

ANOINTING OF THE HOLY SPIRIT SERIES

THE BELIEVER'S ANOINTING

We are sharing from chapter three, "The Believer's Anointing" and from our book, "The Anointing of the Holy Spirit." The believer's anointing is the measure of the Spirit of God that every believer receives when they are born again. It is placed within the spirit of a believer. That measure of believer's anointing can be increased. It does not remain stagnant. Some people who teach on the believer's anointing say that it couldn't be increased. But it can be increased. In the book we mentioned why it can be increased and we just want to run through just to make sure we cover them before we go into new territory.

The reasons why it can be increased is No. 1 a believer can grow in faith. It stands to reason that if you can grow in faith you will grow in the measure of the anointing in your life. So that is one proof why it can be increased.

The second reason why it can be increased is that a believer can grow in grace. The Bible says we grow in grace. Grace can be multiplied and grace can increase. And if we grow in grace then we grow in the anointing because grace is tied up to the anointing just as faith is tied up to the anointing. You cannot grow in faith without growing in the anointing. You cannot grow in grace without growing in anointing. They are proportional since they grow together. They are not separated. They are interlinked together.

The third reason why the believer's anointing can grow is because of the growth in glory. We are changed and being transformed from glory to glory. And there are different measures of glory right now in this place and all over the world. Every one of us is in different stages of glorification. One day when Jesus comes we will have the fullness of glorification of spirit, soul and body. But right now we all have different degrees of glorification that have taken place in our spirit and in our mind and in our soul and in our body. So a growth in glory produces a growth in the believer's anointing within.

The believer's anointing can do five things. There are five signs which follow the believer. And these are five things that every believer who is born again no matter whether they one minute old Christian, one year old Christian, ten year old Christian, they can do the same thing with the believer's anointing. Remember we are not talking about the anointing upon but the anointing within. The anointing upon operates on different laws from the anointing within. They work on totally separate laws.

I have been struggling to find a natural illustration and I believe I have found that. You see electricity flows on certain laws. The electricity is a good symbol of the anointing of God. There are many observable facts in electricity that are tied up to the way the anointing flows. When electricity flows it can produce light, heat, and turn a fan. It can produce vibrations that make sound. So that is what I call the normal level the electricity operates on. However when the temperature changes, the flow of electricity begins to follow different laws. If you read about it in science, it's called the theory of super conductivity. This theory was so hard to understand that the first scientist who managed to explain super conductivity was awarded the Nobel Prize. That indicates how difficult it was to crack the theory of conductivity. It's easy to explain the ohms law to calculate the current and the voltage. These are standard laws.

But super conductivity is a different realm. What does it mean? You see if I connect ten volts of electricity to one end of a wire and allow it to pass through certain electrical appliances and flow out to another wire, the initial ten voltages will be reduced to five volts after passing through resistance in the appliance and wire. In

layman's terms, I release about ten million electrons into one end of the wire but there are so many molecules that serve as blockages along the wire that finally only five million electrons can successfully pass through to the other end of the wire. So this is called resistance. As a result of that you need tremendous power to run heavy-duty equipments and machineries.

But super conductivity is where I put ten million electrons through one end of the wire and yet the same ten million electrons pass out at the other end of the wire without resistance. What happened is that the wire is cooled down to a certain temperature until all the molecules in the wire have stopped vibrating. There is no resistance at all. That means I could just take a battery to run a big machine because there is no energy loss or wastage. A hundred percent input produces a hundred percent output. There is no loss in energy. That is why scientists were interested in superconductivity as it means a huge saving in industrial and fuel costs. Our modern technology runs on electricity. Can you imagine how interested scientists are to find out how they could understand super conductivity? If they could understand it they could build electric cars. Today electric cars are not viable because it's very hard to retain the amount of electricity to keep the car going for a longer period of time. If they could discover a way it will be fantastic. And if they could discover a way to understand super conductivity they would be able to build powerful lasers. Today lasers are not so viable. They are very expensive to build because of the amount of energy that is required to charge a crystal and put the amount of electron through it in order to produce the light that they call laser beam. It is too expensive. If they could find a way to cut down resistance and get all the electricity working it will be so cheap.

In fact through the beginning of this year one of the greatest excitements was that somebody discovered super conductivity that broke the previous theory. And today they realize that certain elements that have super conductivity that nobody could explain it still. Do you know today they haven't got the explanation yet? The first guy who does it will get the Nobel Prize. They had something that works but they don't understand how it works. They couldn't explain it. So they observed the elements under the electronic microscope. You know what they discovered? The super conductivity is below the freezing point temperature. The cold temperature caused vapor nitrogen to liquefy and examined under the electron microscope, found that the molecules look like flattened pizzas.

The anointing within is like electricity running at room temperature. The anointing upon is the law of electricity functioning at super conductivity level. There are certain different laws that operate them. There are similarities because the whole thing is still electron but there differences. So that is a natural illustration to differentiate between the anointing within and the anointing upon.

We are going to consider how the anointing within functions and grow its five functions based on Mark 16:17-18. Jesus said that those who believe in His name they shall No. 1 cast out devils; No. 2 speak in new tongues; No.3 have authority over serpents and preaching the gospel. When preaching the gospel it is not for you to take Mark 16:17-18 and go out into the Malaysian jungle looking for a python or a king cobra just to test out Mark 16:17-18. No. 4, immunity to poison when we are preaching the gospel.

Again we say that when preaching the gospel I qualify it so that people won't go around and get the funny interpretation out of it and say, "Well, Mark16:17-18 tests whether you are really a believer or not. In this church there is a huge big bottle that is marked with a skeleton and a skull and there is poison in that bottle. All of you line up here and drink the poison. That will test whether you are a believer or not." But that's not the way to do it. You may be a believer but still die out of your ignorance and stupidity. So that is not what the scripture was given for. That scripture was given so that as you go preaching the Word of God people may try to poison you and nothing will happen to you. You are immune to it as you are preaching the Word of God.

The fifth area that is mentioned is recovery of sick through laying on of hands. Now those five realms of function are the anointing within function in five realms. The first realm casting our demons speaks about the anointing within a believer that gives you *exousia* over spirit beings that are demons. And because of the anointing within you, the spirit beings can be controlled by you. There is a source of power that flows through your life with the believer's anointing. When that power is released and if demons don't obey you the anointing within begin to make them

uncomfortable.

No. 2 speaks about supernatural communication with God. You have a hot line to God. Isn't it wonderful to have a hot line to God? Any time day or night that bypasses your mind and understanding you could just pray in tongues and then you could reach out to God. Your spirit will commune with God's Spirit. That's because of the deposit of the anointing within you. So you have authority over demonic realm, spirit beings. You have in a sense not to be misunderstood you have "authority" with God. The first is over demons; this is with God. Because of the anointing within you could approach God and you could prevail with God in your request. God honors the anointing that He has placed within your life. It makes you different so you have authority. I always use the word authority, authority over demons, and authority with God.

The anointing within deals with *exousia* the anointing upon deals with *dunamis*. *Exousia* is delegated authority and power. *Dunamis* refers to the demonstration of the power of the Holy Spirit. That is more frequently used of the anointing upon. *Exousia* is always used of the anointing within. *Exousia* means the authority of the believer that God has given.

So you have No. 1 authority over demons. No. 2 authority with God.

No. 3 you have authority over the animal world. And serpents are among the worst. You have authority over the natural kingdom of animals. You could cross a river somewhere in East Malaysia and there comes a huge long Malaysian crocodile coming to you and you say, "In Jesus' name," and the crocodile will go back and turn the other way. And that was what happened in Mel Tari's case when he was crossing the river and a crocodile came at him. He said, "In Jesus' name," and the crocodile understood English and went the other way. What was that? That was the authority of a believer. One day the dogs will come to you barking and in Jesus' name, you rebuke them and the dogs will run away. Don't go and try on somebody's pet. But it's useful to know what authority you have. See we have authority over the animal kingdom. You need to have that realization because one

day God is going to send some of you to some African jungles somewhere where there are hyenas and lions, wild animals and you will be called to preach to some off beaten track somewhere. You have to cross a few lions' den. You pray, "God send me a helicopter," but God says, "Use your believer's authority." You will need it one day. We need to know we have authority over the animals. They don't have authority over us. You could take authority over animals. Please don't go to the zoo after this and tell the zookeeper, "I want to test out something. Can I please get into the lion cage please?" That may be the last we hear of you. So we have the authority over the animal kingdom. Some people have authority and they don't realize it so they never use it.

Then the fourth area we have authority over natural substances. If you are sent to a place where there are poisonous substances in the air, like anthrax or nuclear radiation you could claim the authority of the blood of Jesus Christ. You will be protected and the poison will not affect your system. You have authority over poisonous substances. That gives us tremendous authority. Our Lord Jesus was powerful He has set the examples. So we have authority over natural substances. Remember it's not an authority that you could just play around with.

Lastly we have authority over the works of the devil. It's *exousia* in five realms. We have authority over the works of the devil. The works of the devil are sicknesses and diseases upon people's life. The reason why I call authority is that you have to release it. Do you know that all five authorities are released in the same way? The last one is over sickness and diseases. It says, "They shall lay hands on the sick and they shall recover." That is what I call a point of contact. But it says they shall lay hands in the name of Jesus.

Let's look at Mark 16 very carefully in verse 17-18 *And these signs will follow those who believe: in My Name they will cast out demons; etc.* If you are a Greek scholar and you read it in the Greek New Testament you realize that in the original Greek New Testament there is no colon. And I believe for one place that is where the English translators put the colon in the wrong place. They should put the colon (:) after the phrase *in My Name* and not before. It should look like this - *and these signs will follow those who believe in My name: they will cast out demons; they will speak with new tongues; they will take up serpents and if they drink anything deadly, it will by no means*

hurt them; they will lay hands on the sick and they will recover. I would rather put the colon after *in My name*. That means that when you are doing all the five things, it is because of delegated authority. You see delegated authority needs a delegated name that you carry. It's not your own authority remember that. If you come in the authority of somebody to bear somebody's name and you say, "I come in the name of so and so," you have to use a representation.

And all the five realms of authority that the believer's anointing gives us is released through the invoking of that majestic name of Jesus. In the first case where it talks about demonic realm, it's easy. When you invoke the name of Jesus demons tremble. So you really want to give the demon a disco you say "Jesus, Jesus, Jesus," and they will start dancing. Demons tremble at that name. You want a release of the languages of tongue, communication with God – "Jesus, Jesus." In My name they shall cast out demons. In My name they shall speak in new tongues. In My name they shall have authority over the animal kingdom, over serpents. In My name they shall have authority over poisonous substances. In My name they shall lay hands on the sick and they shall recover. All five need His name. And there is one way the name of Jesus is released and that is what we want to see all five realms of authority are released in one way. Through the power of the spoken Word. That is words being spoken.

Now when you operate the anointing upon over demons, demons can leave without you saying anything. Acts 19 the handkerchief was so anointed that when it touched demon-possessed people, the demons ran off.

But when you operate a believer's anointing, remember it's like electricity operating at normal room temperature. You would have to say something. The believer's anointing is released through the power of the spoken word. And that's where a lot of Christians missed it. I could imagine when God created Adam and Eve, God told Adam, "I give you dominion over the birds of the air, over the fish of the sea, over the cattle of the field and over every creeping thing that creeps." And Adam said, "Yes sir." The next thing you know Adam takes a club and starts marching up and down. "Adam, what are you doing?" "I am taking authority." "What is the club for?" "To help me take authority." No, Adam was no cave man walking about with

his club. So when the animals were not obedient he would take the club and he will club them. That's not the way. God never give Adam an "apparent weapon." He had no gun he had no club. What weapon did he use? How is Adam going to exercise his dominion? The word. All Adam had to say is, "Pelican, come here." "Yes, sir." "Lions, quiet." "Yes, sir." He walked about his dominion and authority; he needed no gun and no club. And he goes to the sea and he said, "Whale, come here." "Yes, sir." He doesn't need any weapon. His spoken word is enough.

When Jesus came on this planet earth and manifested, He showed the power of the Spirit life within Him and He showed the power of the anointing upon. He showed both. And the powerful thing that He shows was that His word has life John 6:63. His words had power. And that's how you release the believer's anointing. You have to say something. A lot of believers have the believer's anointing but they don't know how to release it. It's just like buying a powerful car that could run at three hundred kilometers an hour. But you harness two bulls to the front of your car with ropes; crack the whip and cry, "Gidddupppp!"

It's just like a missionary who traveled all the way to visit one of his native friends. He crossed the sea, crossed the jungle and came close to the lions. Finally exhausted he reached this cave where this native dwells with the other natives. When he went there, there was a telephone there. "How come there is a telephone here? Where is the line?" The native looks up and said, "No line. This is for display only. That phone is useless; it is only for decoration." Yet it has all the potential of being a fully functional phone. But it has no place to plug in. No line no release.

God has given believers tremendous authority. But the authority is not released. We have the *exousia* power of a believer but believers are not realizing how to exercise this power. Some are allowing their homes to be plundered by the enemy without taking authority against it like Adam allowed the serpent to tempt Eve and deceive her while he was with her. Yes the Bible says Adam was with her. She gave the fruit in Gen. 3 to the man who was with her.

Some old story tells you once upon a time there were Adam and Eve. Adam was

out farming or gardening and Eve was wondering near the tree hanging around. Adam was very far away. There was the serpent and it was at the branch there and said, "Why don't you eat of this fruit?" Eve took one bite and straightaway went looking for Adam. Finally after some time, she found Adam and says, "Adam, try this fruit." Adam takes one bite and asked, "By the way where is it from?" She said, "O that tree of knowledge of good and evil." And he ended with Adam's apple in his throat. Silly old story. That is not true.

The Bible tells us in Gen. 3 that Adam was with her. What was Adam doing? Adam was supposed to have authority and domain. He was supposed to have authority over everything that creeps. He could have told the serpent, serpent shut up and the serpent would shut up. He could have rebuked that serpent. A lot of Christians are allowing Satan to dominate their lives, to wreck their families, to overcome them. And they are crying to God, "God, help." God asked, "What are you doing? I gave you the authority: in My name they shall cast out demons not Me." It never says, "In My name, God shall cast out demons for them." In My name they shall cast out demons.

The first law operating in the believer's anointing is to understand the power of words. Words are the capsules that contain the believer's anointing and release it forth. The believer's anointing in all five realms depends on the word we speak. The next time you want to release the believer's anointing over anything, speak it out verbally. That is why we say grace over food. You know we are releasing tremendous authority and power over substances that you partake of. When you make a confession over your home you are releasing the anointing, and this anointing is not the anointing upon but the anointing within. Words are powerful and believers are not using them enough. You are not taking authority. *Exousia* is not operating. Believers are just as dumb as Adam standing next to the woman letting her talk to the serpent. Usually the wife is the first one in a Christian home to exercise her authority in Christ, and she starts by taking authority over various issues at home. Children get sick. Things don't quite work out. Both come to church. The Lord starts working on the husband and say, "You are the head of the family and you should take authority." He is allowing his home to be wrecked ruined because he is standing there like Adam dumb while the serpent is crawling all over his kitchen, all over his living room. He is just saying nothing. The day the husband starts taking authority and say, "In Jesus' name I won't allow you to put

sickness on my family.” That will be the first time the devil picks up his bag and say goodbye. That will be the day the devil leaves. The authority is released through the spoken words.

Now it's also controlled by a second factor. For some of you when you hear there is power in the spoken words you have become a ghostbuster maniac. The first demon possessed person you see, you grab them and commanded, “In Jesus’ name get out.” The demon laughs, “Yes,” but stays put instead. I wonder why the demon doesn't obey him. Some Bible carrying, tongue talking, hand laying fire anointed come to the sick and said, “In Jesus’ name be healed.” That fellow got worse. They go back check the concordance and their Bible. Check Mark 16 and it says, “They shall lay hands on the sick and they shall be healed.” I did lay hands in Jesus’ name and I learned that words released the power and my words don't work. What is wrong?

There is a second factor that controls it. Don't forget the first part that says, “Those who believe in My name,” that is, your faith level. Your faith level controls the amount of believer's anointing released when you speak His word. If your faith level is small even though your words are big and loud but a lot of doubts behind your mind and in your heart your anointing released is a trickle. It is not the loudness of your words that determines the power content. Sometimes when you take authority you can't help it if your voice does get higher, louder etc. But it is not just the loudness of the voice the demon obeys. But if you don't have the faith you copy the method but not the principles you are heading for disaster. If you want to copy, copy the principles. And then if you don't have other methods go ahead and copy them but develop your own method. So you copy his method but you don't know the principles behind. He has faith but you only got loud voice.

If it is the loudness of the voice that cast out demons it's very easy for all of us. All we have to do is to fix an amplifier system and turn it loud. Put the demon possessed right in the center where all the loud speakers are facing him. Turn it high. Then you just relax in a sound proof room. You don't have to scream; you let the electronic system do the deliverance for you. They won't come out because of the loudness of the voice. That's not it. It's not just the loudness of the voice although when you exercise authority you do tend to get louder. But it's the faith

level behind the spoken words that releases the anointing.

So you learn that there are five different ways of believer's anointing works. It operates through the spoken word in all the five of them and using Jesus' Name. No. 2 it operates through your faith level. We are exhorted to grow in faith and not doubt. God has given to the believer enough power to do the works of Jesus with the anointing within. If you could walk with the full revelation of the anointing within, where whatever you say you believe that it comes to pass.

Now notice what the believer's authority operates in Mark 11:23 *For assuredly, I say to you, whoever says to this mountain, "Be removed and be cast into the sea. And does not doubt in his heart, but believes that those things **he says** will be done, he will have whatever he says.* Let me take the middle part and expand on it because that is the part that is not very clear to people. It says, but believes that those things he says will be done. Let me pull that whole phrase out because it has to be seen clearly.

It says, "...believes that those things **he says** will come to pass." It's different from believing that what **he believes** will come to pass. It did not say, "but believes that what **he believes** come to pass." That's what a lot of people are doing. They think they are in Mark 11:22-24 but they actually are acting on Mark chapter zero verse six neither here nor there. Mark 11:23 says, "But believes that those thing **he says** will come to pass". Instead, a lot of believers are believing that what they believe will come to pass. They are exercising faith on something inside instead of something they released.

Mark 11:23 specially is true of the believer's anointing. You have to believe in the anointing that God has given to you when you were born again. You have to have absolute faith in that. The next time you pray for somebody you don't have to pray and open your eyes, pray and open your eyes, looking for some symptoms or some signs. That is not the anointing of a believer operating. That is trying to tap on the anointing upon which is a different operation. A lot of people when they pray for a person they begin to check. Are you O.K? Can move now or not? They are always checking. They pray with half their eyes opened. They are checking for physical

signs.

You may do that when you are operating in the anointing upon because the anointing upon is a different realm. But the believer's anointing will not permit you to do that. You must believe that what you say is already coming to pass. And the better way of releasing it is this. You will come to a sick person, even if that person doesn't show any symptom of recovery, and say, "In Jesus' name be healed," and exercise all your faith in the words you say going through the person. You cannot be exercising much faith in your own words if you doubt your own words. You have to keep repeating them to encourage your own faith.

Let me give you an example. You cannot come to somebody and say, "I think that the longer the prayer the faster the answer." And you pray, "Father we thank you he is recovering etc," and you have to repeat about ninety nine times. The longer the better. It is not always so. Sometimes the longer the prayer, the faster they die. I like to enjoy watching people how they release their anointing in their life. Sometimes some of them I know they are doubting their own words. They can believe that what they believe will one day come to pass. But they find it difficult to believe in the words that they say. So the words that they say they have to exercise a little bit of faith. They have some faith in God some faith in their heart but they have no faith in their own words.

Look at Mark 11:23 it is faith in words. Let me put it in plain English. It is faith in words. Whoever says if you have faith as a mustard seed you will say to this mountain be removed and be cast into the sea and if he does not believe in his heart but believe in his own words it will come to pass. It's believing in your own words. Do you know people don't believe in their own words? That's the problem. If you don't believe your own words you cancel your own anointing. When you release the believer's anointing the faith level is determined. So the next time you prepare yourself and if you are casting out a demon you get more results if you treat your words like bullets. If you don't value your own words just like a soldier value bullets, you will have no effect. Treat your words like bullets that are thrown out. The next time you release a believer's anointing treat your words like bullets. A lot of believers' tongues are too loose. In fact, their tongues are so loose that they are dragging the ground. Their words have lost its power. The Bible says in the

book of James, that if a man does not know how to control his tongue, his religion is false. The more powerful you are spiritually, the lesser words you speak. That doesn't mean the more spiritual you are the more you don't talk. I am talking about a principle here. Your words are like bullets. If you use them carefully they are going to be powerful. So when you pray to cast out demons next time believe in your own words. You come and you say, "In Jesus' name, come out," whether you scream or shout or say softly, the demon may do whatever he wants but you just walk off. And if you walk off believing in the power of your own words that fellow will recover. We will need to waste less time trying to work ourselves up.

Smith Wigglesworth tapped on this a lot. One day he was brought to this house and there were a few pastors with him. He is one of those I really admire who walked in the authority of a believer. He moved in the anointing upon but walked in the authority of a believer. Authority of a believer makes you a king. A king in five realms. Do you know it never included human spirits? So please exercise your kingly domain in the right domain. For example the Government of Indonesia cannot just come into Malaysia and say, "I am taking over the Government here." They only have authority in their territory. So we do not have authority over human spirits. But we have authority over the other five realms. So don't take the word I am a king in Christ wrongly. We have no authority over human beings; we must know our realm of authority. You have to work differently with human beings. It takes great patience and love.

Smith Wigglesworth one day was going to this house and this demon-possessed girl was there. He took one look at her and he only spoke one sentence: "In Jesus' name, come out." Then he walked away. That's all. He believed in his own words. The demon outwardly was still there in her. The pastors there said that she is still possessed. Why did he let her go like that? He should have slapped her until the demon came out. The demon-possessed girl followed him downstairs and made monkey business out of the whole thing. As Smith Wigglesworth was going out, he turned around, took one look at the demon and the girl and said, "I told you to leave," and just walked off. No manifestation but the next day she was completely healed. He believed in his words and he released the anointing of a believer. That's how the anointing of a believer is released. The next time you want to tap the power in this realm remember how to release the anointing within so that it could be powerful for God.

