical health.

Do not think that your spirit and soul have only one part? There are a lot of attributes of our soul and spirit. We have to balance for example between authority and gentleness. We have to balance so many of these forces. We have to balance between being tender hearted and easy to cry and weep and the ability not to be emotional. Can you see the balance there? Everything within us must be held in balance. So sometimes in a dreams they are in subjective areas they are revealing imbalances in your soul, imbalances in your personality.

For example in the book on dreams written by Mark Wrinkler's friend, he saw this policeman. This policeman illegally entered the house with a gun. In the dream he saw it and he phoned the police station. And in the dream another person came a policewoman. Then the dream was such that the policeman and the policewoman were facing each other with the gun. Suddenly the scene changed. He was now in the house and he was facing his mother. His mother was holding a gun; he was holding a gun and he shot his mother. And he woke up. What was the

interpretation? A few days before this dream, he had a quarrel with his son. His son was being educated in the university and came back with all kind of doubts and all kind of questions on the Christian faith. He scolded his son and the son in a temper walked out on him. Then he had that dream. See the background is important. He did not understand the interpretation for sometime until slowly it dawned on him.

You notice in that dream there were two authoritative figures, the policeman and the policewoman. They symbolize the authority that has been built into him. His background was that a very strict father and a very gentle mother had brought him up. In his life the dream was revealing that gentle part of him. See his mother in the dream, it was not that he killed his mother, but it was revealing that motherly part of him that was influencing his soul was dying. And somehow the dream revealed that this harmony between his authoritative part and his gentle part was being threatened. The conflict in his own soul was resulting in the conflict with his own son. If he had been in harmony with his own being where he knows how to be firm but gentle he may never had that quarrel with his son. The dream was trying to show that the problem he was having outside externally in his family was the result of his own inner conflict. It is his own soul that was in disharmony.

So dreams are important, they are warnings, they tell us things that are not whole in our life. Just as if your physical body is sick; you may have fever, you may have all kind of symptoms, running nose etc. your body gives you symptoms. Your soul gives you symptoms in your dream. Your dreams reveal problems in your soul; disharmony in your soul. And if we pay attention to what God is saying through our dreams warning us of extremes in our life we will have wholeness.

In interpretation of dreams we have to look at the background. What was the background of your dreams? What did you go through during that time? What were the things facing you? These are important for an accurate interpretation of dreams.

This is a dream which one of you had. I could interpret this about 80 percent

because the background is not given. Here is the dream. It says: I dreamt of a place where there was a party. In this party a vampire was on the loose. After a few victims I knew who he was. The dream was strange because there was a swimming pool at the party. I was swimming with a girl who could be a future victim. After the swim I told some people that I knew who he was and that we needed a plan to trap him. Then the scene changed. The vampire is now at the side of the pool sitting down. And I told a pastor who was there by eye contact that he was the one. Third scene, new dream related to my work. The person who dreams was making phone calls mostly from public booths to my clients as my friends waited for me in my car parked at the side of the road.

Now the interpretation: Notice there are three scenes in that dream. The key to the interpretation is the last scene. They are all one dream. The dream is the Lord through that dream was trying to tell this brother about his job. It is important to have certain details in your dream because those details are the key to the interpretation.

You notice in Daniel's interpretation of Nebuchadnezzar's second dream. The tree and some of the descriptions of the tree apply directly to Nebuchadnezzar. Of course the tree is Nebuchadnezzar. Those details help you to link them together. So the third scene tells us that these three dreams are the same.

Just like Pharaoh's dream interpreted by Joseph. They were two separate dreams; two different scenes but they have the same message. The second dream is a clearer direct application. Because he sees the sheaves of corn it applies to famine.

So the third scene is the key to the interpretation. All three scenes refer to the work. In that first dream here the swimming pool and the party represent a public place. The vampire symbolizes evil that is there but hidden. But somehow in this dream that person recognized it. So it has reference to that person's work; that person's job; that person project; that person's business. That somehow as he is right now in whatever job, this person recognizes that there is a person who will in the end destroy the whole business. It's the image coming out.

The girl in this dream represents the new business and the new project that this person has launched into. See he was swimming with the girl. That was important key to show that this picture of a girl is not a prophecy that he was going to find a wife. But it is speaking about one of his businesses at the time he is involved with. Another he is now involved in that very business in which this vampire or something that he knows is going to destroy that whole business is still there.

In the second scene it tells that this person has sought spiritual help either through counsel or in prayer. The pastor represents spiritual help. And through that spiritual help he is able to detect and he could pinpoint exactly what is the thing that will destroy that business.

Now the third scene. Notice that there is an emphasis on him using the public booth. There are a few details missing. He says there are people waiting in the car. I am not sure from this dream whether they were the driver and he was the passenger and they were waiting for him. Or he was the driver and left them in the back seat. And he was phoning and they were waiting. He was the driver of the car. Those details are missing here. Without that we attempt to give some understanding and interpretation. It is speaking about how he is launching into this other project. All these other friends of his we do not know what friends: business friends or people involved in his business. In other words they will be directly involved with his business. But it seems that he is the one who has to move out. And the public phone represents a public place.

This dream is a warning as well as a certain direction. Not all dreams have direction. Usually dreams have warning. The direction would come from our spiritual walk with God. This dream is saying that he is involved in a business at the moment and is in danger from certain areas. And the dream is warning him that there is danger. He has picked it up from his normal Christian life and his inward voice and his conscience. Notice in the dream nothing is done. There is nothing done about the danger yet. So the dream is revealing a danger in a realm of his business. That danger is such it can destroy his whole business.

The third scene is to reveal what the other two scenes were trying to say. It gives a clearer picture form but the direction is not so clear except it is saying that he has to do something about that. What he has to do about that goes back to the Word. As we see here how a dream is a warning. It could be a warning about your personal life where perhaps you are neglecting one area. We have to balance between spirit, soul and body. When you begin to neglect one area of your soul, one area of your physical life, your dream will warn you. If you are sensitive to your mind, your conscience and your inward voice will warn. You could hear it in your conscious state. But if you ignore it as we usually do because when you are not sensitive to certain things then it comes up in your dream. The secondary line of defense is activated through your dreams. So that dream is a warning about dangers in that person's business and project. And he has to take note of and deals with it before it happens.

So that confirms the two points we have covered so far. No. 1 the dream is a warning. And secondly, check the background. The background is vitally important. If another person with a different background dreams that same dream we may have a totally different interpretation.

As we see here Nebuchadnezzar was lying down thinking about the things of the future. Then he had a dream. So that helps us to streamline the interpretation to one area about those things that were disturbing him and troubling his thoughts. And that dream carries a revelation in those areas. Notice here in the book of Daniel chapter 4 in Nebuchadnezzar's second dream.

Just to cover a point we touched on but just note it down that is point No. 3. We are seeking to teach how to interpret dreams. As we say dreams carry a warning. No. 2 the background before the dream is important. The background could be something that troubled your life for years but its still there. In that case you may have recurring dreams in the same area. So remember recurring dreams can tell you about certain things have been really deep rooted in your life that you have to deal with it. If you don't deal with it, it is going to endanger your life. Before it takes place your dreams are warning you.

Third area: details. Do not neglect the details of dreams. If you have dreams about car and you are inside, it is important to find out whether you are in front or at the back. Details like for example the clothes you wear. Like in the dream that I talked to you about the woman and the doctor who crashed in an airplane. In that dream she remembered she was in her normal clothes not in her work clothes. That was important because the dream was trying to reveal a defect in her life not in her working life but in her normal daily life. Even children's dream are very important; like one child dreamt of how he was on a railway track and he was lying on the railway track and the train was coming. That dream is telling us that kind of strict rigid training that child was having. The train was coming and the child was on the track. It tells that in the upbringing of the child there is no wholeness. Somehow the parents were too strict. And that strictness and rigid military discipline in the home was destroying that child's wholeness. And if nothing is done that child's soul will be damaged and the child will have problems in his later life. See we influence the personality of children. And when children have those dreams its important to understand the interpretation because it may reveal things that we are putting wrongly into their life. When that boy had that dream it is telling us something about the family. Something needs to be done. We need to talk to the parents and say your bringing up of the child is too strict. The child needs to learn gentleness for his soul to be formed properly. So dreams are important. Details are important what they represent.

Here in the book of Daniel chapter 4 notice that the tree in verse 11 *The tree grew and became strong, and its top reach to heaven, and it was visible to the end of the whole earth. Its leaves were fair and its fruit abundant, and in it was food for all. The beasts of the field found shade under it.* Notice that while Nebuchadnezzar had that dream, suddenly the tree becomes a he in verse 14 and 15. *He cried aloud and said thus, "Hew down the tree and cut off its branches, strip off its leaves and scatter its fruit; let the beasts flee from under it and the birds from its branches. But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven; let his lot be with the beasts in the grass of the earth.*

Notice the sudden change: the tree becomes a him. Details like these we must not miss. Then there are other details. Like verse 17 *The sentence is by the decree of the*

watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men, and gives it to whom He will, and sets over it the lowliest of men. Now the final part becomes important in the interpretation because it talks about a king. A ruler and Nebuchadnezzar was the one who had the dream logically it points straight to him. The moment Daniel heard it he knew the interpretation. It was quite a simple interpretation for this. Such is the skill that we could train ourselves in interpretation. When we hear a dream we could sense what it is talking about and the warning it carries. Now that dream was not supposed to take place. That dream was just a warning saying Nebuchadnezzar if you don't change your direction that's how you will end up. It was not supposed to take place at all. As a result for one year he changed a little bit. He walked humbly. But he forgot after a year. His old self came back and he fell. He got into this judgment. Nebuchadnezzar was not one who knew what to do.

And that is the fourth part where the dream alone doesn't give you enough direction. Daniel with his spiritual experience, his spiritual principles, was able to tell Nebuchadnezzar what to do. In verse 27 now verse 27 is not from the dream. Verse 27 is the advice and verse 27 came directly from Daniel's life. *Therefore, O king, let my counsel be acceptable to you; break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of our tranquility.* He was saying unless you break off those things yourself you yourself would be broken. Daniel counseled the king, "O king break off those sins, remove those sins in your life." Then he advised him the wisdom that only the bible can give, "Be righteous, be merciful, and these things won't happen."

Dream is a warning but the direction we still need to get from the Word of the living God and our walk with God. The first time Nebuchadnezzar also didn't pay much heed to his first dream. In Daniel chapter 2 in his first dream after Daniel interpreted the dream which represent all the different Empires that will follow after Nebuchadnezzar. Nebuchadnezzar did not apply that dream for himself. Because that dream was so frightening he must have woken up and forgotten it. He saw this huge big statue. In the dream it zoomed on the head and he saw that it was made of gold; slowly the focus came down to silver and then bronze and then iron and clay. Then just as he was looking at the feet he saw this huge stone coming and knocking the statue's feet and in the dream the stone expand and coming

nearer and nearer to Nebuchadnezzar he got up.

Now that stone represents the kingdom of God, the reign and rule of the Lord Jesus Christ to come. And it did not humble Nebuchadnezzar. In fact immediately after that in chapter 3 because of that dream he built that golden statue of himself. That dream didn't help him at all. In fact he made use of that dream in a wrong way. He built that big huge golden statue and asked everybody to bow down before it. These are called blind spots. Had he took that dream correctly that dream would have humbled him. He would have known that his kingdom was nothing compared to the kingdom of God. But he took that dream the wrong way. Just like many people when they go to a place or when they meet people they always seek to hear what they want not what they actually need that will change their life. Sometimes people go to other people for advice. They are not really going to seek advice. They only want to hear what the person says that they can agree with, they can confirm what they want to do themselves. Not really what God wants of them.

Many years ago before we started this church as we fellowship with many Christian leaders I knew a businessman who always didn't believe in large churches. He says what is the necessity of big churches; all these work and all these administration and he gave all kind of reasons. Of course you could always intellectualize everything you want. You could give reason pro and con for everything. That is why we cannot rule our life with our intellect. We only rule our life through the Spirit. Because with the intellect you will find equal points here and equal points there. But the funny thing is that this person visited Cho Yonggi's church in South Korea. After that visit he came back and said, "Even Cho Yonggi confirms that this large church is not the way it should be." I presume that when he was there he must have been hearing all these problems that Cho Yonggi was sharing. And he took what he wants that already confirmed his predisposed conclusion. He took what he wanted to strengthen his points with more facts. So he was not going out to learn. He was going out to look for facts to strengthen his conclusions. Another different person who went to the same church who was more open minded came back and said Cho Yonggi is now seeking to build a hundred thousand sitting capacity auditorium. How is it possible that two different persons go to the same place and come back with different conclusions? The difference is their inward inclinations. One who is more balance who hears things exactly as it is and reports exactly without any predisposed conclusion. The other already has a mind frame.

So narrow mindedness their eyes are so narrow that they could only see what they want to see. And so anything that fits into that frame, they claim it as "That's mine," and they are not willing to change.

And there is a danger as we look into dreams and interpretations. The greatest danger that we have is blind spots. Things we do not see. Which is why dreams are sometimes useful. If we come with an open heart to God and say, "God teach me, mould me as you will," God will teach. We have to be pliable to God so that God could mould our lives. Nebuchadnezzar never had that. He had to have the second dream and he had to have a terrible experience before he learned. He took that dream and said, "Good I am the head of gold." He forgot the ending of that dream. He only took the first part. Head of gold that means his Empire is the best. All these others are silver, bronze, iron, clay lesser than him. He must have felt proud. That dream he took it wrongly to built his ego bigger. His ego expanded until he built that huge statue. He never changed. He only came to acknowledge the Lord after the judgment in his second dream.

So dreams alone do not constitute direction. Direction comes from the Word of God. There is no short cut. You cannot say dreams are so powerful I will spend my whole life dreaming and getting all my directions from dreams. Dreams do not direct so much; they only warn what may happen. That is why a dream projects to you what your road leads you. In other word you could be walking in this direction and you cannot see that path there. In your dream it shows you what will happen at the end of the road. Whether it's a dead end street or it's a street that leads anywhere else while you are still here in your daily life. If you turn the wrong way it shows you that way so you could turn back. To turn as the book of Job 33 tells us, to turn us into the path of God. To humble us, to remove pride from us so that we realize we need to walk humbly with God daily. To turn us from the Pit. To turn us from the destruction by the sword. That is what dreams are for.

Lets look at the book of Genesis chapter 41:21 *But when they had eaten them no one would have known that they had eaten them, for they were still as gaunt as at the beginning. Then I woke up, I also saw in my dream seven ears growing on one stalk, full and good; and seven ears, withered, thin, and blighted by the east wind, sprouted after them.* Now Pharaoh had actually two dreams. The fifth area as we look at interpretation why

the second point, the background, is important. This is because dreams tend to have a continual story. We can actually have repeated dreams but repeated in a different way.

The author of this book "Dreams and Interpretation" had an interesting dream where he had just left the church because he started teaching in that area. And his church was not opened to it. In the end the church voted him out. So there was one dream where he saw a flood then he returned to his house in a dream and he saw it empty. That dream confirmed that there was nothing more for him in that place and he was to move on. Then subsequently he had this other dream - he was pushing a little pram. And there was a little baby in that pram. And he pushed this pram to a house and there was a wall there. And he pushed this pram right up to the house through the roof of the house. That dream was telling him of his new discovery and the new truth of his understanding on the interpretation of dreams. That baby represents the new things that God was doing in his life. The new spiritual truth and it was just like a little baby. Sometime after that because he got to support his family he took a position in South America where he forgot about all these things. And he worked with some missionary groups for about a year or so. He completely neglected and didn't look into this area of dreams any more. Then he had a dream. It was actually part two. And in that dream he was in this boat. And there was a girl there in that dream. Then the young girl fell down into the water and was drowning. He reached down and he saved this girl. Then he woke and when he woke up the immediate recognition was this. He realized that girl was the same baby that has grown up. That girl represented the truth that he had discovered on dreams and interpretations. And he was neglecting it to the extent that the whole revelation of God almost died. That dream was a warning. Notice that in his dreams there were two parts. The little baby had grown up now.

So as you notice in Pharaoh's dream there was a repetition. So we note here the sequence of dreams. Repetition of dreams means seriousness. Something deeply rooted you better deal with it. If you have series of dreams that repeat themselves please note it down. Its important very important. You must take note of that otherwise it won't repeat so many times. Then dreams can have progression. There is a progression in the author's life from the baby to the girl. So that is why you need to keep a dream book because our dreams progress with us. And some of your dreams are continuation of stories that were in the past. So if you once in a while

record your dreams you may not get the full picture of your life from the spirit realm.

As I mentioned this author dreamt about his old school mate. That was just one isolated incident. It was trying to show him this is how you look to others. So in that dream he saw his old school mate was very dogmatic which he never saw himself to be that. He thought he was gentle, kind, understanding and one who hears others. That is how he sees himself. That dream was telling him, "This is how you look." He was seeing a mirror of himself. If not for that dream he will not take note that he is getting too dogmatic. Now because of that dream, he tells himself, "Better deal with this area in my life because that is how others are looking at me now." So that is a different type of dream an isolated kind of dream that reveals your circumstances as it is. But there are other dreams that are progressive, sequence of dreams. So in the fifth point we see that repetition and progression of dreams needs to be taken note of. The moment you have become aware and sensitive to these areas of dreams then you will have a richer life. Areas that your conscious mind neglect that your sub-conscious mind brings to you. Your life becomes whole and more balanced. You sense an inner peace all the time.

This is the second dream that was submitted.

In the dream there was a lot of chaos. Three men came to burn the place where I was. They managed to burn the place and things around. Then the men took a piece of burning wood and tried to hurt me, which he succeeded. When he succeeded he placed the burning wood on my shoulder. But there was no pain. The wood became soft and gave a feeling of softness.

Some details are missing here. What kind of the clothes was that person wearing? In this dream if the person is in clothes where you normally wear in your daily life, it tells you whether your dream is revealing about your personal life or your work in your office.

There are three people; notice the number three and there was chaos. Some of this is

in the past. Although I do not have the background what the person was going through before this dream, I could discern from this dream that something has occurred. Because that person didn't mention what kind of dress, then it is either in the home life, work life or personal life. There are some circumstances that have taken place that have been completely destroyed.

But here the wood touching the person's shoulder is important. A shoulder is where a person carries responsibility. So it is speaking about a person's responsibility. Whether this is a family obligation or work obligation, it is something that the person has a duty in. So it is in reference to obligations and duties that the person has.

The dream here is a slight warning. There are some obligations and duties that the person is avoiding because of the confusion that prevail in that situation. So the dream is trying to say don't run from that chaos. Perhaps in the conscious state the person wants to run from the chaos. She is thinking of running from that duty and obligation. But the dream is trying to say, "Don't run and don't be afraid of facing that chaos. You have a duty to perform." Because the end of the dream says, "If you take it, it will be pleasant to you."

Gathering from this dream that the person wants to run to flee from that chaos. The natural instinct when you look at chaos and fire and people burning your place is to flee and run. If you face those things in your dream they change. Those who are growing up sometimes there is a biological effect and there is a soul effect. Sometimes when you sleep you have a falling sensation. Now if it's a falling sensation without a dream then it is biologically caused. Your blood pressure drops so the sensation of falling is interpreted. But if in your dream you fall in some way, it is revealing that your foundations are collapsing. Those who are growing up into adulthood tends to have a lot of that because it is telling them that the physiological framework of their life is weak. In other words they don't have a foundation in their life. All of us have life principles. Principles of how we behave. What happens when a person going into adult life is those life principles sometimes are not formed yet. So they are going through life without any life principle; they feel very aimless. And usually you will have dreams of falling. Your dream is telling you, you don't have a foundation.

