

# ANOINTING OF THE HOLY SPIRIT SERIES

## THE INFLOW OF THE ANOINTING

In the first lesson, we defined the anointing. In this second lesson, we will touch on the impartation of the anointing in our life. Every anointed person receives the anointing and impartation in a slightly different way from others although there may be some common similarity. We will discuss the receiving of the anointing into our life and what it feels like.

Saul received his anointing in a different manner although he had a different response. In I Sam. 10:6-7 Samuel said when the Spirit of God comes on you, you will prophesy. Now Saul was not a prophet at all. He never had any call of God to be a prophet. He stood only in the office of king. The anointing on his life was not supposed to be a prophet's anointing. Yet, when he came among these prophets the Spirit of God was imparted to his life and he prophesied. Was it a prophetic anointing? No, he received the kingly anointing but he experienced and manifested that anointing through prophesying. In those days, tongues had not manifested yet. So, he was not speaking in other tongues. They spoke in the Hebrew language. It could have been an outburst of praises onto the Lord. That was his physical experience of it. The Bible did not describe what he felt. The Bible merely recorded what he did. He prophesied in his language. It was in words. Can you imagine what it was like? What did he say? He may have uttered praises to God. He may have poured forth words in great ecstasy and emotions. I could imagine him walking by that terebinth tree near Tabor. The prophets were playing cymbals, harps, and all kinds of musical instruments around that area. They were worshipping God. As Saul was coming, the Spirit of God came on his life and he says, "O, the Lord is good. He is so wonderful, etc." Now that is his physical experience. He may have had a burst of great emotion welling up on his inside. He was like another man. I do not think he was even a good singer. He sure had the experience of his life.

The anointing is like electricity. If you wear rubber shoes and a small current of electricity flows through you, it will not flow out of you and harm you. As long as there is no connection to the earth, you are safe. However, according to the laws of electricity, some semiconductors become good conductors at a very high voltage. Before electricity can flow, there must be an inflow and an outflow. A battery has electricity stored inside it. Batteries have a certain shelf life since the chemical ingredients inside will react and stop the flow of the electrons. A battery has a plus and a minus sign. As long as the plus and the minus ends of the battery are not connected, storing your battery in a dry place would allow it to last longer. As long as the plus and minus cannot connect each other there is no outflow. The moment you put a wire from the plus to the minus end, there are electrons flowing through.

Now when the power of God flows into our life, there will be an outflow of manifestation. There is no inflow without an outflow. It is impossible even in the natural. Your tank could be filled up to the brink until it cannot take in any more inflow. The moment you open any tap, the water in the tank starts flowing out through the tap and then the water from the main reservoir starts flowing into your tank. If there is no outflow there is no inflow. The amount of outflow is proportional to the amount of inflow.

When Saul came near these prophets the Spirit of God came on him like electricity and it needs to flow to something. Since it flows in, it must flow out. When it flows out, there is always a manifestation. People may fall under the power. It is not limited to that since there could be new manifestations. Falling under the power is very common. Why do people fall under the power? There is an outflow of anointing. I know what it is like since I have fallen under the power before. You feel like this force comes on you and your body cannot take it. When the power touches you and goes through you, that is when you fall. It is not just a matter of the anointing touching you. Sometimes, different people fall under the power differently. Some people fall forward. Some people tell me, "The Bible says we must fall forward." They quoted Daniel who falls prostrate before God. That's the misuse of the scripture. They say the only time people fall backward is when they are crooks. Imagine there must be a lot of crooks in church then. Easily more than 90% of falling under the power is backwards. They say when the soldiers came for

Jesus at Gethsemane, He said, "I am He," and they all fell backward. What an interpretation. When Paul fell off his donkey, he most probably fell backward. Whether you fall forward or backward does not indicate whether you are good or bad or whether it is from God or not from God.

Sometimes when the power touches people, it has not gone through them yet. It is just still working in their life. You began to see some effects. Some of them do not fall. Some shake but the moment the power goes through them, then they fall. It depends on the degree of the anointing and the response of the recipient. It is not possible to say that you have been baptized in water by immersion and come out dry as a duck. If you have been baptized in the sea, your hair and body would be wet. When a heavily anointed minister laid hands on you, it is not possible to say you have received the anointing from him without experiencing some effects. I am not talking about strong effect. Sometime it could be a tangible sensation inside you. Some people sense warmth; others a cold chill and still others feel like needles poking them. Whatever it is, there is a tangible substance received. That is an outflow. If you touch electricity, you would feel something. Your body gets a jerk whether you like it or not. The power of God is no respecter of person – there will be an effect.

Just a few weeks ago, I met this guy for lunch. He has not been to this church for about a year or two. He just came once or twice. I said, "I haven't seen you in church." He said, "Yes." "Why?" "Because when I entered the place, I don't know why I started crying. My tears could not stop from beginning to end. I am scared." I said, "That's alright. Come and let the tears flow. After sometime you will adjust to God's presence and you will find your life is changed." It is something that needs to take place whether a person falls under the power, or a person shakes. At least you know they have received a little bit and something did happen. Some people would start crying when the anointing starts moving in their life.

See there is an outflow depending on the different degree of the anointing and the receptivity of the recipient. Now how much it outflows through our life depends on a different factor. In the law of electricity, it depends on how good the conductor is. Under normal circumstances, water is a bad conductor and will not conduct electricity. However, if the electricity reaches a very high voltage, even water will

conduct electricity. Actually, water does conduct electricity but only small amounts of current. When the voltage is too high, water becomes very dangerous since even that weak conductor can carry enough current to kill a person. So there are two sides to it - it depends on the amount of current transmitted and it depends on the conductivity of the material.

Likewise, each person in the spiritual realm has a different conductivity level. For whatever reason or background we come from, some people are better conductors than others of the anointing of God. The anointing flows easily in some people. Some people are poor conductors of the anointing and are just like dead wood. They could stand before the power and the anointing of God and they are touched only a little. The wonderful thing is that our spiritual conductivity level can change with time and relationship with God. If you are well related to God your conductivity level could reach to hundred percent. There are very few men if any who have reached that level where they could conduct the power of God a hundred percent like Jesus. Jesus was such a perfect conductor that the power of God goes through Him a hundred percent.

When we receive the power of God, there would be a manifestation. Sometimes that manifestation happens once during the first time and that person may never experience it again. An important key to the growth of an anointing in your life is the first manifestation. It is the symbol of the work of the Spirit in your life and the continuity of it. For example in Acts 19:6 it says that when Paul had laid hands on them, they prophesied and magnified God. Whenever somebody receives an anointing, there is an outflow of the anointing and a manifestation of that outflow. As you yield to that outflow, you would continue to receive an inflow of the anointing into your life. Some people may manifest the anointing in a more obvious and powerful way than others.

I remember there was a greater anointing that came upon me to do the work of the Lord in my life. I remember what it was like. The evangelist was laying hands on me and he happened to be one of those evangelists who push you a little bit. He was pushing me until I was literally curved backward. I did not want to go down because I felt the presence of God. If I had gone down, I felt I might miss the whole

thing. Then I felt a warm sensation slowly coming out from me. I felt like laughing. I knew that if I let the spirit of joy out, I might not stop laughing. I also knew that if I did not yield to it, I might not receive fully what God wanted me to have. I had to make a choice between the two. See if I had not let it out, I would only have received that degree of impartation that day - up to the degree that I could sense the warmth. Maybe the Lord had designed me to receive twenty volts but I would have received only two volts that day if I kept resisting. I was resisting Him since I did not want to go down. Then in the end, I could not hold it any more, yielded to the spirit of joy, and went down to the floor. I made a choice. Now that is the outflow. The outflow comes by choice also. You could choose to stop the flow or to yield to the flow.

Many of you have prayed for lengthening of arms and legs and you have seen results. Have you notice that depending on a person's choice and yieldedness, you could command the growth of limbs and release the power of God? We could do such commanding prayers to a certain extend depending on the yieldedness of a person under anointing and power of God. I could command a person's left hand to shorten and be pushed back in Jesus' Name to conform to the person's original blueprint found in heaven. For example, if the Lord has created you to be 5 feet 10 inches, and you are slightly deformed and are only 5 feet 8 inches, then under the anointing of the Holy Spirit, I can command your backbone to be straightened up and reach your ideal height according to the blueprint God made you to be. However, I cannot pray that you grow to be 6 feet because that is not your original blueprint in heaven.

However, if inside you, you determined that you are not going to respond, the anointing would not work either. Some people think that the Spirit of God will just work without any response or decision in you. God honors your freewill. You may think that it is all make believe. However, you could literally feel a force moving you. In the depth of our hearts, we need to say, "Yes, I am going to yield to that anointing when the evangelist prays over me." When you say yes, the power can flow through you. The moment you say no, the power is cut off. See there is an inflow and there is an outflow. The outflow is controlled by our freewill. You could have the most anointed man of God praying over you but if in your heart, you were reluctant or resistant, you will not be able to receive anything. You went forward to be prayed over not because you were hungry for God. Your wife or your grandma

dragged you to the altar. Do you think God will violate a person's freewill if he or she does not want God? Sometimes people come up for prayers but inside them they say, "I am not receiving." You might as well pray for the chair - it makes no difference. God respects our freewill.

So in the same way, when standing there at the stage to minister to people, I have to decide whether to allow the anointing to flow out to the people or not. I control the outflow. Sometimes in a prayer meeting, worship service or during devotional time with God, you feel like crying but you can make a decision to release or not. I've been in that situation many times too. Just as you felt your tears were about to trickle down your cheeks, you held them back. You won't let them out. You actually made a wrong decision. You say, "No, I cannot cry because my friends are next to me. What will others think of me?" Therefore, you said no. You know what happened. The Spirit came on you and wanted to flow out through you but you made a decision to stop the flow. Hence, as you did not yield to the outflow of the anointing from you, there is no inflow of more anointing into you. Imagine the many blessings we missed. Those who are pliable to the Lord receive a lot of things from the Lord. Nowadays, after learning all these things, I say, "Lord, I am not going to resist You." If I sense the Lord's sweet anointing and feel the tears coming, I would let them flow. If I sense the spirit of joy, I would yield to it and laugh it out. You say, "If that is the case then everyone of us would look like inmates of a mental asylum. There will be some laughing; there will be some crying; another guy will be on the floor. Why do you think? In Acts 2, the people thought that the disciples were drunk. There is no more inflow of God's anointing into your life if you keep resisting the outflow of an anointing from God.

I still have not finished my story. As the evangelist's hands were on me, I was bent backwards. I had a warm feeling and a desire to laugh. God came right at that moment and said, "Alright you decide. Do you want to let go or not? I made the decision and said, "Yes, I let go." The laughter came out of my deepest being. The moment I let the laughter out, a few thousand others in the congregation also burst out laughing. Suddenly, I felt that warm flow - it is almost like the warmth you feel when you are next to a fire - became hot like boiling oil. It overwhelmed me. That burning boiling oil feeling lasted for three days. I knew one thing - I received the full measure of the anointing that God wanted to give me that day. I knew I had received an anointing in some particular area that I may not understand yet. I

knew God had put something there that no one can take away. Something was imparted to my spirit man. Notice there is no outflow without inflow. The amount of outflow you allow will limit the amount of inflow you let in.

I remember when I was in one of our prayer meetings here, suddenly I felt this great desire to cry and cry but no tears came yet. See it is not just a matter of emotions. No tears came because inside me was the decision maker that says to yield or not to yield. I could decide, "No, I am not going to yield to this." On the other hand, I could decide, "Yes, I am going to yield to this." God is so wonderful; He is such a gentleman He will not force it on me if I do not want it. Inside of me, I said, "Lord, I don't care what people think but I am going to yield to this." The moment I decided, the tears started to flow like a river. This time I experienced a different thing. Before the tears came and all I had was just a flicker of it, I just had a sensation of His presence. The moment I decided to let go and let the tears flow, it was literally pouring out. I understood what Jeremiah the prophet meant when he said that his head was as waters. The moment I allowed the outflow of the manifestation of the anointing, there is an inflow of the anointing. I felt a hand with five fingers over my chest. It was there for the whole one hour while I was crying. I did not understand what I received. I knew I had received some more of that anointing. Now I learned to recognize that hand from time to time when I feel it.

In our next lesson, I am going to touch on how to continue to know Him as He reveals Himself in the outflow. That is why we say that there must be an outflow before the inflow. We cannot run away from that. If there is no sort of release in you, then there is no inflow coming from Him.

Sometimes it can be very gentle. I remember when I asked John Osteen to lay hands on me. I knelt down before him and I felt his hands touched me. I did not fall under the power. I felt warmth going through my body. That was all the anointing wanted to do. What I am saying here is do not try to work it out if it is not there. If it is there, flow along with it.

**I had another experience. This time I was in my house praying**

while sitting on my sofa. I am not quite a great shaker. As I was lifting up my hands to God alone in the house, and worshiping God, I felt a power wanting to shake me up. Now there was no devil around. Remember anything can be imitated. I am talking about the real presence of God with the real blessing of God. I felt my hands wanting to shake. Of course, the Holy Spirit is a gentleman. He goes down and speaks to the decision maker in our spirit man, "Would you or would you not?" I know that unless there is an outflow there is no inflow. Since it was in the privacy of my own home, well, I decided to shake my hands. Suddenly both my hands started shaking. Then from my fingers it went to my elbows, from my elbows it went to my shoulders, from my shoulders it went right through to my legs. I was sitting with my legs up by that time. My legs were also shaking. There I was from the top of my head to the tip of my toes shaking. Even my head was also shaking. So there, I was sitting on my sofa shaking from my hands to the tip of my toes. Do you know how long God kept me there? It was two hours. When my hands wanted to shake all I felt was warmth. Now the warmth was my first normal sensation. It is my individual peculiarity. That was all. The warmth is only about two volts of anointing. When I chose to yield and allow the outflow, this was what I felt. I felt like liquid fire in waves flowing from the top of my head to the tip of my toes. When one finished, another came along. Two hours of that. By the time you come out of that, you know that you have become a different person. You know that the anointing of God is on your life. Every time I allowed the outflow with the inflow coming in, the ministry has changed through greater anointing. So that sometimes when I minister when the anointing comes, I feel like a cup of boiling

oil. Whenever I point at a person, I could literally see that oil coming on them. The problem with most people is that most of the time they have their entire outflow stuck up. When the tears were coming out, they want to dam up the floodgates and quickly get the tissue paper. In every way, we pull out all the stoppers. Then after many years of doing that we ask God, "Lord, I wonder why I never have your anointing." God answers, "Sorry, there is no inflow of the anointing if you do not yield to the anointing and let it outflow." No inflow without outflow, it is as simple as that.

### **Demonstration of the Anointing**

The following two types of anointing were demonstrated in another church by another pastor. This report is added here to expand on the teaching on the anointing of the Holy Spirit.

### **Anointing Through the Eyes**

Pastor says, "Somebody on the left side of the congregation is having a throat problem. You are feeling very hot and uncomfortable in your throat." Somebody that fits the description stood up and went to stand in the middle of the aisle. Pastor continues, "The anointing will descend on the vessel and now the vessel will look at you." The moment the pastor looked at that person, he let out a scream and fell to the floor.

Later the person came to the mike and testified, "I saw fiery power coming from the vessel's eyes, and there is immediate relief in my throat."

Pastor said, "There is somebody on my left with a leg that is numb and hot. Can you please stand up?" A lady stood up and went to stand in the middle of the aisle.

Pastor continues, "Kathryn Kuhlman was also known to look at people and they flew under the power coming from her eyes. That is a foretaste of new types of anointing that will be released in the body of Christ. Jesus Christ told someone who was taken up to heaven that He will do new things through the vessel. Actually, the Lord is raising up a new breed of ministers who will move in new types of anointing. The Holy Spirit wants to accomplish great things in the end times, and the way to do this is to release new types of anointing. The Holy Spirit has expressly said that many great men of God that are serving God today will be taken home soon. They have been serving God well but they only knew the old types of anointing. It is their dispensation. Now the new dispensation calls for new types of anointing. The Holy Spirit has to remove them so that new servants of God will arise with new types of anointing to accomplish the last great revival. The Holy Spirit cannot put new wine in old wineskins. The old wineskins will burst and the new wine will be lost. Thus, the Holy Spirit will have to take home these great men of God first so that they will not be a hindrance to the new anointing. Millions of non-Christians will come to know and accept the Lord Jesus Christ when this new work begins. However, if Christians do not have fellowship with the Holy Spirit, they may oppose this new move of God and find themselves working against God, just like the Jews did not know God and opposed Jesus Christ when He came in their midst."

"Are you ready, sister?"

"Yes."

"Now, look at my eyes."

The moment she saw the vessel's eyes she bent forward. A force then seemed to push her and she backpedaled uncontrollably to the end of the hall where she collapsed on the floor. She later testified to the congregation that her leg was healed.

Pastor also said, "There is a person whose lungs feel very tight. Can you please stand up?" Jonathan stood up. The pastor commented, "The major problem in the church today is that Christians are not listening to God. They are doing their own thing. If you ever want to see the anointing of the Holy Spirit, you must listen to the Holy Spirit. First, you must have the anointing of the Holy Spirit. Secondly, you must wait for His instructions and directions. You cannot do as you wish. If you persist in ignoring the Holy Spirit's instruction, you will be taken out of ministry. Finally, when you obey the Holy Spirit, there will be a manifestation. The Holy Spirit will bear witness to you. The Holy Spirit is showing us these types of anointing to prepare us for the end times. The end times anointing will be at a very high level."

"Now, look at my eyes." Jonathan looked at the vessel's eyes and a force pushed him backwards to the end of the hall. He was screaming.

"Powerful forces are binding his lungs. The power of God hit at the powerful forces and they reacted. This eye anointing has blasted the demons inside the person and the demonic forces behind the person will try to put the problem back on him."

Later Jonathan testified, "I felt a powerful force from vessel's eyes hitting my lungs. I now feel energized, powerful and very strong." Pastor added, "The after effect of this anointing is that your spirit man will feel very strong. Your born again spirit man will respond."

## **Healing Anointing Through the Finger**

Pastor said, "This healing anointing through the finger overlaps with the glory finger. The working is different. The glory finger is through the Glory of God. It is Glory healing. This finger anointing literally points the finger at the root problem. The healing through the finger operates in this manner. A person with a heart problem may have 5-6 symptoms. The root problem is in the heart. The finger anointing points to the root problem and once the heart problem is healed, all the symptoms and side effects will disappear. Even indirectly related problems will disappear. This anointing must be directed by the Holy Spirit, or you will be in trouble."

"There is a man with a back problem. You are experiencing sharp pain in both your legs. Your throat is hoarse. Your stomach is easily churned and you tend to go to the toilet often. Your back problem has affected your nerves and your blood vessels. That is why you have pain in other parts of your body."

Several stood up to indicate they have the abovementioned problems. Pastor told the elders to examine one by one to see which one of them has all the symptoms mentioned. As they were checking them, pastor continues, "The very essence of serving God is taking instructions from the Holy Spirit. Too many people who claim to be serving God are actually doing their own thing. They do not fellowship with the Holy Spirit. They know not the Holy Spirit. They are actually lawless. If you fill your ears with the darkness of gossip and slander, how can the Holy Spirit speak to your ears?" The elders finally determined that a man fitted all the descriptions and presented him to the pastor. Pastor said, "Yes, he is the one. Now, get ready – prepare your heart, confess your sins and ask for grace." He points his finger at the man and he falls to the floor.

After he woke up, the elders examined him. However, he was not completely healed. He still had some pain in his body although his back pain is gone. Pastor paused for a moment and then said, "The Holy Spirit has opened his file in heaven and checked his records. The reason why he received partial healing and not complete healing is because he did not keep his word that he made to God. Many

people forget the promises they make to God. They promised to obey God but at critical moments, they disobeyed God and went on their own way. This sin has blocked him from receiving the fullness of his healing. God wants to highlight this: confess all your sins before you fall asleep. Don't keep your sins overnight."

"There is a person with heart conditions. You have general weakness over your body. You are experiencing heaviness in your head. Your leg movement is slow. You feel sleepy and tired all the time."

An Indian woman stood up and claimed all the conditions. Pastor pointed his finger at her, and she ran backwards the full length of the aisle, screaming at the top of her voice uncontrollably.

"The finger anointing is very powerful. It has blasted away the evil spirits that are causing these physical problems to her. The evil spirits were immediately sucked out by the anointing.

After she got up, she went to the mike and testified, "I saw a ball of fire coming from the vessel's finger. My whole body was set on fire. I could perceive some dark forces outside blasted away. I feel very nice in my feet, legs, and heart. All glory and thanks to the Holy Spirit."

"There is a person with a womb problem. You experience contractions in your womb, and sometimes you feel your stomach so flabby. Because of your womb problem, you suffer loss of appetite and dizzy spells. Your torso is uncomfortable and you have aches all over your body.

Theresa, a Chinese woman stood up. Pastor pointed his finger at her, and she collapsed to the floor. As she lay there under the power, pastor continues, "All the lawless ones who do not listen to the Holy Spirit when they serve God will go out

of business. The Holy Spirit has no more patience with those who are playing church but who are not listening to Him. When that day happens, then the people of God will know the real from the false.”

“If you have problems in your life, pray hard to the Holy Spirit. Healing is the children’s bread. That is a very good point to use in your prayer petition to God. Do not go before God and talk nonsense. God will not tolerate it.”

Theresa woke up and found that all her womb problem is gone.