

WORKING WITH ANGELS SERIES

MINISTERING ANGELS

Hebrews 1: 14 *Are they not all ministering (leitourgikos) spirits, sent forth to minister (diakonia) to those who will inherit salvation.* We have earlier mentioned that the Greek word *ministering* is a very special word that comes from the word '*leitourgikos*' which means that they are spirits sent to minister in subordination to us. Not that they are not great in power, or not great in position, but they were sent to serve. The word *ministering* is not the word *diakonia*. The other word *diakonia* in Hebrews 1: 14 is the same Greek word for *deacons* as found in the book of Acts 6 who are people who were appointed to minister to the widows. But the word *leitourgikos* as found in ministering spirits is a stronger word than servant. It's a word that implies somebody coming and subordinating under you, coming under your command.

Not all the angels are in this category. There are worship angels and they work differently. There are warring angels and they work differently. There are messenger angels and they work differently. There are angels that stand in the presence of God. All these are different beings that God has made throughout his creation. Now ministering angels are especially send to minister to all our physical needs. All that we ever need in this life, food, clothing, shelter, transportation, education. These necessities of this earthly life are in the jurisdiction of these ministering spirits. And that means a few things here. We have to respect them. We don't just simply order them. Secondly they will not obey our command when it is not in line with the word of God. We cannot tell them to do something that is outside God's will. Now having fulfilled those conditions, the angels are sensitive to our spoken words to what we confess. And sometimes under the leading of the Spirit we will encourage you in your life to lift up your hands and to say words like for example, 'go ministering angels'. You are not talking to all angels. You are only talking to *leitourgikos* angels, the angels that are ministering to you. And you could lift up your hands and say, "Go ministering angels. Go forth and bring all that I need in my

business, in my ministry." You can say generally. You are not asking them to do some special assignment that is up to God. You could say go forth ministering angels and bring forth your clients if you are in the business world. If you are in the ministry you could ask the angels to go forth and open all the right doors. Or if you are winning souls you can ask the angels to go forth and prepare the souls that God wants you to witness to, to share the Good News. So we can do that only to this particular group of angels.

And sometimes people misunderstand our position in two ways. One, they go over board and they do things that they are not supposed to be doing. Or secondly, they tell the wrong group of angels, warring angels or other angels which are in the different group altogether. The other day I told you about somebody praying in Hebrew although he doesn't know Hebrew. And a rabbi was there and he heard that person speaking in tongues, calling angels by name and sending them forth to different places. That was the Holy Spirit speaking through human lips. That can happen under the leading of the Holy Spirit. But bear in mind that ministering angels minister to our needs. They are interested to help you find a job, to find an open door in the ministry, to take care of your food, clothing and shelter. And if we were to learn how to co-operate with them, you will never ever lack of any good things. Because God will make sure that the angels bring them across your path. He can ask the angels to bring people who have those things into your path or He can bring them directly.

There are four different works of these ministering angels. The first is what I call education. These ministering are in charge of teaching us how to handle this life. If you are businessman they will teach you how to do business. If you are in the ministry they will teach you how to minister the way God wants you to. And the Holy Spirit is our ultimate teacher. But some of those things the Holy Spirit have instructed the angels to educate us and help us to function in those things.

Look at Genesis you see angels teaching Jacob how to prosper. Jacob was actually struggling in his work. He was being cheated ten times. His salary was changed by Laban. And it looks like there is no way he could prosper in that situation. And God taught Jacob what to do. In Genesis 30 we see Jacob doing a very strange thing.

We realize that we can be educated in this life. We receive an education in the natural world. We receive spiritual education through Bible College. But there is something that we need to be personally trained in. God may have a special skill in your life and the angels may be giving you a special instruction in some way. I was reading in one article about how this professional golfer used to play golf in a certain way and then he reached his maximum potential. One day in a dream he saw that he should hold the golf club differently. And so when he woke up and started playing golf professionally, he started holding the golf club in the way he saw in the dream. And suddenly he began to do things that he couldn't do before. I believe that in such occasion these are the little skills that the angels sometimes are in charge to teach us. The schools don't teach us and the angels teach us. The main teacher is the Holy Spirit. Even the angels teaching are through the permission of the Holy Spirit. When you were little babies you not only have your father and mother you have your guardian angel. Just because we grow up doesn't mean that we lost our guardian angel. They are still teaching us a lot of things.

Jacob in Genesis 30 was not prospering. He was working very hard but he was not prospering because he was under Laban who was cheating him all the time. And he did a very strange thing. No human being taught him that. Look at Genesis 30: 37-39 *Jacob took for himself rods of green poplar and of the almond and chestnut trees, and peeled white stripes in them, and exposed the white which was in the rods. And the rods which he had peeled, he set before the flock in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. So the flocks conceived before the rods, and the flocks brought forth striped, speckled and spotted.*

Somebody taught him how to make those things and put it there, the angels of God. In verse thirty nine so the flocks conceived before the rods and the flocks brought forth striped, spotted and speckled. An interesting phenomena where somebody taught Jacob to do that. The angels of God will sometimes give you ideas especially in the line of your profession or in your food, clothing shelter, education all these areas. A lot of our physical work in this life have been assigned to angels to help us in those things. In chapter thirty Jacob tells us how he learned all those things. Genesis 31: 6-12 *And you know that with all my might I have served your father. Your father have deceived me and changed my wages ten times, but God did not allow him to hurt me. If he said thus: "The speckled shall be your wages," then all the flock bore speckled. And if he said thus: "The streaked shall be your wages," then all the flocks bore streaked. So*

God have taken all the livestock of your father and given them to me. And it happened at that time when the flocks conceived, that I lifted up my eyes and saw in a dream, behold, the rams which leaped upon the flocks were streaked, speckled, and gray-spotted. Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.' And He said, 'Lift up your eyes now and see, all the rams which leaped on the flock are streaked, speckled and gray spotted; for I have seen all that Laban is doing to you.

And it is this same angel that is implied that taught Jacob how to do these things in the physical realm. These are all the little education that the angels are assigned to bring to us. They minister to our needs. The first area of ministering is under education. They educate us in our food, clothing shelter etc. And because the angels are working in all these areas that the angels will make every good professional help in all the different areas. Because they are skillful, God in all those different areas assigns them. And if we were to hearken to those angelic help that is given to us, it can come in a dream. It can come in an idea. And you experiment in those things. You will find some new things that man has not discovered yet. Mankind hasn't discovered everything yet. There is still a long way to go for many different things. The world is still open to new ideas. There are still new inventions that you can do. There is no end to it. Sometimes the world looks like it is stagnant. That is because they lack fresh ideas. And if God call you to a professional area. Be sure that the angels of God will teach you to prosper in your profession. Their first role is what I call education. They teach us in all the needs of this life.

The second area is direction. Turn to the book of Matthew chapter one. This is a love story. Joseph loved Mary very much and they were both engaged to be married. And suddenly Mary was found with child of the Holy Spirit. And she had a tremendous testimony. But Joseph found it hard to believe that it actually happened. An angel appeared to Mary and say that she has a conception that is unique. In verse nineteen Joseph was troubled. Then Joseph her husband being a just man and not wanting to make her a public example was minded to put her away secretly. Now he was thinking and thinking what to do. He still loved Mary but he couldn't accept her experience. He couldn't accept what she was saying. And he didn't want to make her ashamed. And in his mind he was thinking of putting her away. He probably has made up his mind that he is going to do that the next morning. Verse twenty *while he thought about these things behold an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David do not be afraid to take to you*

Mary your wife, for that which is conceived in her is that of the Holy Spirit. And she will bring forth a son and you shall call His name Jesus. For He will save His people from their sins. Verse twenty four Joseph when he woke up being arouse from sleep did as the angel of the Lord commanded him.

So angels could be involved in our direction. We need to be opened to them. Sometimes you may be making a wrong decision in your life. And you have already made up your mind and the next day you are going to take the action. That night God may speak to you through an angel in some way or in some form. But sadly sometimes when we received those messages we treat it as a dream and not an angelic message and we never follow through and we suffer the consequences. The angels have been directing Joseph also at other times in Matthew 2: 13 *When the wise men had departed an angel of the Lord appeared to Joseph in a dream saying arise take the young child and his mother and flee to Egypt and stay there until I bring you word. For Herod will seek the young child to destroy him.* He went, who will want to shift the location of your home just because of one angelic message through a dream. Not many of us will want to shift to another city to live just because of an angelic message or because of a dream.

Now we don't just go by dreams or by angelic message. It must be confirmed in our inner witness. These are all I call supplementary messages to strengthen what God is already speaking on our inside. If it is a major thing make sure you seek counsel and don't just go by every dream or vision. It has to be in line with the will of God. Some people who are not solidly grounded in the word will just make a sudden decision which is not in line with the word of God. On the other hand, some will just try to follow a dream or vision which goes against other principles in the word of God. The point we are making here is that it is significant that the direction that Joseph received was all from an angel and it involved his entire life and family. It meant pulling out his roots from his home town and going to another nation to live until it was time and God send him back again through a dream.

Angels can give direction. In the book of Acts 8 the Holy Spirit and the angel worked together. An angel of God told Philip go and stand at the crossroad. So it was not the Holy Spirit who gave Philip the direction here but it was an angel. As Philip was standing at the cross road the Holy Spirit told him go and join himself to

the chariot. So there was a Holy Spirit and there was an angel. Why should we receive direction from angels? It is still the Holy Spirit who happens to use what I call the means to direct us. Some of us say when angels direct us we work. I don't think so because many times we doubt. We just cannot believe that God will want us to do some of those things. In fact by the time angels moved and work they are supplementary. It is because God has been working on our inward witness and we are not fully flowing with it. God will always speak through the Holy Spirit and direct us through the Holy Spirit. But God uses the Holy Spirit as a second line of direction or second line of guidance to strengthen what we already received in our inward witness. And this is where the angels come in. God knows that we don't change easily. And we are not creatures willing to change especially when it comes to a major area. And He supplements the direction of the Holy Spirit through angelic help.

Number one education, number two direction, number three protection. Lets turn to the book of Daniel 6: 7 There was a law that these have come out with that says all the governors of the kingdom, the administrators and satraps, the adviser have consulted together to establish as royal statute. And to make a firm decree that who ever petition any god or man for thirty days except you O king shall be cast into the den of lions. We all know the story of Daniel and the lions' den. People can always rationalize what took place down there. Sometimes people say the lions are very old. Others say the lions were very well fed so they didn't feel like eating Daniel. But all these are wrong stories because we know in Daniel 6: 24 that when the other people were thrown down into the lions' den, they were overpowered and killed. When the other people were thrown in, (Daniel's accusers) when they cast them into the den of lions and the lions overpowered them and broke all their bones in pieces before they ever came to the bottom of the den. These were wild lions and yet when Daniel was thrown, Daniel was found alive and he said in verse twenty two. *My God send his angels and shut the lions' mouth so that they have not hurt me because I was found innocent before him. And also O king I have done no wrong before you.* Angels were protecting Daniel all the time.

Angels work in education, direction, protection and number four provision. Angels guide us to find food, clothing and shelter. Angelic help is always involved. Turn to the book of First Kings 19: 4, angels are interested in providing for us. *Elijah was discouraged and he was down. But he himself went a day's journey into the wilderness and*

came and sat down under a broom tree. And he prayed that he might die and said it is enough, now Lord take my life for I am not better than my fathers. And as he lay and slept under a broom tree, suddenly an angel touched him. Now Elijah didn't realize the things he was facing. Number one he had loneliness. Number two he was exhausted. God send him an angel and the angel said, "Arise and eat." Look at what he ate in verse six, then he look and there was a cake baked and a jar of water. He never asked where it came from. Verse six tells you angels can be very good cooks. Don't go around your kitchen and order the angels to cook. They will not obey your every whims and fancies. In verse seven the angel of the Lord came back a second time touched him and said arise and eat because the journey is too great for you. So he arose and ate and drank and he went into the strength of that food, forty days and forty nights as far as Horeb the mountain of God. I love that kind of food which allows you to eat once in forty days.

There is an interesting incident in the gospel of John 21: 5. The disciples were in the sea but the distance was near enough for them to communicate and Jesus said to them, children have you any food. They answered him no. Then he said to them cast the net on the right side of the boat and you will find some. So they cast and now they were not able to drag in because of the multitude of fish. Therefore the disciples of Jesus said to Peter it is the Lord. And Peter dive in and swam to the Lord but the other disciples have to slowly come because the boat was full of fish. In verse nine and as soon as they come to land they saw a fire of coals there and fish laid on it and bread. The Lord made breakfast for them. Jesus said in verse ten bring some of the fish you have just caught. And Peter went and dragged the net to land full of large one hundred and fifty three. Then in verse twelve Jesus said come and eat breakfast. God is interested in our provision and he has assigned angels to take care of provision.

In some of the stories you see in Hagar there was no food and the baby was dying. The angels were in charge of the provisions for them. Angels were in charge of education and to teach us how to get the things of this life. Angels are in charge of our protection and our provision and our direction. These are the four areas that we are touching on, education, direction, protection and provision.

Now lets look at the common element that takes place so that these four areas of angelic help can work in our life. Lets start looking again at Jacob and draw some

pointers how he co-operated with those angels in order for these things to work. In the book of Genesis 31: 10 *He lifted up his eyes and he saw in his dreams spotted, speckled, stripes and the angels talking to him in verse twelve saying, lift up your eyes now and see all the rams which leaped on the flocks are stripes, speckled, spotted, for I have seen all that Laban has been doing to you.* Now why did the angel work in his life? Because in verse thirteen it says, *"I am the God of Bethel where you anointed the pillar, where you made a vow to me. Now arise get out of this land and return to the land of your kindred."* There was a special thing in that message. The God of Bethel is a new name that God took because Bethel was nothing before Jacob's time. Bethel was a name that Jacob gave to the place where he had a dream of the angels ascending and descending on Jacob's ladder.

Lets look at Genesis 28: 12 as he was running away from his brother he dreamt. *And behold a ladder was set up on the earth and its top reached to heaven and the angels of God were ascending and descending on it. And behold the Lord stood above it and said I am the God of Abraham your father and the God of Isaac the land on which you lie I will give to you and your descendants.* Jacob had actually been dedicated to God when Isaac laid his hands on him. He had been covenanted to God. The covenant life was now flowing to him. That's why the angels were now working in his life. Its important to dedicate ourselves to God. And the message of the Lord continues in verse fifteen. *Behold I am with you and will keep you wherever you go and will bring you back to this land for I will not leave you until I have done what I have spoken to you.* Now look at what Jacob replied to God in verse sixteen. *Surely the Lord is in this place and I did not know it.* Is it possible to have the Lord in a place? Yes, it is possible to have something spiritual and not knowing it. It is possible to have some special manifestation, visitation or blessing and not knowing it.

Verse seventeen he also prayed and said, *how awesome is this place there is none other than the house of God and this is the gate of heaven. And he called the place Bethel house of God.* That was a name given by Jacob and later on in his life some twenty years later the God whom he had met here appeared to him again. In verse eighteen *he rose early in the morning took the stone and put it on his head set it up as a pillar and poured oil on it and he call the name of the place Bethel.* Now God didn't ask him to pour oil. He of his own initiative did it. Now there are some more messages here that teach us about angels providing for us and educating us and teaching us. We see first of all the name is special I am the God of Bethel the house of God. For us to

be educated by angels we must be faithful to the things of God's house in other words of God. There is no point if you don't want a proper education. You want to be self-taught and everything is through tuition. We realize that at least there must be a basic before we can go on. The angelic education is supplementary its not supposed to be the main one. We should be faithful to the education we can receive in God's house, with the word of God, through books, whatever we must be faithful to educate ourselves in that area then the angels of God will supplement.

Second is the work of anointing. He anointed the pillar with oil. Oil symbolizes the Holy Spirit. We must learn from the Spirit of God who will teach us and lead us into all truth. In the book of First John 2: 27 *the anointing within you is able to teach you*. We must be faithful to the anointing within. Now angels will not educate us if we didn't do our best. We must do the best that we can first then we can expect angelic help. You notice that when the angels came to Jesus at Gethsemane and in the gospel of Mark 1 when He was in the wilderness they didn't come at the beginning. And Jesus for forty days and forty nights was tempted by satan. The angels never came to help Him. The angels only came when He completed the temptation. You see don't expect the angels to short-circuit the process and your life is just a fatso life, just lying down and say yes angels bring this here and we don't do anything. No we are not on this for vacation. There is a work of God to be done. We are here as pilgrims on a journey helping others to know God. We must do our best in all that we know and the angels will supplement.

Turn over to the gospel of Mark 1: 13 and this is a similar thing in Gethsemane. And he was there in the wilderness for forty days tempted by satan and was with the wild beasts and the angels ministered to him. The scenario was the same as the story in Gethsemane. The angels came towards the end. Angels were not allowed to interfere on what was going on. He had to complete that and do His best before the angels could come in. We need to follow the inward witness as much as we know how. and obey the anointing within. First John 2: 27 indicates that the anointing educate and teach you all the things you need to know about this life. And the angels will supplement what is necessary. So the oil represents the anointing of God and the Holy Spirit.

Number three Genesis 28:20-22 *Then Jacob made a vow, saying, "If God will be with me,*

and keep me in this way that I am going, and give me bread to eat and clothing to put on, so that I come back to my father's house in peace, then the Lord shall be my God. And this stone which I have set as a pillar shall be God's house, and of all that you will give me I will surely give a tenth to you." He made a covenant with God. A tithe is a symbol of covenant you have with God. And that is why the angel came to help him. In the book of Genesis an angel appeared in a dream when he was being cheated. Jacob had obeyed God as much as he knows how. And he was at the end of himself and then God started working in his life through the angels.

Joseph's life in Matthew 1 the angel gave him direction. There are certain conditions for angels to direct us. Matthew 1:19 *Joseph her husband being a just man*. Number one we must want to do right. If in our heart we intend to do wrong don't expect angelic direction. We have to deal with our own flesh. Joseph was a just man and he really wanted to do what was right. But what was right in his mind and in his calculation happened to be wrong. He didn't understand why these things were happening. He didn't understand and couldn't accept Mary's experience. But he was a very righteous man and was true to his conscience. He didn't want Mary to be put to shame. And he just wanted to cover and protect everything and just quietly go off.

Number one the direction will come if we are desirous to do the right thing. Verse nineteen *being a just man not wanting to make her a public example*: he was, number two, a man of love and compassion. When you always seek the ways of compassion and the ways to walk in life God will direct your path. The way of love and compassion is the best way. He could be angry with her and do anything. He never did any of these things because he love Mary. Joseph was a man of love and compassion. When we have hate, anger and all the other things, angels cannot help us because our life is not right. But out of love you want to do the most loving thing possible and sometimes the most loving thing may also be the wrong thing; it may actually cause more hurt, even though your intentions are right. All of us can make mistakes like that. Sometimes the way they express their love to you is not received. Just like sometimes a man may have his good intentions misinterpreted when he gives something to his wife on a special occasion like her birthday or anniversary. Instead of buying her flowers he bought her a washing machine. You may have remembered all the times she slaved in washing clothes but she can be very upset. "Who do you think I am, a washerwoman?" When a man does that he

may be doing it out of love. Sometimes we intend something in love but it is not expressed in a way that the other person understands. Sometimes our heart is full of love but when we express it, it is not received as love. It is received as interference, received as busybody, received as all kinds of wrong things. So here Joseph had good intentions, what he wanted to do was wrong in God's sight. It was the wrong method because he got the wrong understanding. But basically he loved Mary still. If he didn't love Mary he would have chased her out. That is number two he had a heart full of love and wanted to put her away secretly.

Number three verse twenty four *Joseph being aroused from sleep did as the angel of the Lord commanded him, and took him his wife and did not know her till she had brought forth her first born son and he call his name Jesus.* Now he was a very upright man. He respected what was going on here. And the third point in receiving direction was he was willing and obedient. When you are willing and obedient you will eat the good of the land. It is important to note that to receive direction we must have righteousness in our conscience. We must have love and compassion and we must be people who are willing to obey. And because of these things the angels found it good to work with him. That is why sometimes angels don't seem to direct our life because we didn't fulfill all these conditions.

Let's look at Daniel 6 for God to protect you it should never be a last minute thing. There are principles behind God protecting in our lives through angels that we must adhere to. I mean Daniel didn't start his prayer life as he was about to be thrown into the lion's den. He was thrown into the lion's den because of his prayer life. So sometimes people start their prayers too late. They don't look for God all their life and suddenly they are in trouble. At the last minute they look for God for protection. It would just be like Daniel being tied up and about to be thrown into the lion's den. As you are being thrown into the lion's den, you start saying your prayers. You got only a few seconds from the top of the pit to the bottom of the den to say your prayers. I don't think you would have much time. There must be some principles behind angels protecting us. Number one consistency. A consistent prayer life and word life. That means whether there is danger or no danger, whether there is crisis or no crisis, you maintain a good devotional life with God. Don't wait till the last minute. In prosperity or adversity you maintain your prayer life with God. You watch how God protect people with angels. You will find that those are the same people who are very consistent with God. In season and out

season they are very consistent in their prayer life with God. In revivals and between special revivals they will always be consistent. Number one consistency. Daniel was consistently praying all his life. Lets look at verse ten. *Daniel knew that the writing was signed and he went home and in his upper room with his windows opened towards Jerusalem. He knelt down on his knees three times that day and prayed and gave thanks before his God as was his custom since early days.* Number one consistency that is why the angels protected him.

Number two look at verse twenty two. *My God send his angels and shut the lion's mouth so that they have not hurt me.* And he give his reason: *because I was found innocent before him.* Number two obedience to God's law and God's command. He has not broken any of God's law. When you break God's law you don't expect angelic protection. If they ever protected you it is because of His mercy and His grace that will cover you for sometime until you reach a point where He will not cover you any more. Number two Daniel was obedient to God's law.

Number three is also important. Also in verse twenty two. *Also O king I have done no wrong before you.* Number three blameless. He has not broken man's law. These are the kind of people that God loves.

Finally in First Kings 19 we see angelic provision. The angel provided Elisha with special food. 1 Kings 19: 3-4 *When he saw that he arose and ran for his life, and went to Beersheba in Judah and left his servant there. He himself went a day's journey into the wilderness and prayed that he might die, and said, "It is enough! Now, Lord, take my life, for I am no better than my fathers!* We also need to cross reference to verse fourteen, *And he said, "I have been very zealous for the Lord God of Hosts because the children of Israel forsaken your covenant, torn down your altars, killed Your prophets with the sword. I alone am left and they seek to take my life.* The plus point for Elisha was that he was zealous for God. For God to provide for us number one we must not be halfhearted people. God doesn't like to prosper people who are half hearted. God prosper people who love Him with all their heart, with their entire mind, with all their soul and with all their strength. Number one zeal for God. When you are zealous for God you do things different from other people.

Do you know that two Christians can do the same job differently? You can do the job with zeal and without zeal. When you look at Christians doing a job without zeal just like they got no heart to do it, they never prosper. God don't open more doors to bring prosperity. Christians who are zealous, whether to sweep the floor or even if they are working in a little job that earn them a few hundred dollars a month, they do it with great zeal, with great joy. They do it not onto man but onto God. God prosper them. So why didn't God prosper because we are half hearted. We don't give our whole heart to do whatever needs to be done. If you are a road sweeper make yourself the best road sweeper. If you are an engineer make yourself the best engineer. Not because of your company but because you are serve as if you are serving onto God. Whatever job you are doing you are doing as unto the Lord and that is in the writing of Paul in his epistle we do it as unto God. So if we don't do what we need to do zealously, we will have no promotion, no blessings, no more open doors, no more prosperity coming. Whatever we have we are stuck, we are stagnant.

Number one is zeal for God. Why did God love to provide for Elijah? He had zeal. Even his prophetic ministry was because of his zeal. Look at 1 Kings 19: 7 The angel said to him, *"Arise and eat because the journey is too great for you."* Number two you must stretch yourself to your limits and then God will provide the extra. If you believe God for anything and you have not stretch yourself to the best of your limits. God doesn't seem to operate through his angels in provision. But when you have done all you know to give away and to do the right thing. I don't mean giving just foolishly. Or by whims and fancies. The best type of giving is planned giving. When it becomes too great for you the angels will come and supplement. Because planned stretching is stretching which is for a consistent period. It is just like once in a blue mood you go for a marathon run. You don't do it that way. You should be running a little bit every two days and building your stamina up. That is better for your body and for your health than once a year go for marathon run when you never run before. That kind of over stretching is wrong. It is not planned not disciplined and not proper. Sometimes people stretch themselves without planning. So when we stretch ourselves to the limits and we have done our best God will add the extra grace. That is number two.

And number three in 1 Kings 19: 11 *Then He said, "Go out, and stand on the mountain*

before the Lord." And as he stood there different things happened but finally in verse twelve after the fire a still small voice and he ask him the same question in verse thirteen. *What are you doing here Elijah?* This is not the first time. The first time was found in verse nine. *What are you doing here Elijah?* And He revealed to him special things in I Kings 19: 15-18. He reveals His will for him, what he must continue doing. So our third point is the will of God. When we do the will of God and keep consistently doing the will of God, God will provide for you. When we are outside His will then we run into trouble. So the angels of God work in providing education, direction, protection and provision. And each has its proper principles to bring us to the position for the angels of God to work in our lives.